| Submit To Appropriat State Lease - 6 copies | e District Office | | S | State of New M | | | | | | Form C-105 | |
|---|------------------------------|--------------------|-------------------|-----------------------------------|-----------------|--|--|-----------------------------------|-----------------|-------------------------|-----------------|
| Fee Lease - 5 copies | | Ene | ergy, N | Ainerals and Nat | tural Resources | | | Revised June 10, 2003 | | | |
| District I 1625 N, French Dr., H | lobbs, NM 88240 | | | | | | | WELL API | | | |
| District II | , | | Oil | Conservation 1 | Divisio | n | 30-015-33228 5. Indicate Type of Lease | | | | |
| 1301 W. Grand Avenu District III | 1220 South St. Francis Dr. | | | | | | 3 | s. indicate STA | | FEE | M |
| 1000 Rio Brazos Rd., District IV | Aztec, NM 87410 | | 9 | Santa Fe, NM 8 | 37505 | | - | State Oil & | = | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | | | |
| | DMPLE HON | OR RECC | MPL | ETION REPOR | (I AND | LOG | - 1 | | | | |
| la. Type of Well: OIL WEL | | | - ' | . Lease Name | or Om | Agreement Na | line | | | | |
| | etion: DRK 🔲 DEEPE /ER | N □ PLUG BACK | | OIFF. RESVR. OTHER | | | | Crawford 26 | | | |
| 2. Name of Operato | | | | | RECE | INED | 8 | B. Well No. | | | |
| | Management Co. | | | | | | | 002 | | | |
| . Address of Opera | itor | | | | NOV 1 | 8 2005 | 9 | 9. Pool name o | r Wilde | at | |
| O Rox 140907 | Irving, TX 75014 | -0907 | | | JUU-M | MTESI | AĮ, | White City; F | Penn (C | ias) | |
| . Well Location | 11 ving, 17 15014 | -0701 | | | | | | Willie City, 1 | CIII (C | | |
| CITI . I Imit I atta | . D. | 000 15 | 4 F T | Plan Manda | Line | 10 | 980 | Foot F | Succes Th | a East | Line |
| SHL: Unit Letter Section_ | r <u>B :</u> 26 | 990 Fee | t From] iship | Γhe_ <u>North</u> 24S | Line an Range | 26E | 980 | Feet F | From Th | e <u>East</u> County | |
| 0. Date Spudded 06-16-04 | 11. Date T.D. Rea 07-20-0 | | Date Con | npl. (Ready to Prod.) 08-29-05 | 13. | Elevations (| | RKB, RT, GR '1' GR | , etc.) | 14. Elev. (| Casinghead |
| 5. Total Depth | 16. Plug Ba | ack T.D. | | Multiple Compl. How | Many | 18. Interva | als | Rotary Tools | | Cable T | ools |
| 110402 | ,, | 0001 | Zoi | nes? | | Drilled By | ′ | 35 . | | | |
| 11840' | val(s), of this comp | 800' | tom No | ma | _ | <u> </u> | | Rot | | s Directional Su | rvev Made |
| | White City; P | | aom, na | une | | | | ' | 20. w a. | Y | |
| 1. Type Electric as | nd Other Logs Run | | | | | | | 22. Was Wel | l Cored | | |
| leutron, Latero | log | | | | | | | No | | | |
| 3. | | | | SING RECOR | | | tring | | | | |
| CASING SIZ | | HT LB./FT. | | DEPTH SET | HOLE SIZE | | CEMENTING RECORD A 500sx POZ C/Class C | | AMOUNT PULLED | | |
| 13-3/8" H-4 | 10 | 48# | | 437' | 17-1/2" | | | 1" to 40' 150sx Class C circ 75sx | | | |
| 9-5/8" J-5: | 5 | 36# | | 3825' | 12-1/4" | | 1150sx Class C | | | | |
| | | 15// | | | | | | TOC 44' | | | |
| 5-1/2" P-110 |) | 17# | | 11840' | 8 | 3-3/4" | | | TOC 43 | | |
| 4. | TOP | I norman | LIN | ER RECORD | Lacren | | 25. | | | G RECORD | DACKED CET |
