Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM13237		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well Gas Well					8. Well Name and No. RUGER 31 B3EH FEDERAL 2H		
2. Name of Operator Contact: JACKIE LATHAN					9. API Well No.		
MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					30-015-42595-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	. (include area code 3-5905)	10. Field and Pool, or Exploratory WINCHESTER				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State		
Sec 31 T19S R29E Lot 2 2345FNL 185FWL 32.370560 N Lat, 104.071660 W Lon					EDDY COUNTY	, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHEI	R DATA	
TYPE OF SUBMISSION TYPE OF ACT							
☐ Notice of Intent	☐ Acidize	e Deepen Produ		☐ Product	ion (Start/Resume)	■ Water Shut-Off	
_	■ Alter Casing	☐ Frac	ture Treat	☐ Reclam	ation	■ Well Integrity	
Subsequent Report	□ Casing Repair	☐ Nev	Construction	☐ Recomp	olete	Other	
☐ Final Abandonment Notice	□ Change Plans	Plug	g and Abandon	☐ Tempor	arily Abandon	Drilling Operations	
	☐ Convert to Injection	☐ Convert to Injection ☐ Plug Back		☐ Water [Disposal		
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi	k will be performed or provide operations. If the operation re- andonment Notices shall be fil- nal inspection.)	e the Bond No. or esults in a multipled only after all	n file with BLM/BI. le completion or rec requirements, inclu	A. Required sul ompletion in a s ding reclamation	bsequent reports shall be new interval, a Form 316 n, have been completed,	filed within 30 days 0-4 shall be filed once	
10/10/14 TD 17 1/2" hole @ 1 Class C (35:65:4) w/additives. @ 14.8 #/g w/1.33 yd. Plug do 10/12/14, tested csg & BOPE	Mixed @ 12.5 #/g w/2.2 wn @ 7:30 AM 10/11/14	0 yd. Tail w/2 . Circ 130 sks	00 sks Class C to of cmt to the pi	w/1% CaCl2. t. At 5:00 A.N	Mixed M.		
Chart & schematic attached.				NSERVATION A DISTRICT			
Bond on file: NM1693 nationw	AN 2/1	10/15	JAN	6 9 2015			
	NMOCI	record	REC	EIVED			
14. I hereby certify that the foregoing is	Electronic Submission #	RNE OIL COM	PANY, sent to the	ne Carlsbad	•		
Name(Printed/Typed) JACKIE L	Title AUTHO	ORIZED REF	PRESENTATIVE	· · · · · · · · · · · · · · · · · · ·			
Signature (Electronic S	Submission)		Date 10/21/2	2014		·	
,	THIS SPACE F	OR FEDER	AL OR STATE	OFFICE U	SE		
Approved By ACCEPTED			JAMES A TitleSUPERV			Date 01/02/2015	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu-	Office Carlsba	ad					
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	a crime for any p	erson knowingly an	d willfully to m	ake to any department or	agency of the United	