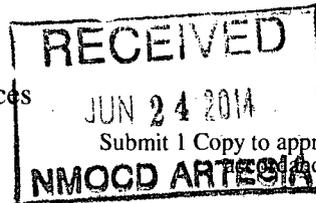


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised August 8, 2011

**Release Notification and Corrective Action**

*NAB1420653324*

**OPERATOR**  Initial Report  Final Report

|   |                                   |
|---|-----------------------------------|
| Name of Company <i>MEMORIAL R.D. 303900</i> | Contact <i>EMORY L MANN SR</i>    |
| Address <i>10 DESTA DRIVE SUITE 150</i>     | Telephone No. <i>575-420-8393</i> |
| Facility Name <i>WSLU 124</i>               | Facility Type <i>OIL WELL</i>     |

Surface Owner \_\_\_\_\_ Mineral Owner \_\_\_\_\_ API No. *30-015-24580*

**LOCATION OF RELEASE**

| Unit Letter | Section   | Township   | Range      | Feet from the | North/South Line | Feet from the | East/West Line | County      |
|-------------|-----------|------------|------------|---------------|------------------|---------------|----------------|-------------|
| <i>C</i>    | <i>31</i> | <i>16S</i> | <i>31E</i> |               |                  |               |                | <i>EDDY</i> |

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

**NATURE OF RELEASE**

|  |  |                              |
|--|--|------------------------------|
| Type of Release <i>WATER OIL</i>   | Volume of Release <i>5</i>                               | Volume Recovered <i>NONE</i> |
| Source of Release <i>HOLE IN TUBING</i>  | Date and Hour of Occurrence                              | Date and Hour of Discovery   |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom?   |                              |
| By Whom?   | Date and Hour.   |                              |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.<br><i>NONE</i> |                              |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* *HOLE IN TUBING - SHUT DOWN PUT CLAMP*

*DEG UP HAILED OFF - CLEAN PUT NEW BACK IN*

Describe Area Affected and Cleanup Action Taken.\* *AROUND WELL HEAD - LEAKED SBBIS - IMPACTED SOIL - EXCAVATED*

*HAUL TO DISPOSAL*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|   |  |                            |
|---|--|----------------------------|
| Signature: <i>Emory Mann Sr.</i>                | <b>OIL CONSERVATION DIVISION</b>   |                            |
|   | Accepted for record<br><b>NMOCD</b>  |                            |
| Printed Name: <i>EMORY MANN SR</i>              | Approved by Environmental Specialist:  |                            |
| Title: <i>FORMAN</i>                            | Approval Date:   | Expiration Date: <i>NA</i> |
| E-mail Address: <i>EMANN@MEMORIALRD</i>         | Conditions of Approval:  |                            |
| Date: <i>6/24/14</i> Phone: <i>575-420-8393</i> | Remediation per OCD Rule & Guidelines. <b>SUBMIT REMEDIATION PROPOSAL NO LATER THAN:</b> |                            |

Attached

\* Attach Additional Sheets If Necessary

**PROPOSAL NO LATER THAN:**  
*9/15/14*

*RP2-2395*