

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**LRE OPERATING, LLC**

3a. Address **C/o Mike Pippin LLC**  
**3104 N. Sullivan, Farmington, NM 87401**

3b. Phone No. (include area code)  
**505-327-4573**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1960' FSL & 2310' FWL Unit K OGRID#: 277558**  
**Sec. 29, T17S, R28E**

5. Lease Serial No.

**NMLC-048344**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**WILLIAMS A FEDERAL #11**

9. API Well No.

**30-015-41983**

10. Field and Pool, or Exploratory Area

**Artesia: Glorieta-Yeso (96830)**

AND

**Eddy County, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <b>Spud &amp; Csgs</b>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spudded well on 3/13/14. Drilled 12-1/4" hole to 440'. Set 8-5/8" 24# J-55 csg @ 438'. Cmted w/300 sx (399 cf) cl "C" cmt w/2% CaCl<sub>2</sub> & 0.125# C/F. Circ 65 sx cmt to pit. On 3/16/14, pressure tested 8-5/8" csg to 1500 psi for 30 min-OK.

Drilled 7-7/8" hole to TD3696' on 3/19/14. Set 5-1/2" 17# J-55 production csg @ 3680'. Cmted w/lead 335 sx (647 cf) 35:65 poz "C" cmt w/5% salt, 6% gel, 2% R-3, 0.125# cello flake & tailed w/335 sx (442 cf) cl "C" cmt w/5% PF-13, 2% PF-167, 0.2% PF-65, & 0.125# PF-29. Circ 160 sx cmt to pit. Ran cased hole logs. Released drilling rig on 3/20/14. Plan to pressure test 5-1/2" csg during completion operations.

**NM OIL CONSERVATION**

ARTESIA DISTRICT

SEP 24 2014

Bottom hole is: 1651' FSL 2266' FWL Sec 29

UD 9-26-14  
Accepted for Record  
NMLC

RECEIVED

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**Mike Pippin**

Title

**Petroleum Engineer (Agent)**

Signature

*Mike Pippin*

Date

**March 24, 2014**

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date **SEP 22 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**BUREAU OF LAND MANAGEMENT**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**District I**

1625 N. French Dr., Hobbs, NM 88240

**District II**

1301 W. Grand Avenue, Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

**AS DRILLED**☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-015-41983	<sup>2</sup> Pool Code 96830	<sup>3</sup> Pool Name Artesia, Glorieta-Yeso
<sup>4</sup> Property Code 309877	<sup>5</sup> Property Name <b>WILLIAMS A FEDERAL</b>	
<sup>7</sup> OGRID No. 281994	<sup>8</sup> Operator Name <b>LRE OPERATING, LLC</b>	
		<sup>6</sup> Well Number <b>11</b>
		<sup>9</sup> Elevation 3695' GL

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
K	29	17-S	28-E		1960	SOUTH	2310	WEST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
K	29	17-S	28-E		1651	SOUTH	2266	WEST	EDDY

<sup>12</sup> Dedicated Acres 40	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
-------------------------------------	-------------------------------	----------------------------------	-------------------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

				<sup>17</sup> <b>OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.	
				Signature <u>Mike Pippin</u> Date 3/24/14 Mike Pippin Printed Name	
2310' 2266' 1651' 1960'				<sup>18</sup> <b>SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.	
				Date of Survey Signature and Seal of Professional Surveyor: Filmont F. Jaramillo	
				12797 Certificate Number	

2611.04'

2647.17'