Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAULOF LAND MANAGEMENT

FORM A	PROVED
OMB No.	1004-0135
Expires Ju	ly 31, 1996

BUREAU OF LAND MANAGEMENT		5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS		LC 067849	
	form for proposals to		6. If Indian, Allottee or Tribe Name
abandoned well.	Use Form 3160-3 (APD) for such proposals.	
			7. If Unit or CA/Agreement, Name and/or No.
SUBMIT IN TRIPL	ICATE – Other instru	ictions on reverse side	
. Type of Well			
X Oil Well Gas Well	Other		8. Well Name and No.
2. Name of Operator			EAGLE 34 K FEDERAL #22
LIME ROCK RESOURCES			9. API Well No.
Ba. Address c/o Mike Pippin L		3b. Phone No. (include area code)	30-015-29642
3104 N. Sullivan, Farmingto		505-327-4573	10. Field and Pool, or Exploratory Area
Location of Well (Footage, Sec.,	T., R., M., or Survey Descriping	ion)	Red Lake: Queen-Grayburg-San Andres (5130)
1790' FSL & 2270' FWL Uni	tk ogrid)#: 277558	AND
Sec. 34, T17S, R27E			Eddy County, New Mexico
12. CHECK APPROPRIATE BOX	X(ES) TO INDICATE NAT	TURE OF NOTICE, REPORT, OR O	THER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Acidize	Deepen Production	n (Start/Resume)
	☐ Alter Casing	Fracture Treat Reclamati	
M Subsequent Report	Casing Repair	New Construction Recomple	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Temporari	ily Abandon
			•
If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved op-	or recomplete horizontally, give will be performed or provide the erations. If the operation results in andonment Notices shall be filed	alls, including estimated starting date of any pro- subsurface locations and measured and true verti- Bond No on file with BLM/BIA. Required su n a multiple completion or recompletion in a ne- only after all requirements, including reclamation	ical depths of all pertinent markers and zones. absequent reports shall be filed within 30 days w interval, a Form 3160-4 shall be filed once
On 5/19/14 MIRUSU. TOH boump & rods. Released rig	_	CO to 2608'. On 5/21/14, lande	d 2-7/8" 6.5# J-55 tbg @ 2407'. Ran
		1	NM OIL CONSERVATION ARTESIA DISTRICT
			JUN n 2 2014
			RECEIVED
 I hereby certify that the foregoing Name (Private d/Tomod)	g is true and correct	Litter	
Name (Printed/Typed)	Director	Title	(A) (B)

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Mike Pippin

Signature

May 22, 2014

THIS SPACE FOR FEDERAL OR STATE USE

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE