

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM11042

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM71027X

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
ROSS DRAW UNIT 61

2. Name of Operator  
RKI EXPLORATION & PRODUCTION  
Contact: HEATHER BREHM  
E-Mail: hbrehm@rkixp.com

9. API Well No.  
30-015-41980

3a. Address  
210 PARK AVENUE, SUITE 900  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-996-5769  
Fx: 405-996-5772

10. Field and Pool, or Exploratory  
ROSS DRAW; DELAWARE, EAST

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

11. County or Parish, and State

Sec 27 T26S R30E Mer NMP SESE 990FSL 710FEL  
32.003169 N Lat, 103.514604 W Lon

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**SURFACE SUNDRY**

Well spud 7/30/2014  
On 7/31/2014 drilled 17.5" hole to 902'. Ran total of 20 jts 13 3/8 54.5# J-55 STC Csg. Set shoe @ 903' & FC @ 857'. Test lines to 2000 psi.

Lead cmt 900 sx Standard mixed at 13.5 ppg & 1.75 cuft/sk.  
Tail cmt 200 sx Standard mixed @ 14.8 ppg & 1.34 cuft/sk.

Final circulating pressure 344 psi @ 3 bpm, bumped plug to 864 psi, released pressure, recovered 1/2 bbl of fluid, floats held. Full returns throughout job, circulated 46 bbls of cmt to surface. Tested well head to 750 psi. Test good.

Accepted for record  
WDS NMOCDD/5/15

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
DEC 30 2014

RECEIVED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #265964 verified by the BLM Well Information System  
For RKI EXPLORATION & PRODUCTION, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 12/18/2014 ()**

Name (Printed/Typed) HEATHER BREHM

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/25/2014

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title

DEC 19 2014

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***