

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0557370

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
EAGLE 34 G FEDERAL 67

9. API Well No.  
30-015-41432

10. Field and Pool, or Exploratory  
RED LAKE, GL-YE NE 96836

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
LIME ROCK RESOURCES II-A, L.P. Contact: MIKE PIPPIN  
E-Mail: mike@pippinllc.com

3a. Address  
C/O MIKE PIPPIN 3104 N. SULLIVAN  
FARMINGTON, NM 87401

3b. Phone No. (include area code)  
Ph: 505-327-4573

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 34 T17S R27E SWNE 2345FNL 1750FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

THIS IS FOR A PAYADD WORKOVER:

On 5/1/15, MIRUSU. TOH w/rods, pump & 2-7/8" tbg. Set 5-1/2" CBP @ 3650'. (Existing Yeso perms @ 3728'-4360'). PT CBP & 5-1/2" csg to 3500 psi-OK. Perfed upper Yeso @ 3369', 3436', 3510', 3567', 3627' w/1-0.42" spf. Total 30 holes. On 5/8/15, treated perms w/2452 gal 15% HCL acid & fraced w/29,608# 100 mesh & 257,414# 40/70 Arizona sand in slick water.

Set 5-1/2" cbp @ 3346'. PT CBP & 5-1/2" csg to 3500 psi-OK. Perfed upper Yeso @ 3073', 4140', 3192', 3250', 3322' w/1-0.42" spf. Total 30 holes. Treated perms w/1502 gal 15% HCL acid & fraced w/28,208# 100 mesh & 259,133# 40/70 Arizona sand in slick water.

On 5/9/15, MIRUSU. CO after frac, drilled CBPs @ 3346' & 3650', & CO to PBD @ 4390'. On 5/11/15, landed on 2-7/8" 6.5# J-55 tbg @ 3760'. Ran pump & rods. Released completion rig on 5/12/15.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

AUG 11 2015

RECEIVED

Accepted for record

(PD) NM OCD 8/12/15

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #301549 verified by the BLM Well Information System**  
**For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad**  
**Committed to AFMSS for processing by DEBORAH HAM on 06/16/2015**

Name (Printed/Typed) MIKE PIPPIN Title PETROLEUM ENGINEER

Signature (Electronic Submission) Date 05/13/2015

**ACCEPTED FOR RECORD**

AUG 5 2015

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***