

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM012121

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COTTON DRAW UNIT 206H

9. API Well No.  
30-015-42072

10. Field and Pool, or Exploratory  
PADUCA; BONE SPRING

11. County or Parish, and State  
EDDY COUNTY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY  
Contact: MEGAN MORAVEC  
Email: megan.moravec@dvn.com

3a. Address  
333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-552-3622

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 26 T24S R31E SWSE 150FSL 1400FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Prior to stimulation, we pressure tested the backside at 500 psi and 1500 psi, both tests held with minimal bleed off and were tied back @ 180' into the intermediate casing string. Please see the attached charts testing the 9-5/8" x 5-1/2" annulus, dated 1/17/15.

Unit or CA Agreement: 891005247X

*WDS 8/2/15*  
Accepted for record  
NMOCD

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
AUG 10 2015  
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #291805 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH HAM on 06/13/2015

Name (Printed/Typed) MEGAN MORAVEC Title REGULATORY ANALYST

Signature (Electronic Submission) Date 02/16/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

**ACCEPTED FOR RECORD**  
AUG 3 2015  
*[Signature]*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

PRINTED IN U.S.A.

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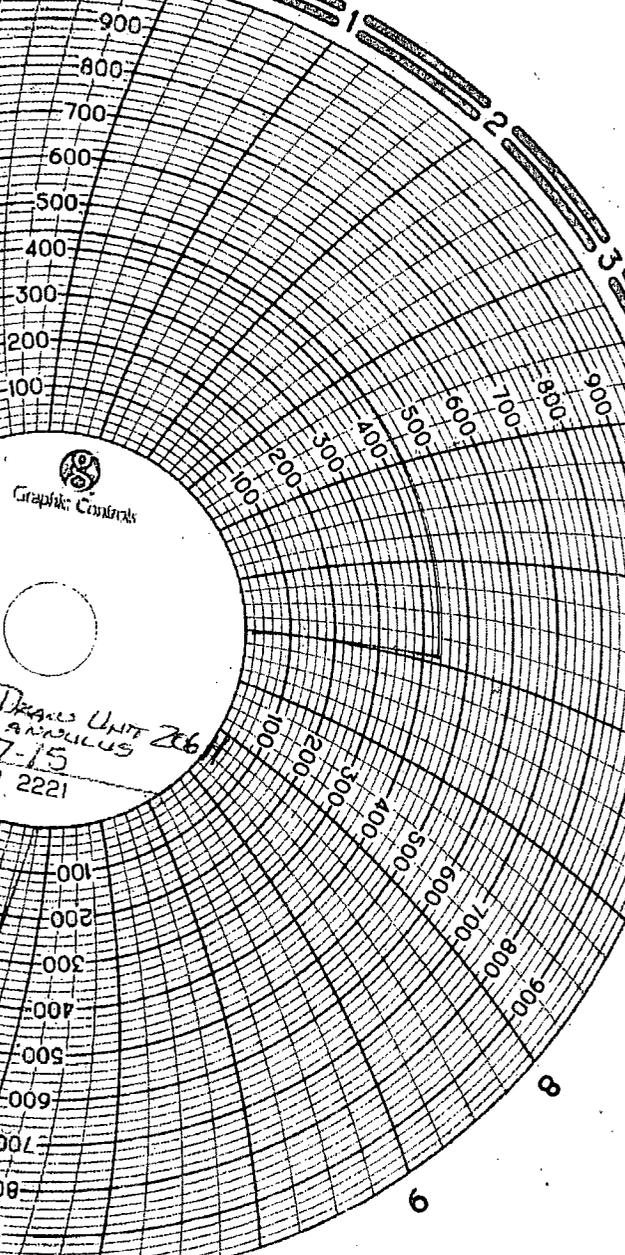
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Graphic Controls

