

OCD Artesia

Form 3160-5  
(August 2007)

UNITED STATES **NM OIL CONSERVATION**  
DEPARTMENT OF THE INTERIOR **ARTESIA DISTRICT**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JUN 22 2015  
RECEIVED**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |  |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM117119                            |
| 2. Name of Operator<br>CHEVRON USA INC                                                                                           |  | 6. If Indian, Aborigine or Tribe Name:                       |
| 3a. Address<br>1616 W. BENDER BLVD<br>HOBBS, NM 88240                                                                            |  | 7. If Unit or CA/Agreement, Name and/or No.                  |
| 3b. Phone No. (include area code)<br>Ph: 575-263-0431<br>Fx: 575-263-0445                                                        |  | 8. Well Name and No.<br>RUSTLER BLUFF 25 26 28 FED 1H        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T26S R28E Mer NMP SWSW 205F SL 660FWL           |  | 9. API Well No.<br>30-015-43055                              |
|                                                                                                                                  |  | 10. Field and Pool, or Exploratory<br>HAY HOLLOW BONE SPRING |
|                                                                                                                                  |  | 11. County or Parish, and State<br>EDDY COUNTY, NM           |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                                                                                                                                 |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off    |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity     |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon                                   |
|                                                      | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal                                       |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. (Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC REQUESTS TO MAKE CHANGES TO EXISTING SURFACE FACILITIES PAD PLAN FOR THE RUSTLER BLUFF 25 26 28 FEDERAL #1H.

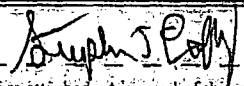
THE SURFACE FACILITIES PLAN FOR THE RUSTLER BLUFF 25 FEDERAL 1H WILL INCLUDE THE FOLLOWING:

- 370'X 330' WELL PAD FOR RUSTLER BLUFF 25 FEDERAL #1H
- 230'X 230' FACILITY PAD EAST OF RUSTLER BLUFF 25 FED #1H WELL PAD,
- ATTACHED IS PROPOSED PLOT PLAN FOR MECHANICAL EQUIPMENT.
- 150'X 150' COMPRESSOR PAD EXTENDING OF FACILITY PAD.
- 300'X 300' FRAC POND EAST OF PROPOSED FACILITY PAD.

AN ACCESS ROAD WILL EXTEND FROM HWY 285 AND FOLLOW THE SOUTH SECTION LINE OF SEC. 25-T26S-R28 AND CONNECT THE WELL PAD AND ALL OTHER PROPOSED FACILITY LOCATIONS. AFTER THE WELL IS DRILLED AND

|                                                                                                                                                                                        |                             |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #301240 verified by the BLM Well Information System<br>For CHEVRON USA INC, sent to the Carlsbad |                             | Accepted for record<br>NMBCD |
| Name (Printed/Typed) CINDY H MURILLO                                                                                                                                                   | Title PERMITTING SPECIALIST | CRD 6/23/15                  |
| Signature (Electronic Submission)                                                                                                                                                      | Date 05/11/2015             |                              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                     |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|
| Approved By:                                                                                                                                                           | Title FIELD MANAGER | Date 6/16/15                 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                     | Office CARLSBAD FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*