

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMMN19612
2. Name of Operator RKI EXPLORATION & PRODUCTION Contact: HEATHER BREHM E-Mail: HBREHM@RKIXP.COM		6. If Indian, Allottee or Tribe Name
3a. Address 210 PARK AVE, STE 900 OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-996-5769 Fx: 405-996-5772	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T26S R30E Mer NMP NWNE 660FNL 1980FEL 32.010787 N Lat, 103.530257 W Lon		8. Well Name and No. RDX FEDERAL 28 13
		9. API Well No. 30-015-41984
		10. Field and Pool, or Exploratory ROSS DRAW; DELAWARE, EAST
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COMPLETION SUNDRY

4/14/2014 BEGAN COMPLETION ACTIVITES  
Tag DV tool @ 5466'. TOC 1680'.  
2-7/8" 6.5# L80 EUE tbg Tag 7342'

4/17/2014 PERF/FRAC  
STG 1-- 7184'-7192', 8 ft, 2 SPF 16 shots, Set 2--7103'-7107', 4 ft, 2 SPF, 8 shots. Set 3--7088'-7094', 6 ft, 2 SPF, 12 shots. Set 4-- 7004'-7008', 4 ft, 1 SPF, 4 shots. Set 5-- 6986'-6990', 4 ft, 1 SPF, 4 shots. 26 total feet. 434 total shots  
STG 2, 6860?-6854?, 6754?-6750?, 6742?-6748?, 2 SPF, 6656?-6648?, 6622?-6618?, 6582?-6572?  
STG 3, 6498?-6490?, 6482?-6478?, 6424?-6422?, 6410?-6406?, 2 SPF, 6326?-6322?, 6252?-6248?,

*Handwritten:* 820 1/5/15  
Accepted for record  
NMOCD

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
DEC 30 2014  
RECEIVED

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #250382 verified by the BLM Well Information System For RKI EXPLORATION &amp; PRODUCTION, sent to the Carlsbad Committed to AFMSS for processing by DINAH NEGRETE on 11/15/2014 ()</b>	
Name (Printed/Typed) HEATHER BREHM	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 06/23/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

DEC - 7 2014  
*Signature: Dinah Negrete*

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**Additional data for EC transaction #250382 that would not fit on the form**

**32. Additional remarks, continued**

6204?-6200?

STG 4,6092?-6088?, 3 SPF, 6016?-6010?

STG 5,5888?-5880?, 5872?-5866?, 5858?-5852?, 2 SPF, 5662?-5652?, 5648?-5642?

16/30 White = 323,880 lb,

16/30 SLC = 135,240 lb,

LTR 7,987 bbl / Total Prop pumped = 462,778 lb.

4/23/2014 DRILL OUT PLUGS

4/25/2014 RUN ESP:

TP 120 psi, CP 0 psi, 30/64th" Choke, 370bw, 0bo, 0mcf(sales) 0mcf(flared)

4% load recovered

WELL IS PRODUCING