orm 3160-4 (July 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN DUPLICATE*

FORM APPROVED OMB NO 1004-0137 Expires: February 28, 1995

BUREAU OF LAND MANAGEMENT

(See other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

NMNM97123

6. IF INDIAN, ALLOTTEE OR TRIBE NAME WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

| TILLE COM I | | | | | | • | | |
|---|-------------------------|----------------------------|-----------------------|-----------------------------|----------------------|--------------|------------------------|---|
| 1a. TYPE OF WELL: | OIL WELL | GAS WELL X | DRY | Other | RECEIV | . 7. UN | IT AGREEMEN | IT NAME |
| | ORK DEEP- | PLUG BACK | DIFF. RESVR | Other | NOV 0 1 2 | 2005 | | |
| 2. NAME OF OPERATOR | | | | | 990-AH | =0 | | NAME, WELL NO. |
| MARBOB ENERGY 3. ADDRESS AND TELEPHO | | ON | | | 200-1811 | | AGEBRUSI I WELL NO. | H FEDERAL COM # |
| | | w 00011 | 0007 (| 'EOE\ 710 | 2202 | 3 | 0-015-33 | 3910 |
| PO BOX 227, 4. LOCATION OF WELL (Rep | | | | (505) 748 requirements)* | -3303 | 10. FI | ELD AND POC | L, OR WILDCAT |
| • • | FSL 1980 F | | - | , | | 11. SE | C., T., R., M., C | NCH; CANYON OR BLOCK AND SURVEY |
| At top prod. interval repo | rted below S | AME | | | | OF | RAREA | |
| At total depth SAM | E | | 14. PERMIT N | O . | DATE ISSUED | | | T18S-R27E NSH 13. STATE |
| | | | | | | | EDDY | NM |
| 15. DATE SPUDDED 16. | DATE T.D. REACHE | D 17. DATE C | OMPL. (Ready | to prod.) 1 | | | TC.)* 19. | ELEV. CASINGHEAD |
| 5/15/05 | 6/15/05 | | /16/05 | | 3435 | | | |
| 20. TOTAL DEPTH, MD & TVI | | |) 22. IF MUL HOW I | TIPLE COMPL., MANY* | 23. INTER' DRILLI | ED BV | RY TOOLS | CABLE TOOLS |
| 10340 7 24. PRODUCING INTERVAL | 97 s), of this compl | ETION-TOP, BOT | TOM, NAME (ME | O AND TVD)* | | > | 10340 | 5. WAS DIRECTIONAL SURVEY MADE |
| 8728' - 899 | 2 CANVON | 1 | | | | | | NO |
| 26. TYPE ELECTRIC AND OT | h | | | | | | 27. \ | WAS WELL CORED |
| DLL, CSNG | | | | | | | | NO |
| 28. | | CASING | RECORD (R | eport all string | s set in well) | | | |
| CASING SIZE/GRADE V | VEIGHT, LB./FT. | DEPTH SET (| MD) H | OLE SIZE | TOP OF CEME | NT, CEMENTIN | G RECORD | AMOUNT PULLED |
| 13 3/8" J55 | 54.5# | 290 ' | | 7 1/2" | | CIRC | | NONE |
| 9 5/8" J55 | 36# | 1998' | | 2 1/4" | - | | | NONE |
| 5 1/2" P110 | 17# | 10340 | | 8 3/4" | 2220 SX, | CIRC, T | OC 1800 | ' NONE |
| 29. | LINE | R RECORD | | | 30. | TUBING | RECORD | |
| SIZE TOP (| | | ACKS CEMENT | * SCREEN (N | ID) SIZE | | SET (MD) | PACKER SET (MD) |
| | • | | | · | 2 3/8" | | 79 ' | , |
| | | | | | 2 37 0 | 00 | | |
| 31. PERFORATION RECORD | • | | | . 32. | ACID, SHOT, F | RACTURE, CE | MENT SQUE | EZE, ETC. |
| 9947' - 9951' | • | | | | TERVAL (MD) | | | MATERIAL USED |
| 9812' - 9820' | • | • | | | | SQZ W/ 1 | | |
| 8728' - 8992' | (15 SHOT | 8) | | | · | | | CLAY SAFE H |
| | | | | | | | | VERSAPROP |
| 33. * | | | PROI | 87281. DUCTION | -8992 ' | ACDZ W/ | 2500 GAI | L 15% HCL |
| DATE FIRST PRODUCTION | PRODUCTIO | N METHOD (Flow | | | type of pump) | | WELL STATUS | S (Producing or |
| | F | LOWING | | | | | shut-in) | SI WOPL |
| DATE OF TEST HO | | CHOKE SIZE | PROD'N FOR | OILBBL. | GASMCF | WATE | RBBL. | GAS-OIL RATIO |
| 9/16/05 | 24 | 3/4" | TEST PERIOD | 0 | 1000 | | 0 | |
| | ING PRESSURE | CALCULATED 24-HOUR RATE | OILBBL. | GAS- | | ATERBBL. | OIL G | RAVITY-API (CORR.) |
| 60# | • | > | | | | | | |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

SI WOPL

35. LIST OF ATTACHMENTS

TEST WITNESSED BY

DEAN STONE

DATE

10/31/05

LOGS, DEVIATION SURVEY

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED TITLE PRODUCTION ANALYST

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitous or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

