## **NM OIL CONSERVATION**

District I 1625 N., French Dr., Hobbs, NM 88240 District II

E-

Date: 9/18/14

Phone:

State of New Mexico Energy, Minerals & Natural Resources ARTESIA DISTRICT

Form C-104 Revised August 1, 2011

SEP 9 9 2014

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| 811 S. First St.,  | M 88210           | 011.0  |                             |  |               |                           | Submit one copy to appropriate District Offi |                               |                          |                                     |   |          |  |
|--|-------------------|--|-----------------------------|--|---------------|---------------------------|--|-------------------------------|--------------------------|-------------------------------------|---|----------|--|
| District III<br>1000 Rio Brazo   | s Rd., Azto       | c, NM 87410                                  |                             | Oil Conservation Division                        |               |                           |  |                               |                          | _                                   |   |          |  |
| District IV<br>1220 S. St. Fran  | wis Dr. San       | ua Fe NM 87                                  | '50 <b>5</b>                | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |               |                           |  | RECEIVED AMENDED REPOR        |                          |                                     |   |          |  |
| 1220 S. St. Flan   | kis Di., Sa<br>I. | · · ·  |                             | ORAL   | LOWABLE       |                           | THO  | • •                           |                          |                                     | PORT                                    |          |  |
| 1 Operator 1   |                   |  | LOII                        | OR ALL   | DO WATER      | 71110710                  | 1110   | <sup>2</sup> OGRID Nu         |                          | TICALIO                             | OKI                                     |          |  |
| LIME ROCK RESOURCES II-A, L.P.   |                   |  |                             |  |               |                           |  |                               |                          | 277558                              |   |          |  |
| c/o Mike Pip<br>Farmington   |                   |  | ıllivan                     |  |               |                           |  | Reason for                    |                          |                                     | tive Date                               |          |  |
| API Numb   |                   | <del></del>                                  | l Name                      |  |               |                           |  | $LRI_{q_{i}}$                 | 201                      | 4.<br>Pool Code                     |   | _        |  |
| 30 - 015-39453 Red Lake, Glorieta-Yeso   |                   |  |                             |  |               |                           |  |                               |                          | 120                                 |   |          |  |
| <sup>7</sup> Property Code   |                   | 8 Pro  | perty Na                    | me   |               |                           |  |                               | <sup>9</sup> Well Number |                                     |   |          |  |
|  | 338               |  |                             |  | KAISEF        | 17 K                      |  |                               |                          |                                     | #3                                      |          |  |
|  | rface Lo          | Township                                     | l n                         | 1  | Tr            | N41./6-                   |  | D 4 C 4b .                    | F                        | // / P                              |   |          |  |
| Ul or lot no.  | Section 7         | 18-S   | Range<br>27-E               | Lot lan  | Feet from the | North/Sou<br>Line         | ut <b>u</b>                                  | Feet from the 2310            |                          | West line<br>VEST                   | County<br>EDDY                          |          |  |
| 1  | -                 |  |                             |  |               | SOUTH                     |  | 2510                          | •                        | LUI                                 | LOD.                                    |          |  |
| 11 Bo  |                   | le Locatio                                   | n                           |  |               |                           |  |                               |                          |                                     |   |          |  |
| UL or lot no.  | Section           | Township                                     | Range                       | Lot Idn  | Feet from the | North/South               | i line                                       | Feet from the                 | East                     | West line                           | County                                  |          |  |
| 12 Lse Code  |                   | ing Method                                   | 14 Gas Connection           |  | 15 C-129 Pern | mit Number 16 C           |  | -129 Effective I              | ate                      | <sup>17</sup> C-129 Expiration Date |   | _        |  |
| P  |                   | Code Date P READY                            |                             |  |               |                           |  |                               |                          |                                     |   |          |  |
| III. Oil a   | nd Gas            | Transpor                                     | ters                        |  |               |                           |  |                               |                          | <del></del>                         |   |          |  |
| 18 Transporter 19 Tran   |                   |  |                             |  |               | sporter Name<br>d Address |  |                               | <sup>20</sup> O/G/W      |                                     |   |          |  |
| 278421   |                   | Holly Transportation, LLC                    |                             |  |               |                           |  | o                             |                          |                                     |   | _        |  |
|  |                   | 10 Desta Dr., Ste. 350W, Midland, TX 79705-4 |                             |  |               |                           |  | 5442                          |                          |                                     |   |          |  |
| 151618   |                   |  | Frontier Field Service, LLC |  |               |                           |  | G                             |                          |                                     | G                                       |          |  |