| IZE | ТОР | BOTTOM | | SACKS CEMENT | SCREEN | · | SIZI 2-3 | | \rightarrow | TH SET 1175' | PACKER SET |
| 6. Perforation re | cord (interval, size | and number) | | | 27 AC | TOH2 CI | | | | Γ, SQUEEZE, | FTC |
| | (11101) | | | | | INTERVAL | | | | ND MATERIA | |
| | SPF 48 Holes Set C | IBP @ 11835' v | v/ 35° ce | ement | 11814' | 11814' - 11822' 34000gal 70-61Q 45# Water 20750# 18-40 | | | # 18-40 VProp | | |
| 1636' – 11640' 6 : 1446' – 11635' 6 : | | | | | 11446' | | | | 2/Meth 74000# | Meth 74000# 18-40 VProp | |
| 1216' – 11346' 6 | | | | | 11216' | -11346 | | 82000gal for | am CO2 | /Meth 49000# 1 | 8/40 VProp |
| 3 | | | | PRO | DDUCT | ΓΙΟΝ | | | | | |
| ate First Production | on | | hod (Flo | owing, gas lift, pumpin | ng - Size and | d type pump |) | | | or Shut-in) | |
| 9-12-05 Date of Test | Hours Tested | Flowing | | Prod'n For | Oil Did | | | Producin | | DLI | Gas - Oil Ratio |
| 9-28-05 | Hours Tested | Choke Size open | | Test Period | Oil - Bbl | 0 |) das | - MCF 1028 | wa: | ter - Bbl. 40 | Jas - On Kano |
| low Tubing | Casing Pressure | Calculated | | Oil - Bbl. | | - MCF | V | Water - Bbl. | | Oil Gravity - A | API - (Corr.) |
| ress. | 750 | Hour Rate | | 1 | | | | | | • | |
| 450 9. Disposition of C | 750 Gas (Sold, used for j | fuel, vented, etc. | , | 0 | | 1028 | | 40 | Test | Vitnessed By | |
| - | , , , | ,,, | | | | | | | | | |
| old O. List Attachment | ts | | | | | | | | | | |
| | | | | | | | | | | | |
| | ary, electric logs. | ation shown or | hoth s | ides of this form as | true and | complete te | the | hest of my bi | nowled | ge and heliot | |
| | , ine ingormi |) / | | | i, ac ana t | ompiete it | , 1110 | ocsi oj my M | .omeu | 5c una venej | |
| Signature | latalu | Frue | | Printed Name <u>Natalie</u> | Krueger | Ti | tle_ | Regula | itory T | echnician | Date 11/17/2005 |
| E-mail Address | nkrueger@cii | narex com | | | | | | | | | |
| 11001033 | na acgertach | marev.com | | | | | | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeaste | rn New Mexico | Northwe | stern New Mexico |
|--------------------------|------------------------|-----------------------|------------------|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn. "B" |
| T. Salt | T. Strawn 10188' | T. Kirtland-Fruitland | T. Penn. "C" |
| B. Salt | T. Atoka 10453' | T. Pictured Cliffs | T. Penn. "D" |
| T. Yates | T. Miss | T. Cliff House | T. Leadville |
| T. 7 Rivers | T. Devonian | T. Menefee | T. Madison |
| T. Queen | T. Silurian | T. Point Lookout | T. Elbert |
| T. Grayburg | T. Montoya | T. Mancos | T. McCracken |
| T. San Andres | T. Simpson | T. Gallup | T. Ignacio Otzte |
| T. Glorieta | T. McKee | Base Greenhorn | T. Granite |
| T. Paddock | T. Ellenburger | T. Dakota | T |
| T. Blinebry | T. Gr. Wash | T. Morrison | T |
| T.Tubb | T. Delaware Sand 1902' | T.Todilto | Т. |
| T. Drinkard | T. Bone Spring 5371' | T. Entrada | T |
| T. Abo | T. Morrow 11069' | T. Wingate | Т. |
| T. Wolfcamp 8523' | T. | T. Chinle | T |
| T. Penn | T. | T. Permian | T |
| T. Cisco (Bough C) 9986' | Т. | T. Penn "A" | T. |