Energy, Minerals and Natural Resources Department

DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NM 86210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505 Form C-102
Revised JUNE 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT ☐ AMENDED REPORT 1220 S. ST. PRANCIS DR., SANTA FE, NM 87505 Pool Code API Number Pool Name 96645 30-015-33910 Property Name Well Number Property Code SAGEBRUSH FEDERAL COM. 1 34588 OGRID No. Operator Name Elevation MARBOB ENERGY CORPORATION 3435 14049

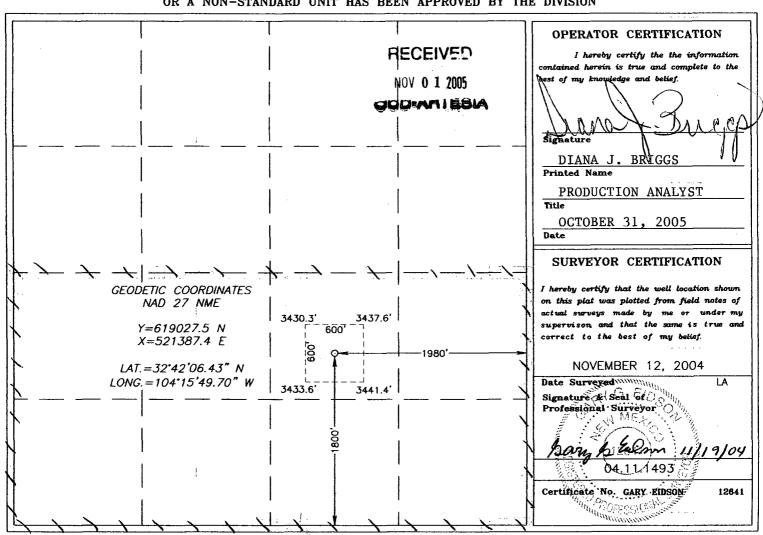
Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| J | 34 | 18-S | 27-E | | 1800 | SOUTH | 1980 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| III an lad Na | SH | | T Banas | T-4 14- | P-A C Ab- | North (County North | Park Array Aba | Post /West line | County |
|-----------------|---------|-------------|--------------|---------|---------------|---------------------|----------------|-----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | ļ | | |
| Dedicated Acres | Joint o | or Infill C | onsolidation | Code Oi | der No. | <u> </u> | L | 1 | J |
| | } | } | | ļ | | | | | |
| 320 | | | | I | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

FORMATION

TOP

воттом

DESCRIPTION, CONTENTS, ETC.

| 38. | GEOLOGICAL MARKERS | | 38. | GEOLOGICAL MARKERS | | | |
|--------------|--------------------|--------------------|------|--------------------|---------------------|--|--|
| NAME | Т | OP . | • | TOP | | | |
| | MEAS. DEPTH | TRUE VERT DEPTH | NAME | MEAS. DEPTH | TRUE VERT. DEPTH | | |
| YATES | 324 * | | | | VERT. BET TIT | | |
| SEVEN RIVERS | 531 * | | | | | | |
| QUEEN | 1168' | | | | | | |
| SAN ANDRES | 1954' | | | | | | |
| WOLFCAMP | 7539 ' | | | | | | |
| CISCO CANYON | 1 8170 ' | | | | | | |
| STRAWN | 9195' | | | | | | |
| ATOKA | 9408' | | | | | | |
| MORROW CLAST | 'ICS 9792 ' | | | | | | |
| CHESTER | 10192' | | | | | | |

OPERATOR

MARBOB ENERGY WELL/LEASE SAGE BRUSH FED #1

COUNTY

EDDY, NM

STATE OF NEW MEXICO DEVIATION DEDORT

| | | DEVIATION | REP | ORT | |
|-------|-------------|-----------|--------|------|------|
| 164 | 1/4 | 8,828 | 3 | 1/4 | |
| 253 | 1/2 | 8,922 | 3 3 | | |
| 703 | 1/2 | 9,143 | 2 | 3/4 | |
| 1,100 | 3/4 | 9,330 | 2 | 1/4 | |
| 1,383 | 1 | 9,836 | 1 | 1/4 | |
| 1,831 | 1 | 10,340 | i 1 | 17-7 | |
| 2,406 | 1/2 | 10,040 | • | | |
| 2,814 | 1 | | | | |
| 3,190 | 3/4 | | | | |
| 3,596 | 1 | | | | |
| | 3/4 | | | | |
| 4,004 | | | | | |
| 4,410 | 1 1 | | | | |
| 4,786 | | | | | |
| 5,162 | 3/4 | | | | |
| 5,567 | 2 | | | | |
| 5,757 | 2 | | | | |
| 5,976 | 2 1/4 | | | | |
| 6,106 | 2 | | | | |
| 6,321 | 2 | | | | |
| 6,494 | 2 2 2 | | | | |
| 6,791 | | | | | |
| 7,134 | 2 1/2 | | | | |
| 7,300 | 2 3/4 | | | | |
| 7,405 | 2 1/2 | | | | • |
| 7,482 | 2 | | | | |
| 7,763 | 3 1/4 | | | | |
| 7,874 | 3 | | | | |
| 7,980 | 3 3 | | | | |
| 8,156 | 2 3/4 | | | | |
| 8,360 | 3 1/4 | | | | |
| 8,640 | 3 1/2 | | | | |
| | | | | | |

STATE OF TEXAS **COUNTY OF MIDLAND**

The foregoing instrument was acknowledged before me on Moore on behalf of Patterson - UTI Drilling Company, LP, LLLP.

June 27, 2005 , by Steve

Modriton Notary Public for Midland County, Texas My Commission Expires: 8/23/07