|  |                   |  |                             | 4200 E. Skelly Drive, Suite 700, Tulsa, OK 74    |               |                           |  |                               |                          | 7.40                                |   |          |  |
|  | \$18-FE           | <del></del>                                  |                             |  |               |                           |  |                               | •                        | 1200年                               |   | ***      |  |
|  |                   |  |                             |  |               |                           |  |                               |                          |                                     |   |          |  |
|  | 8091              |  |                             |  |               |                           |  |                               |                          |                                     |   |          |  |
|  | <b>9</b> /2       |  |                             |  |               |                           |  |                               |                          | -3.78                               |   | o.<br>Oa |  |
| <u>, a kurular</u>   |                   |  |                             |  |               | ·                         |  | <del></del>                   |                          |                                     |   |          |  |
| IV. Well (   | Complet           |  |                             |  |               |                           |  |                               |                          |                                     |   |          |  |
| 21 Spud Date   | -                 | 22 Ready Date                                |                             |  | TD            | <sup>24</sup> PBTD        |  | 25 Perforatio                 |                          | 26                                  | <sup>26</sup> DHC, MC                   |          |  |
| 7/21/14  | L_                | 9/17/14                                      | 1                           |  | 750'          | 4701'                     |  | 4052'-4646                    | <u> </u>                 |                                     |   |          |  |
| <sup>27</sup> Flole  | Size              |  | 'Casing                     | & Tubing   | Size          | <sup>29</sup> Dept        | h Set  |                               |                          | 30 Sacks (                          | Cement                                  | 4        |  |
|  |                   | 1  |                             |  |               |                           |  |                               |                          |                                     |   | 1        |  |
| 12-1/4"  |                   |  |                             | -5/8"  |               | 482'                      |  |                               | 350 sx                   |                                     |   |          |  |
|  |                   |  |                             |  |               |                           |  |                               |                          |                                     | $\frac{1}{2}$                           |          |  |
| 7-7/8  | _                 |  | -1/2"                       |  | 4747'         |                           |  | 200 sx 35/65 Poz/C + 905 sx C |                          |                                     | -                                       |          |  |
|  |                   |  | 2-                          | 7/ <b>8"</b>                                     | }             | ~398                      | 0'   |                               |                          |                                     |   |          |  |
| V. Well Te   |                   |  |                             |  |               |                           |  |                               |                          |                                     |   | _        |  |
| 31 Date New Oi   | l l "G            | 32 Gas Delivery                              |                             | 33 Tes   | t Date        | <sup>™</sup> Test Length  |  | J5 Thg. 1                     | Pressu                   | essure 66 Csg. Pressure             |   |          |  |
| J7 Choke Size  | 1                 | liO <sup>8t</sup>                            |                             | <sup>39</sup> Water                              |               | <sup>10</sup> Gas         |  |                               |                          | 41                                  | 41 Test Method                          |          |  |
|  |                   |  |                             |  |               | -                         |  |                               |                          |                                     | Pumping                                 |          |  |
| I hereby certify   | that the n        | des of the O                                 | il Conserv                  | ation Divi                                       | sion have     |                           | ΟĽ   | L CONSERVAT                   | ION D                    | IVISION                             | 19 / 18 / 19 / 19 / 19 / 19 / 19 / 19 / |          |  |
| en complied with the bear to t |                   |  |                             | above is   | true and      |                           |  | 10                            | $\Omega$                 |                                     | 1                                       |          |  |
| ampiete to the oc<br>gnature:  | st of thy a       | nowledge at                                  | la belle                    | )  | Арр           | roved by:                 | /  | 16                            | V//                      | COM                                 |   |          |  |
|  |                   | THU  | 21.4                        | recy   |               |                           |  | 1                             | 11 10                    | 4100                                | -9                                      | l        |  |
| inted name: Mi   | ke Pippin         |  |                             |  | Title         | :                         |  | 601X                          | 06                       | -19T                                |   | l        |  |
| tle: Petroleum Engineer  |                   |  |                             |  |               | roval Date:               |  | 11)                           | <u> </u>                 | -21)1                               | 4                                       |          |  |
| mail Address: #  | jikodžmas         | hilly.com                                    |                             |  |               |                           |  | 10                            |                          | 201                                 |   |          |  |
|  |                   |  |                             |  | g .           |                           |  |                               |                          |                                     | -3                                      |          |  |

RT Expires 9/30/14