- Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135

5. Lease Scrial No. NMNM114350

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| SUNDRY Do not use th abandoned we | NMNM114350 6. If Indian, Allottee or Tribe Name | | | | | | | | | | |
|--|---|--------------------------|----------------------------------|--------------------------------|--|----------------------------|------|--|--|--|--|
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | | |
| I. Type of Well Oil Well 🗷 Gas Well 🗖 Ott | 8. Well Name and No. KLEIN 33 FEDERAL COM 5H | | | | | | | | | | |
| Name of Operator CIMAREX ENERGY COMPAI | 9. API Well No. 30-015-42098 | | | | | | | | | | |
| 3a. Address 202 S. CHEYENNE AVE STE TULSA, OK 74103 | 1000 | 3b. Phone N Ph: 918-5 | o. (include area code 60-7038 | e) | 10. Field and Pool, or Exploratory WILDCAT | | | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | | | 11. County or Parish, | and State | | | | | | |
| Sec 33 T26S R27E 210FSL 1 32.000600 N Lat, 104.196919 | | | | EDDY COUNT | EDDY COUNTY, NM | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATI | E NATURE OF | NOTICE, F | REPORT, OR OTHE | R DATA | | | | | |
| TYPE OF SUBMISSION | | TYPE C | F ACTION | | | | | | | | |
| Notice of Intent ■ | ☐ Acidize ☐ □ | | Deepen | | ction (Start/Resume) | ■ Water Shut- | -Off | | | | |
| ☐ Subsequent Report | ☐ Alter Casing | | ☐ Fracture Treat- | | nation | ■ Well Integri | ity | | | | |
| - | | | ☐ New Construction | | plete | Other Orilling Operations | | | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | _ | g and Abandon | = | orarily Abandon | . Diming Operations | | | | | |
| | | | g Back | | | | | | | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 01-07-15 Spud well. 01-08-15 TD 17-1/2 hole @ 409. RIH w/ 13-3/8, 48#, J55 csg & set @ 409. Mix and pump lead: 185 sx Class C; 13.5 ppg, 1.69 yld. Tail w/ 275 sx Class C; 15.0 ppg, 1.29 yld. Circ 60 bbls back to surface. WOC 8 hrs. 01-09-15 Test csg to 1500 psi for 30 mins. OK. 01-11-15 TD 12-1/4 hole @ 1920. RIH w/ 9-5/8, 40#, J55, LTC csg & set @ 1920. Mix & pump Lead: 610 sx Class C, 12.9 ppg, 1.81 yld; tail w/ 205 sx Class C, 15.0 ppg, 1.29 yld. Circ 123 bbls to Surface. WOC 8 hrs. 01-12-15 Test csg to 1500 psi for 30 mins. OK. 01-18-15 TD 8-3/4 hole @ 7845. Landed curve, TOOH w/ curve assembly. 01-19-15 TIH w/ 8-1/2 lateral assembly, drilling lateral. 01-28-15 TD 8-3/2 hole @ 14134. LDDP RECEIVED 13. **Completed** **Completed** ** | | | | | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #2 For CIMAREX E Committed to AFMSS for | HEDOV COL | PAŃY, sent to the by DEBORAH H | ne Carlsbad AM on 06/16 | 独CCFPTFD F | OR RECOR | חי | | | | |
| Name(Printed/Typed) CRISTEN I | BUKDELL | | Title REGUL | ATORY AN | ALYSI | | - | | | | |
| Signature (Electronic St | ıbmission) | | Date 04/03/2 | 015 | JUL 17 | 2015 | | | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | | an | | | | | |
| Approved By | | Title | | BUREAU OF LÂND CARLSBAD FIE | MANAGEMENT ELD OFFICE | | | | | | |
| onditions of approval, if any, are attached ertify that the applicant holds legal or equi hich would entitle the applicant to conduc | table title to those rights in the | | Office | | | | | | | | |

Additional data for EC transaction #297245 that would not fit on the form

32. Additional remarks, continued

01-31-15 RIH w/ 5-1/2, 20#, L-80, LTC, BTC csg & set @ 14134. Mix & pump Lead: 870 sx Class H, 11.0 ppgs, 2.92 yld; tail w/ 1650 sx Class H, 14.5 ppg, 1.26 yld. WOC. 02-02-15 Release Rig.