

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM113927
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: CHASITY JACKSON E-Mail: cjackson@concho.com		7. If Unit or CA/Agreement, Name and/or No. NMNM133169
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-686-3087	8. Well Name and No. NOOSE FEDERAL COM 9H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T19S R25E SESW 150FSL 1590FWL 32.610018 N Lat, 104.458377 W Lon		9. API Well No. 30-015-42384-00-X1
		10. Field and Pool, or Exploratory N SEVEN RIVERS-GLOR-YESO
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/1/14 Test frac valve to 7000psi. Spotted 2000 gals acid. Set plug @ 7414. 8/12/14 Perf 13 stages @ 7180 - 7400 w/6 SPF, 36 holes, CBP @ 7125.  
Perf @ 6850 - 7070 w/6SPF, 36 holes, CBP @ 6800.  
Perf @ 6520 - 6740 w/6SPF, 36 holes, CBP @ 6458.  
Perf @ 6194 - 6410 w/6SPF, 36 holes, CBP @ 6135.  
Perf @ 5856 - 6080 w/6SPF, 36 holes, CBP @ 5805.  
Perf @ 5530 - 5754 w/6SPF, 36 holes, CBP @ 5475.  
Perf @ 5200 - 5418 w/6SPF, 36 holes, CBP @ 5152.  
Perf @ 4870 - 5090 w/6SPF, 36 holes, CBP @ 4810.  
Perf @ 4545 - 4760 w/6SPF, 36 holes, CBP @ 4485.  
Perf @ 4210 - 4430 w/6SPF, 36 holes; CBP @ 4155.  
Perf @ 3880 - 4104 w/6SPF, 36 holes, CBP @ 3825.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
DEC 09 2014  
**RECEIVED**

*800 12/19/14*  
**Accepted for record**  
**NMOCD**

14. I hereby certify that the foregoing is true and correct.		<b>ACCEPTED FOR RECORD</b>
<p><b>Electronic Submission #262292 verified by the BLM Well Information System</b> For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 12/02/2014 (15DMH0136SE)</p>		
Name (Printed/Typed) CHASITY JACKSON	Title PREPARER	DEC 4 2014
Signature (Electronic Submission)	Date 09/09/2014	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By _____		<p>BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</p> <p><i>for J. Amos</i></p>
<p>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.</p>		
Title _____		Date _____
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #262292 that would not fit on the form**

**32. Additional remarks, continued**

Perf @ 3550 - 3768 w/6SPF, 36 holes, CBP @ 3505.

Perf @ 3220 - 3440 w/6SPF, 36 holes. Acidize 13 stages w/51,504 gals 15% HCL. Frac w/1,291,488 gals gel, 46,084 gals WaterFrac, 203,049 gals treated water, 2,595,709# 20/40 brown sand, 440,610# 20/40 CRC.

8/14/14 RU flowback equipment.

8/26/14 Drill out plugs. Clean out to PBTD 7425.

8/27/14 RIH w/73jts 2-7/8" J55 6.5# tbg, EOT @ 2433.

8/28/14 Hang On.