| Submit 3 Copies To Appropriate District  | State of  | New Mexico   | Form C-10   | )3                  |
|--|---|--|---|---------------------|
| Office <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals                                    | s and Natural Resources  | May 27, 200<br>WELL API NO.   | )4                  |
| District II  | OIL CONSER  | VATION DIVISION  | 30-015-33715  | _                   |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  |   | h St. Francis Dr.  | 5. Indicate Type of Lease  STATE   FEE  |                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa F   | e, NM 87505  | 6. State Oil & Gas Lease No.  |                     |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |  | VB-0539   |                     |
|  | ICES AND REPORTS O                                  |  | 7. Lease Name or Unit Agreement Name  | $\dashv$            |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   |  | Hedgerow BFH State Com  |                     |
| PROPOSALS.)  1. Type of Well: Oil Well   | Gas Well ⊠  | Other RECEIVED   | 8. Well Number  | $\dashv$            |
| 2. Name of Operator  |   | UECEIA ***   | 9. OGRID Number   | _                   |
| Yates Petroleum Corporat   | tion  | NOV 0 7 2005   | 9. OGRID Number<br>025575   |                     |
| 3. Address of Operator<br>105 S. 4 <sup>th</sup> Street, Artesia,  | NM 88210  | OCU-ART BSIA   | 10. Pool name or Wildcat Wildcat Chester  |                     |
| 4. Well Location   |   |  |   |                     |
| Unit Letter M:   | 660 feet from the                                   | -  | 1219 feet from the West line  | •                   |
| Section 28   |   | 20S Range 28E<br>whether DR, RKB, RT, GR, et                       | NMPM Eddy County  | . VE                |
| A Company of the Comp |   | 3217'GR  | C.)   |                     |
| Pit or Below-grade Tank Application  |   |  |   |                     |
| Pit type Depth to Groundwat Pit Liner Thickness: mil   |   |  | Distance from nearest surface water  Construction Material  |                     |
|  |   | ndicate Nature of Notice   |   |                     |
|  |   |  | •   |                     |
| NOTICE OF IT<br>PERFORM REMEDIAL WORK □  | NTENTION TO:<br>  PLUG AND ABANDOI                  |  | BSEQUENT REPORT OF:  ORK ALTERING CASING [  | 7                   |
| TEMPORARILY ABANDON  | CHANGE PLANS  |  | RILLING OPNS. PLUG AND ABANDON  |                     |
| PULL OR ALTER CASING   | MULTIPLE COMPL                                      | ☐ CASING/CEME  | NT JOB  |                     |
| OTHER:   |   | OTHER: 5' new  |   | 1                   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |   |  |   |                     |
| 11/1/05 – TD 65'. Made 5' new ho   | ale at 6:30 AM Hole size                            | . 12-1/4"  |   |                     |
| 11/1/03 – 1D 03 . Wade 3 new no  | ne at 0.50 Apri. Hole size                          | . 12-1/4 .   |   |                     |
|  |   |  |   |                     |
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|  |   |  |   |                     |
|  |   |  |   |                     |
| I hereby certify that the information grade tank has been/will be constructed o  | above is true and compler closed according to NMOCI | ete to the best of my knowled<br>guidelines [], a general permit [ | ige and belief. I further certify that any pit or below<br>☐ or an (attached) alternative OCD-approved plan ☐ | <del>w-</del><br>]. |
| SIGNATURE 1 1  | urte TITI   | E Regulatory Compliance  | Supervisor DATE November 2, 2005  |                     |
| Type or print nameTina Hue   | rta E-ma  | il address: <u>tinah@ypcnm</u>                                     | .com Telephone No. <u>505-748-1471</u>  |                     |
| For State Use Only APPROVED BY:  | RECORDS ONLY  | ,<br>TITLE   | NOV 0 8 2005  | ָ<br>כֿ             |
| Conditions of Approval (if any):   |   |  |   |                     |