

N.M. Oil Cons. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

Form 3160-5  
(April 2004)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		NOV 16 2005
2. Name of Operator SDX Resources, Inc.		000-ARTESIA
3a. Address EQ Box 5061, Midland, TX 79703	3b. Phone No. (include area code) 432/685-1761	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FSL 1650' FWL Sec 9, T18S, R27E, K		

5. Lease Serial No. NMLC-070938
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. CC Federal #5
9. API Well No. 30-015-34163
10. Field and Pool, or Exploratory Area Red Lake, ON-GB-SA 51300
11. County or Parish, State Eddy Co., NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

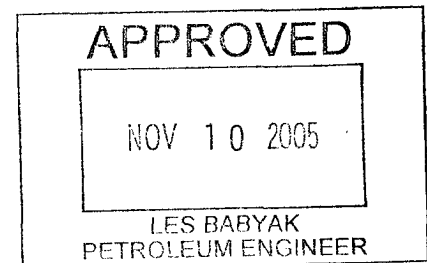
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Current wellbore diagram attached.

Estimated tops: GL-YE 2880'  
SA 1430'

Propose to P&A as follows:

1. Spot 40 sx plug 2050'-1900'
2. Spot 25 sx plug 1230'-1130'
3. Spot 10 sx surf plug
4. Install marker & clean location
5. Close pits & remediate location as per BLM & NMOCD guidelines.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Bonnie Atwater

Title Regulatory Tech

Signature

*Bonnie Atwater*

Date 11/7/05

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

APPROVAL SUBJECT TO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

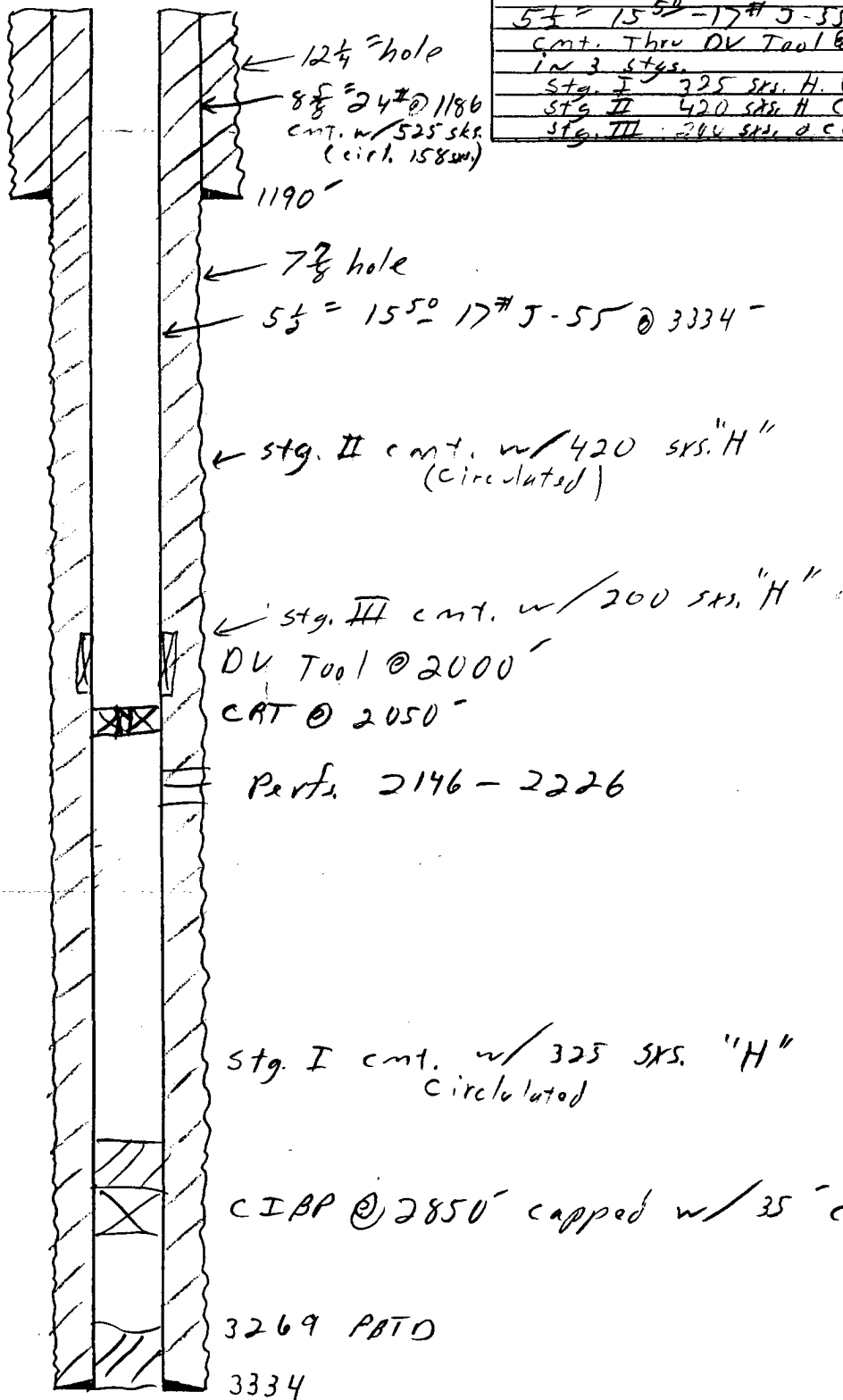
(Instructions on page 2)

GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS ATTACHED

WELL NAME: CC Fed. #5 FIELD AREA: NE Red Lake  
 LOCATION: Sec. 9 T18S R27E "K" 2310 FSL + 1650 FWL  
 GL: 3531' ZERO: \_\_\_\_\_' AGL: \_\_\_\_\_'  
 KB: \_\_\_\_\_' ORIG. DRLG./COMPL. DATE: \_\_\_\_\_  
 COMMENTS: API # 30-015-34163

CASING PROGRAM:

SIZE/WT./GR./CONN.	DEPTH SET
8 5/8" 24# J-55	1186
cmt. w/ 325 sks. head 200 sks.	
"C" Tail circ. 158 sks.	
5 1/2" 15.5# 17# J-55	3334
cmt. Thru DV Tool @ 2000'	
in 3 stgs.	
Stg. I 325 sks. H. (circ.)	
Stg. II 420 sks. H. (circ.)	
Stg. III 284 sks. & close Tool	



- SKETCH NOT TO SCALE -

REVISED: 11/7/05