Form 3160-5 (August 2007)

## NM & CONSERVATION ARTESIA DISTRICT

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 11 2015

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. NMLC061869

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an ECEIVED abandoned well. Use form 3160-3 (APD) for such proposals ECEIVED

6. If Indian, Allottee or Tribe Name

| abandoned wen. Ose form 5100-5 (AFD) for such proposals.   |  |                                      |  |                                 |   |  |  |
|--|--|--------------------------------------|--|---------------------------------|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |                                      |  |                                 | 7. If Unit or CA/Agree                              | 7. If Unit or CA/Agreement, Name and/or No.          |  |
| Type of Well     Gas Well  |  |                                      |  |                                 | 8. Well Name and No.<br>BIG SINKS DRAW              | 8. Well Name and No.<br>BIG SINKS DRAW 25 FED COM 3H |  |
| Name of Operator Contact: MEGAN MORAVEC DEVON ENERGY PRODUCTION CO EMail: megan.moravec@dvn.com  |  |                                      |  |                                 | 9. API Well No.<br>30-015-41940-0                   | 9. API Well No.<br>30-015-41940-00-X1                |  |
| 3a. Address<br>333 WEST SHERIDAN AVE<br>OKLAHOMA CITY, OK 73102  | 3b. Phone No<br>Ph: 405-55   | o. (include area code<br>52-3622     | :)   |                                 | . 10. Field and Pool, or Exploratory<br>COTTON DRAW |  |  |
| 4. Location of Well (Footage, Sec., T  | <del></del>  |                                      | 11. County or Parish, a                    | 11. County or Parish, and State |   |  |  |
| Sec 25 T25S R31E SWNE 24<br>32.101834 N Lat, 103.729447  |  |                                      | EDDY COUNTY, NM                            |                                 |   |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | INDICATE                             | NATURE OF                                  | NOTICE                          | E, REPORT, OR OTHER                                 | R DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |                                      |  |                                 | N   |  |  |
| ☐ Notice of Intent   | ☐ Acidize  |                                      | □ Deepen □                                 |                                 | duction (Start/Resume)                              | ☐ Water Shut-Off                                     |  |
| _  | ☐ Alter Casing   | ☐ Frac                               | □ Fracture Treat                           |                                 | clamation   | ■ Well Integrity                                     |  |
| Subsequent Report  | Subsequent Report  |                                      | New Construction   I                       |                                 | complete  | Other  |  |
| Final Abandonment Notice   | Change Plans   | 🗖 Plug                               | g and Abandon                              | □ Ten                           | nporarily Abandon                                   | rily Abandon Drilling Operations                     |  |
|  | ■ Convert to Injection   | Plug                                 | Plug Back                                  |                                 | ter Disposal  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  (1/25/15-1/27/15) Spud @ 07:30. TD 17-1/2? hole @ 1040?. RIH w/ 26 jts 13-3/8? 48# H-40 LTC, set @ 1040?. Lead w/ 390 sx CIC, yld 1.87 cu ft/sk. Tail w/ 415 sx CIC, yld 1.34 cu ft/sk. Disp w/ 156 bbls FW, Circ 258 sx crmf to surf. PT wellhead to 385 psi, OK. PT BOPE @ 250/30000 psi, OK. PT back to pumps @ 250/4000 psi, OK. PT csg to 1200 psi for 30 min, OK.  (1/29/15-2/1/15) TD 12-1/4? hole @ 4330?. RIH w/ 100 jts 9-5/8? 40# J-55 LTC, set @ 4316?. Lead w/ 1035 sx CIC, yld 1.87 cu ft/sk. Tail w/ 430 sx CIC, yld 1.33 cu ft/sk. Disp w/ 322 bbls FW. Circ 123 sx cmt to surf. PT csg w/ man welding tester to 2765 psi for 30 min, OK.  (2/23/15-3/2/15) TD 8-3/4? hole @ 17552?. RIH w/ 216 jts 7? 29# HCP-110 BTC & 190 jts 5-1/2? 17# P-110 BTC, set @ 17499.4?. 1st stage cmt lead w/ 405 sx CIC, yld 3.37 cu ft/sk. Tail w/ 1940 sx CIC, yld 1.23 cu ft/sk. Disp w/ 540 bbls FW. Open DVT, set @ 5924.6?. Circ 16 sx cmt to surf. 2nd |  |                                      |  |                                 |   |  |  |
| For DEVON ENERGY PRODUCTION CO LP, sent to the Carlsbad  Committed to AFMSS for processing by JENNIFER SANCHEZ on 06/04/2015 (15JAS0363SE)  Name(Printed/Typed) MEGAN MORAVEC  Title REGULATORY ANALYST  |  |                                      |  |                                 |   |  |  |
|  |  |                                      |  |                                 |   |  |  |
| Signature (Electronic Submission)  |  |                                      | Date 03/06/2015 ACCEPTED FOR               |                                 |   | RECORD _   |  |
|  | THIS SPACE FO  | R FEDERA                             | L OR STATE                                 | OFFICE                          | USE / /   |  |  |
| Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease  |  |                                      | Title                                      |                                 | JUN 4 20<br>BUPEAU OF LAND MAN                      | Date A A A A A A A A A A A A A A A A A A A           |  |
| which would entitle the applicant to conduc  | t operations thereon.  | ,                                    | Office                                     |                                 | // CARESBAD METO OF                                 | FICE .   |  |
| Title 18 U.S.C. Section 1001 and Title 43 U. States any false, fictitious or fraudulent st   | J.S.C. Section 1212, make it a cratements or representations as to | rime for any per<br>o any matter wit | son knowingly and<br>hin its jurisdiction. | willfully to                    | make to any department or a                         | gency of the United.                                 |  |

## Additional data for EC transaction #294138 that would not fit on the form

## 32. Additional remarks, continued

stage lead w/ 175 sx ClC, yld 3.48 cu ft/sk. Tail w/ 65 sx ClC, yld 1.33 cu ft/sk. Disp w/ 221 bbls FW. No cmt returns to surf, ETOC @ 100?. Install and make up nuts on tbg head, PT to 3000 psi, OK. RR @ 06:00.