

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM-20965

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
RKI EXPLORATION & PRODUCTION, LLC.

3a. Address  
210 PARK AVENUE, SUITE 900  
OKLAHOMA CITY, OKLAHOMA 73102

3b. Phone No. (include area code)  
(575) 361-4078 (BARRY HUNT)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
RDX FEDERAL 17-21

9. API Well No.  
30-015-41088

10. Field and Pool or Exploratory Area  
BRUSHY DRAW DELAWARE EAST

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2080 FSL & 330 FEL, SECTION 17, T. 26 S., R. 30 E.

11. County or Parish, State  
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SWD PIPELINE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>MINI B-1 SWD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>LATERAL</b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RKI EXPLORATION & PRODUCTION REQUESTS APPROVAL FOR A 704.3 FT. OF A 6", BURIED POLY (110 PSI), SALT WATER DISPOSAL (SWD) PIPELINE FROM THE HEADER AT THE RDX FEDERAL 17-21, SOUTHEAST, TO THE RDX 16-3 (STATE) WELL.  
NE/4SE/4 SECTION 17, T. 26 S., R. 30 E. (FEDERAL)  
W/2SW/4 SECTION 16, T. 26 S., R. 30 E. (STATE)  
THE PROJECT NAME WILL BE THE MINI B-1 SWD LATERAL.

THE LENGTH OF LINE WILL BE 1,852.6 FT. THIS APPLICATION IS FOR 704.3 FT. OR 0.49 ACRES, ON FEDERAL LANDS WITHIN SECTION 17, T. 26S., R. 30 E. ALL WITHIN LEASE NUMBER NM-20965. THE REMAINING FOOTAGE IN SECTION 16 HAS BEEN APPLIED FOR WITH THE NEW MEXICO STATE LAND OFFICE.

THE PIPELINE ROUTE WILL FOLLOW THE EXISTING EAST/WEST AND NORTH/SOUTH LEASE ROADS FOR THE ENTIRE LENGTH.

RKI EXPLORATION & PRODUCTION, LLC. IS A PERMIAN BASIN MOA PARTICIPANT AND NO PAYMENT IS REQUIRED DUE TO PROJECT FOLLOWING AREAS PREVIOUSLY ARCHAEOLOGICALLY CLEARED.

Accepted for record NM OIL CONSERVATION  
NMOCD 105  
6-3-14  
ARTESIA DISTRICT  
JUN 30 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BARRY W. HUNT

Title PERMIT AGENT FOR RKI EXPLORATION & PRODUCTION, LLC.

