

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM012121 |
| 2. Name of Operator DEVON ENERGY PRODUCTION COMPANY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 | | 7. If Unit or CA/Agreement, Name and/or No. NMNM70928X |
| 3b. Phone No. (include area code) Ph: 405-552-3622 | | 8. Well Name and No. COTTON DRAW UNIT 206H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T24S R31E SWSE 150FSL 1400FEL | | 9. API Well No. 30-015-42072 |
| | | 10. Field and Pool, or Exploratory PADUCA; BONE SPRING (O) |
| | | 11. County or Parish, and State EDDY COUNTY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/15/15-3/3/15: MIRU WL & PT. TIH & ran CBL, found TOC @ 4180'. TIH w/pump through frac plug and guns. Perf Bone Spring, 10606'-15023', total 768 holes. Frac'd 10606'-15023' in 16 stages. Frac totals 47,999 gals 7.5% NEFE Acid, 2,335,155# 100 Mesh, 8,600,625# Prem White 40/70, 1,417,017# CRC Prem 30/50. ND frac, MIRU PU, NU BOP, DO plugs @ CO to PBTD 15038'. CHC, FWB, ND BOP. RIH w/302' its 2-7/8" L-80 tbg, set @ 9836.7'. TOP.

NM OIL CONSERVATION
ARTESIA DISTRICT

AUG 10 2015

RECEIVED

WSD 8/12/15
Accepted for record
NMOC

| | | |
|--|--------------------------|--|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #296590 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH HAM on 06/13/2015 | | ACCEPTED FOR RECORD AUG 3 2015 <i>[Signature]</i> BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE |
| Name (Printed/Typed) MEGAN MORAVEC | Title REGULATORY ANALYST | |
| Signature (Electronic Submission) | Date 03/30/2015 | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | |
|---|--------------|
| Approved By _____ | Title _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****