Approved By

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.								NMNM0480904B				
								6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.								7. If Unit or CA/Agreement, Name and/or No. NMNM71027X				
1. Type of Well					ell Name and No. DSS DRAW.UNIT 39							
② Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: HEATHER BREHM										·		
RKI EXPLORATI	kixp.com					9. API Well No. 30-015-42296						
3a. Address 210 PARK AVEN OKLAHOMA CIT	3b. Phone No. (include area code) Ph: 405-949-2221					10. Field and Pool, or Exploratory ROSS DRAW; DELAWARE, EAST						
4. Location of Well ()				11. Cou	11. County or Parish, and State						
Sec 22 T26S R30 32.015080 N Lat	iL .				EDE	EDDY COUNTY, NM						
12. C	HECK APP	ROPRIATE BOX(ES) TO	O INDICAT	E NATURE	E OF N	OTICE	E, REPORT,	OR OT	HER D	OATA		
TYPE OF SUBM	YPE OF SUBMISSION TYPE OF ACTION						N					
☐ Notice of Intent ☑ Subsequent Report ☐ Final Abandonment Notice		☐ Acidize	, 🗖 De	Deepen			☐ Production (Start/Resume)			Water Shut-	Off	
		☐ Alter Casing	☐ Fr	acture Treat		■ Reclamation			נ) Well Integrit	ty ·	
		□ Casing Repair	□ New Construction □ Recomp				complete	ete S Other		3 Other		
		☐ Change Plans ☐ Plug and A			Abandon			arily Abandon		Drilling Operations		
		Convert to Injection	□ Pl	ug Back ·	■ Water Disposal							
If the proposal is to d Attach the Bond under following completion testing has been comp determined that the si SURFACE SUND WELL SPUD ON ON 6/22/2014 DF	eepen direction, ir, which the wo of the involved bleted. Final Ab te is ready for final PRY 6/21/2014	HOLE TO 860' AND RAI	give subsurfac the Bond No. sults in a multi ed only after a	ce locations and on file with BL ple completion Il requirements,	l measure M/BIA or recom includin	ed and tr Require apletion g reclan	ue vertical dept d subsequent re in a new intervi nation, have bee	hs of all peports sha al, a Form on comple	pertinent in the file of the f	markers and zon d within 30 days shall be filed ond	es. ce	
Tail = 200 sx Star Displace w/ 125 b bumped plug to 8	andard Lite n ndard mixed bls of FW. F 40 psi, releas	nixed at 13.5 ppg & 1.75 (@ 14.8 ppg & 1.34 cuft/sl Final circulating pressure sed pressure.	k. 340 psi @ 3	bpm, id. floats hel	- d. Full r	returns		NM (ARTES	ONSERVA	TION	
throughout job, circ 75 bbls of cmt to surface.							DEC 3 0 21					
	·			72) N	MOC	D 1/S	/15		RE	CEIVED_		
14. I hereby certify that	<i>3 5</i>	Electronic Submission #2 For RKI EXPLORA Committed to AFMSS for	ATION & PRO	DDUCTION, S	ent to th AH HAN	he Carl /I on 12	sbad /17/2014 ()					
Name(Printed/Typed)	HEATHER	I DREMINI		Title RE	GULA		ANALYST					
Signature	(Electronic S	ubmission)		Date 09	/08/201	4	ACCEP	IED	FOR	RECOR	DI	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. **BUREAU OF LAND MANAGEMENT** Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department to age of 510 E United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

09/08/2014

19

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