Signature

*Barry W. Hunt*

Date

1/31/14

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Steve Caffey**

FIELD MANAGER

Title

Office CARLSBAD FIELD OFFICE

Date

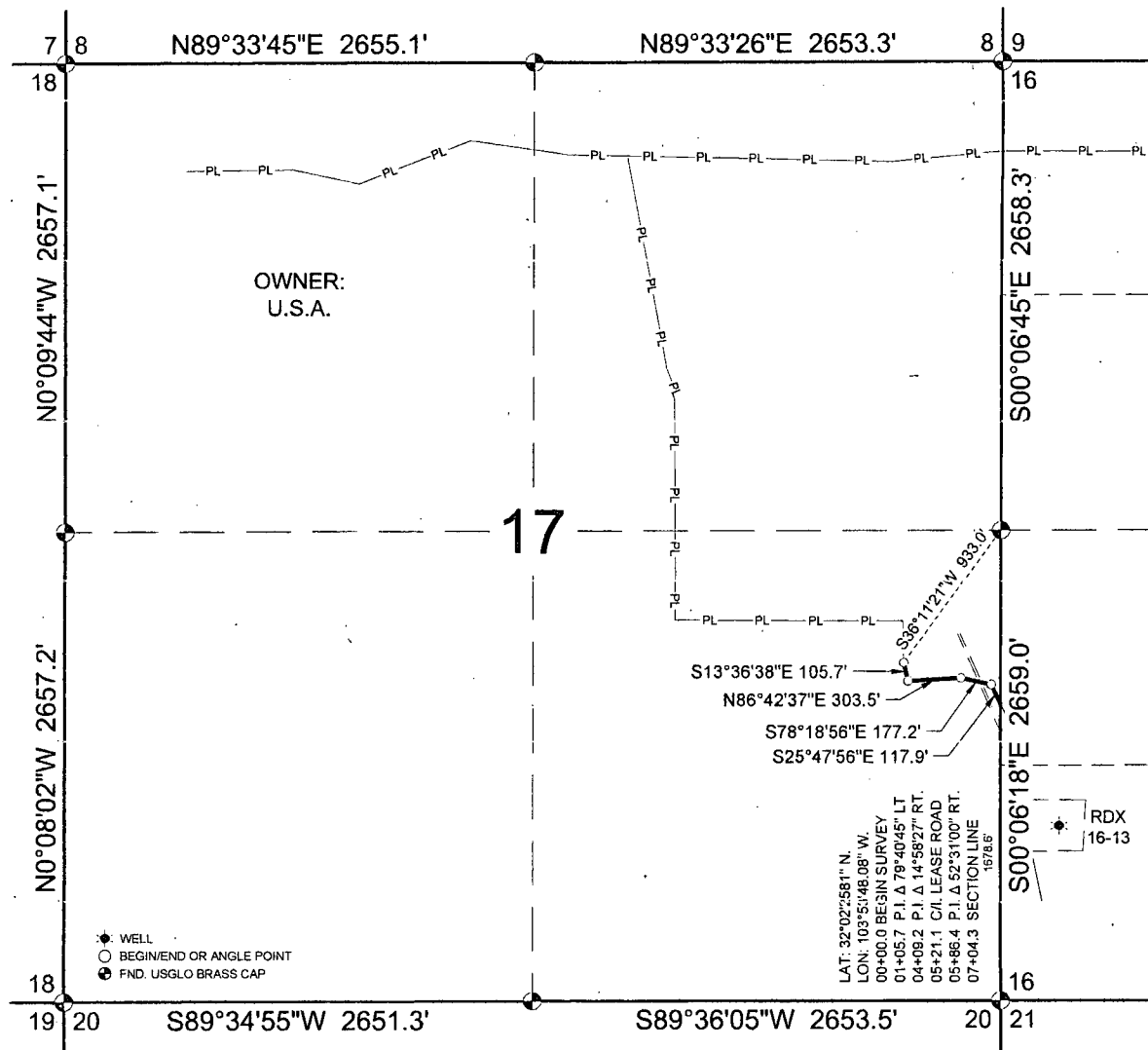
JUN 18 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

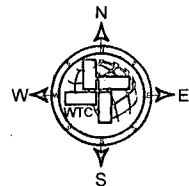
(Instructions on page 2)

SECTION 17, TOWNSHIP 26 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY CO., NM.



DESCRIPTION

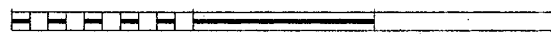
A STRIP OF LAND 30 FEET IN WIDTH, 704.3 FEET, 0.13 MILE OR 42.68 RODS IN LENGTH, SITUATED IN SECTION 17, TOWNSHIP 26 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON.



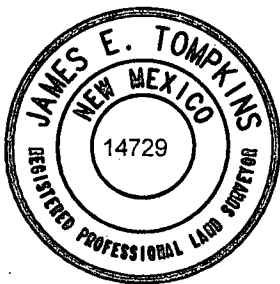
NOTE:

1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83, BASED ON NGS STATION "POPE", AND DISTANCES ARE OF GRID VALUE.

1000 0 1000 2000 FEET



SCALE: 1" = 1000'



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*James E. Tompkins*  
JAMES E. TOMPKINS, N.M. P.L.S.

