| | R Cadillac State No. 5 | 15-41452 |
|--|--|--|
| | 17S, R29E, Unit N, 865 FSL, 23 | 10 FWL, Eddy County |
| RATOR COG Operati | | to the first the third the control of the control o |
| LING CONTRACTOR_ | United Drilling, Inc | in 100 common tractic being some state of the state of th |
| remain the second secon | enter and the second of the se | Col. 1 111 |
| | | presentative of the drilling contra |
| | ed well and had conducted deviati | on test and obtained the following |
| ts: | | |
| D | | D |
| Degrees @ Depth | Degrees @ Depth | Degrees @ Depth |
| 1.0° @ 145' | .2° @ 4500' | |
| 1.6° @ 292' | .2° @ 4753' | · |
| 3.1° @ 440' | .7° @ 4974' | |
| 3.1° @ 653' | .3° @ 5227' | |
| 2.4° @ 858' | 3° @ 5432' | |
| 1.8° @ 945' | | |
| 1.0° @ 1200' | | <u> </u> |
| .4° @ 1436' | | |
| .8° @ 1720' | | |
| .6° @ 1973' | | and the State of t |
| .8° @ 2226' | · · · | · · · · · · · · · · · · · · · · · · · |
| .4°, @.2478' | The second secon | Control of the contro |
| .1° @ 2731' ··· | en de la companya de la California de la | The control of the co |
| .2° @ 2984' | and the state of t | |
| .3° @ 3268' | | |
| .1° @ 3742' | The second section is a second section of the se | · |
| .4° @ 4026' | | |
| .2° @ 4249' | | |
| | | |
| | | |
| | Drilling Contractor- | UNITED DRILLING, INC. |
| | By: | 0 110 |
| | Ву | (Angel Salazar) |
| | Title: | Vice President |
| | | |
| Subscribed and s | sworn to before me this <u>#</u> da | y of <u>Cotoben</u> , 2014. |
| | | Luin Donega |
| | | Notary Public |
| | OFFICIAL SEAL | (SAAKAA) ASAA |
| My Commission Expires | LUISA NORIEGA | County State |
| Vij Commission Lapitog | TATE OF NEW MEXICO | County State |
| 1/2 | Com Expires 10/7/16 | |