 No. 1, from...
 to...
 feet...

 No. 2, from...
 to...
 feet...

 No. 3, from...
 to...
 feet...

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
| | | | | | | | |
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DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT IV

DISTRICT III

- -

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| 30-015-33448 | Pool Code | Pool Code White City; Penn (Gas | | | |
|---------------------|----------------------------|---------------------------------|--|--|--|
| Property Code | • | Property Name CRAWFORD 26 | | | |
| ogrid No. 162683 | Opera Gruy Petroleum Ma | Elevation . 3271' | | | |

Surface Location

| UL or lot | o. Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------|------------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В | 26 | 24-S | 26-E | | 990 | NORTH | 1980 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| bottom noie Location if Different from Surface | | | | | | | | | | |
|--|-----------|------------|---------------|-----------|---------------|------------------|---------------|----------------|--------|--|
| UL or lot No. | Section | Townshi | p Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| } | | | | 1 | | <u> </u> | | 1 | [| |
| } | | 1 | | | | | | |] | |
| Dedicated Acres | . Toint o | r Infill | Consolidation | Code Or | der No. | | L | ! | L | |
| Dedicated Acres | . | | Consondenion | cour o. | dei no. | | | | | |
| 640 | 1 | y } | | 1 | | | | | | |
| 340 | | <u> </u> | | i | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| OR A NON-STANDA | ARD UNIT HAS BEEN APPROVED B | Y THE DIVISION |
|---|--|---|
| GEODETIC COO NAD 1927 Y = 43386 X = 5223 LAT 32°1° LONG 104° | 7 NME 61.3 N 13.3 E 1'34.01"N | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Signature Zeno Farris Printed Name Mgr Operations Admin Title November 2, 2005 Date SURVEYOR CERTIFICATION |
| RECEIVED NOV 1 8 2005 OCUMENTES | Crawford 26 #1 1980' | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. JANUARY 19, 2004 Date Surveyed LA Signature & Seal of Professional Surveyor 04.11.0068 Certificate No. GARY-EIDSON 12641 |

OPERATOR: WELL/LEASE:

TOM BROWN, INC CRAWFORD 26-02

COUNTY:

EDDY, NM

ALCEIVED

JUL 3 0 2004

STATE OF NEW MEXICO DEVIATION REPORT

| 108 | 3/4 | 8,468 | 1 |
|-------|-------|----------------|-------|
| 258 | 1/4 | ` 8,718 | 1 |
| 582 | 1/2 | 8,970 | 1 |
| 911 | 1 1/4 | 9,236 | 1 |
| 1,091 | 3/4 | 9,509 | 1/2 |
| 1,589 | 2 1/4 | 9,760 | 2 |
| 1,621 | 2 | 9,790 | 1 3/4 |
| 1,873 | 1 | 9,884 | 2 |
| 2,125 | 1 | 10,135 | 2 |
| 2,379 | 1 1/2 | 10,387 | 2 1/2 |
| 2,629 | 1 3/4 | 10,638 | 2 1/2 |
| 2,882 | 1 | 10,887 | 1 |
| 3,009 | 1 | 11,139 | 1 |
| 3,510 | 1/2 | 11,358 | 1 |
| 3,761 | 1/2 | 11,840 | 1 |
| 4,011 | 1/2 | | |
| 4,512 | 1/2 | | |
| 4,984 | 1/2 | | |
| 5,267 | 1 | | |
| 5,550 | 1 | | |
| 5,802 | 1 . | | |
| 6,086 | 1 | | |
| 6,337 | 1 | | |
| 6,589 | 1 1/2 | | |
| 6,841 | 1 | | |
| 7,093 | 1 | | |
| 7,344 | 1/2 | | |
| 7,714 | 3/4 | | |
| 7,965 | 1 | | |
| 8,212 | 1/2 | | |

By:

STATE OF TEXAS
COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me on this 28th day of July, 2004, by Steve Moore on behalf of Patterson-UTI Drilling Company LP, LLLP.

Notary Public for Midland County, Texas

My Commission Expires: 8/23/2007



J ROBERTSON

Notary Public, State of Texas My Commission Expires:

August 23, 2007