01/28/2014

No. 14729

SURVEY DATE: 01/20/2014  
JOB NO.: WTCXXXX

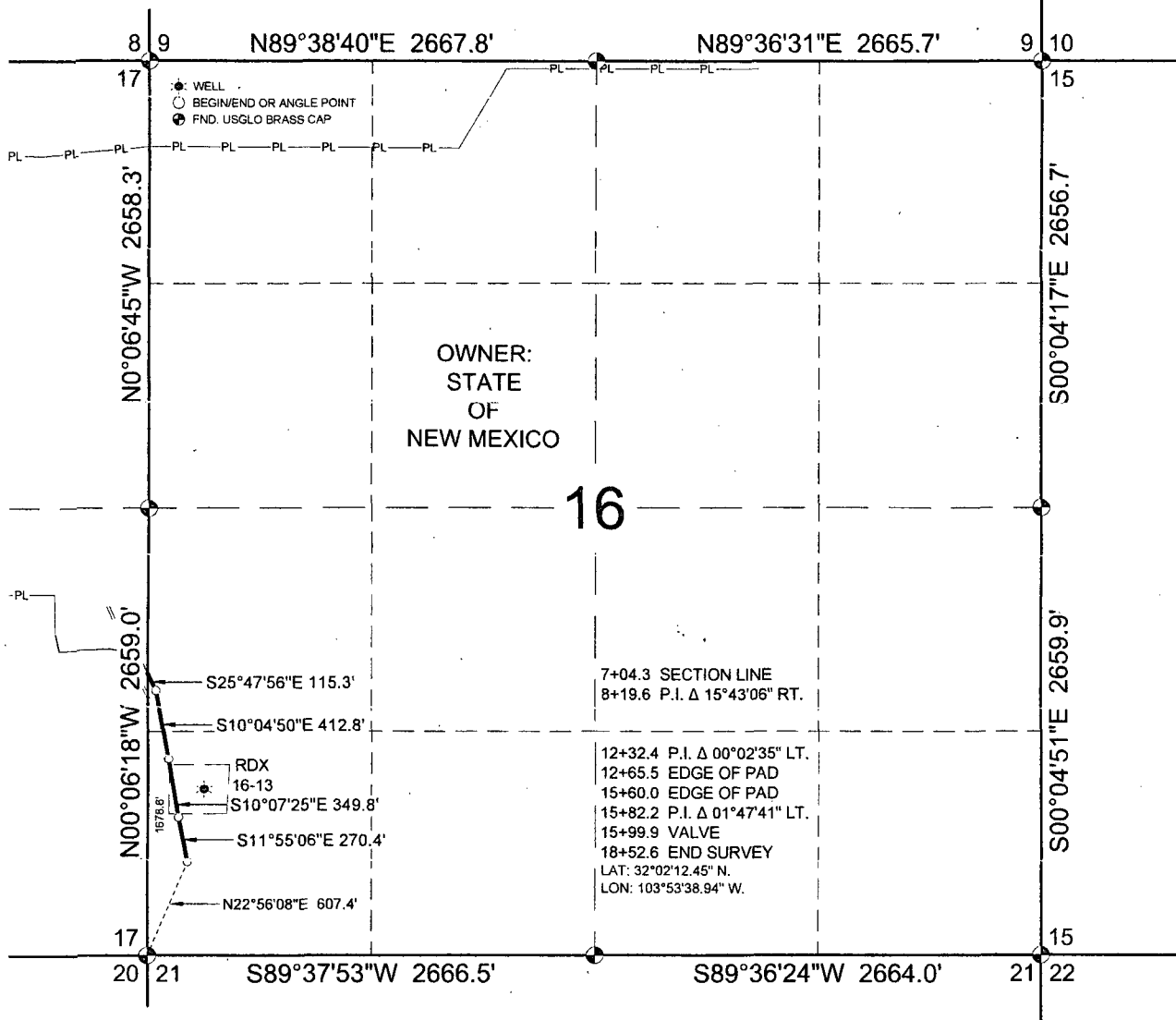
DRAFT: FH  
SHEET: 1 OF 2

RKI EXPLORATION & PRODUCTION  
A PROPOSED PIPELINE IN  
SECTION 17, T26S, R30E, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO



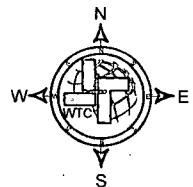
WTC, INC.  
405 S.W. 1st Street  
Andrews, TX 79714  
(432) 523-2181

SECTION 16, TOWNSHIP 26 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY CO., NM.



DESCRIPTION

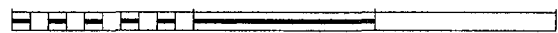
A STRIP OF LAND 30 FEET IN WIDTH, 1148.3 FEET, 69.59 RODS IN LENGTH, AND CONTAINING 0.79 ACRES, SITUATED IN SECTION 16, TOWNSHIP 26 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON, AND BEING DIVIDED BY FORTIES AS FOLLOWS;  
NW4/SW4= 363.8 FEET, 22.04 RODS, 0.25 ACRES.  
SW4/SW4= 784.5 FEET, 47.55 RODS, 0.54 ACRES.



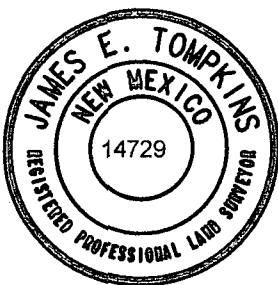
NOTE:

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1000 0 1000 2000 FEET



SCALE: 1" = 1000'



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*James E. Tompkins*  
JAMES E. TOMPKINS, N.M. P.L.S.

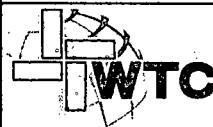
01/28/2014

No. 14729

SURVEY DATE: 01/20/2014  
JOB NO.: WTCXXXX

DRAFT: FH  
SHEET: 2 OF 2

RKI EXPLORATION & PRODUCTION  
A PROPOSED PIPELINE IN  
SECTION 16, T26S, R30E, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO



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