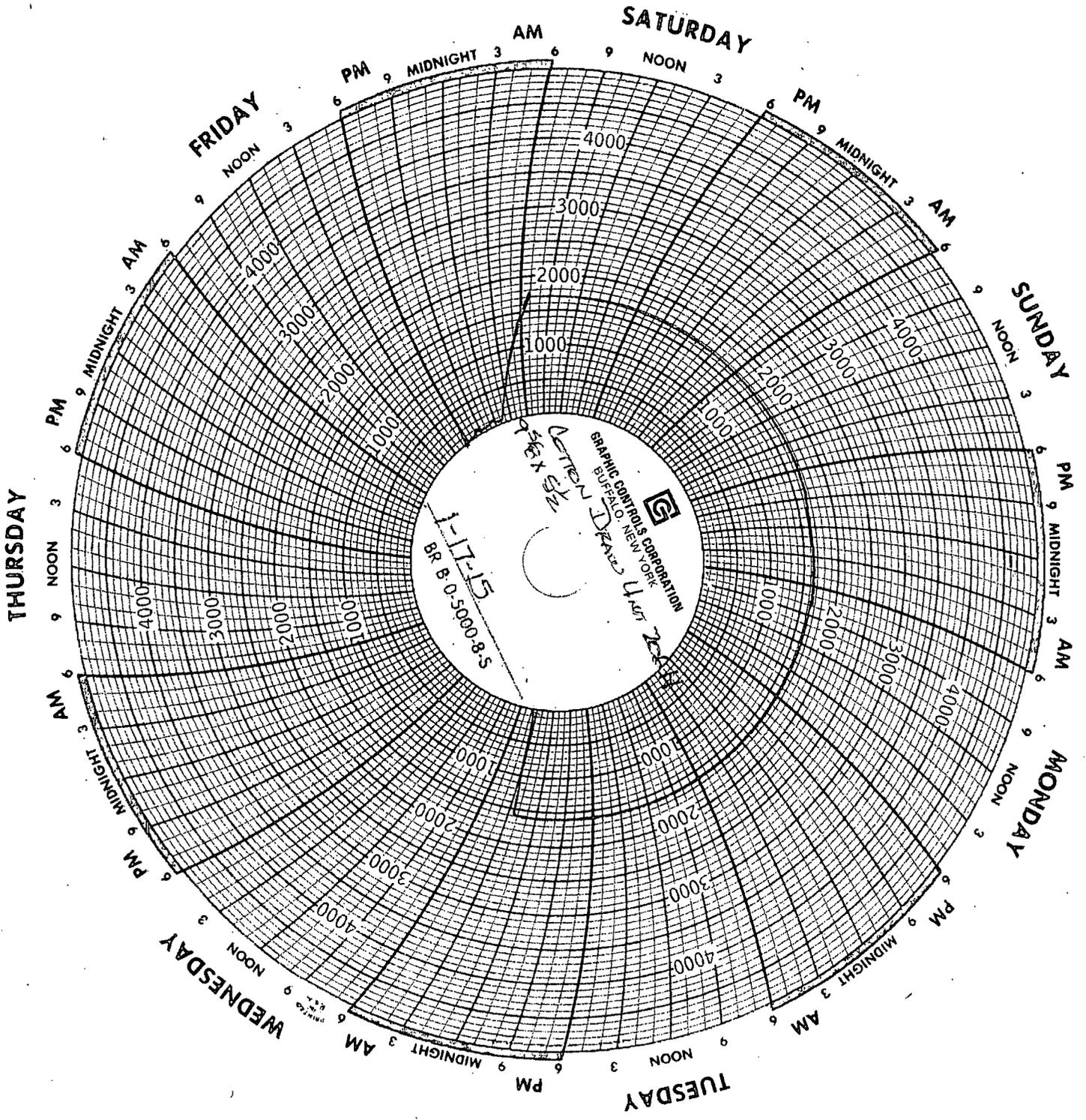
CURRENT TRANS UNIT 206  
7 1/2 x 5 1/2 ANMULLUS  
DATE 1-17-15  
BR 2221



STEVE KENT TRUCKING  
METER SER No. 111321027007  
1000 # SPRING

1HR CLOCK  
CALIBRATED 10-3-14  
(AMERICAN VALVE & METER, INC  
HOBBS N.M.)

Daniel Chiles 1-17-15  
Mason Powell



THURSDAY

FRIDAY

SATURDAY

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

1-17-15  
BR B 0-5000-B-S

LETTER PRESS  
GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

STEVE KENT TRUCKING  
METER SER No 81615  
5000" SPRING  
1 HR CLOCK  
CALIBRATED 1-16-15  
(AMERICAN VALVE & METER INC  
HOBBS NM)

Done) 1-17-15  
Mansfield