| Submit 1 Copy To Appropriate District Office | State of New Me | | Form C-103 |
|--|--|---|---|
| <u>District 1</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | Revised July 18, 2013 WELL API NO. |
| District II - (575) 748-1283 | OIL CONSERVATION DIVISION | | 30-015-41566 |
| 811 S. First St., Artesia, NM 88210 District III - (505) 334-6178 | 1220 South St. Francis Dr. | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | STATE FEE 6. State Oil & Gas Lease No. |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Sultu I 0, I (IVI 0) | . 505 | 6. State Off & Gas Lease No. |
| 87505 | ICES AND BEDODTS ON WELLS | | 7. Lease Name or Unit Agreement Name |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | UG BACK TO A | MARATHON 26 STATE |
| 1. Type of Well: Oil Well | Gas Well Other | | 8. Well Number #36 |
| 2. Name of Operator LRE OPERATING, LLC | | | 9. OGRID Number 281994 |
| 3. Address of Operator | | | 10. Pool name or Wildcat |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | | | Artesia, Glorieta-Yeso (96830) |
| 4. Well Location | | | |
| Unit Letter A | : 990 feet from the North | line and 91 | |
| Section 26 | Township 17-S 11. Elevation (Show whether DR) | Range 28-E | NMPM Eddy County |
| | 3688' GL | , KKD, K1, OK, eic.) | |
| NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON DULL OR ALTER CASING DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM OTHER: Extend APD to 7/2 13. Describe proposed or compost starting any proposed with proposed completion or result. | CHANGE PLANS MULTIPLE COMPL 6/16 Deleted operations. (Clearly state all pork). SEE RULE 19.15.7.14 NMAC | SUBS REMEDIAL WORK COMMENCE DRIFT CASING/CEMENT OTHER: pertinent details, and C. For Multiple Con | SEQUENT REPORT OF: C |
| APD EXPIRED 7/26/2016 | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| SIGNATURE Mike Lippin TITLE Petroleum Engineer - Agent DATE 7/15/15 | | | |
| Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573 | | | |
| For State Use Only Approved by Approved to the State Use Only Approved to the State Use Only | | | |
| APPROVED BY: TITLE VST JUCS() DATE 1/30/15 Conditions of Approval (if any): | | | |