Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMNM13237

TAINITAINT 3237

abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allotte	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRI	7. If Unit or CA/Ag	reement, Name and/or No.			
Type of Well Gas Well			8. Well Name and N RUGER 31 B2B	lo. EH FEDERAL 1H	
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			9. API Well No. 30-015-42474	9. API Well No. 30-015-42474-00-X1	
		Phone No. (include area code): 575-393-5905		10. Field and Pool, or Exploratory WINCHESTER	
4. Location of Well (Footage, Sec., T		11. County or Paris	11. County or Parish, and State		
Sec 31 T19S R29E Lot 2 2310FNL 50FWL 32.618206 N Lat, 104.121211 W Lon			EDDY COUN	TY, NM	
12. CHECK APPE	ROPRIATE BOX(ES) TO INI	DICATE NATURE OF I	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION		TYPE OI	F ACTION .		
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	■ Water Shut-Off	
	■ Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
Subsequent Report	Casing Repair	■ New Construction	□ Recomplete	⊠ Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon	Drilling Operations	
	☐ Convert to Injection	□ Plug Back	■ Water Disposal		
testing has been completed. Final Abdetermined that the site is ready for final O9/29/14 TD 8 3/4" hole @ 12 Light Class C (15:61:11)w/addtbg spool pack-off to 4500#. Ppressure @ 1240# @ 5 BPM.	inal inspection.) 165'. Ran 12083' of 5 1/2" 17# litives. Mixed @ 11.2 #/g w/2.9 lug down @ 10:45 A.M. 10/02	≠P110 BT&C csa. Ceme	nted with 1100 sks	SERVATION	
10/02/14 Rig released to move		JAN 0 S	2015		
Bond on file: NM1693 nationw Bond on file: 22015694 nation	· · · · · · · · · · · · · · · · · · ·	ACCOPION NMO	RECEI Sor record CD	VED	
14. I hereby certify that the foregoing is	Electronic Submission #2681	OIL COMPANY, sent to th	e Carlsbad		
Name(Printed/Typed) JACKIE L.	•	- 1	RIZED REPRESENTATIVE		
	· · ·		. (
Signature (Electronic S	Submission)	Date 10/03/2	014		
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE		
Approved By ACCEPTED		JAMES A TitleSUPERVI		Date 01/02/2015	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conductive transfer of the conductive trans	uitable title to those rights in the subj	varrant or ect lease Office Carlsba	d		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				or agency of the United	