

District I  
PO Box 1908, Hobbs, NM 88241-1908  
District II  
PO Drawer DD, Artesia, NM 88211-0717  
District III  
1000 Rio Grande Rd., Aztec, NM 87416  
District IV  
PO Box 3088, Santa Fe, NM 87504-3088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                        |                                                         |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------|
| Operator name and Address<br>Burnett Oil Co., Inc.<br>801 Cherry Street, Suite 1500<br>Fort Worth, Texas 76102<br><i>Gary Hugh Jackson 719-921-571</i> |                                                         | OGRID Number<br>003080 |
| Reason for Filing Code<br>DHC-3543 TESTING                                                                                                             |                                                         |                        |
| API Number<br>30-0 15-32448                                                                                                                            | Pool Name<br>LOWER SAN ANDRES (TESTING FOR COMMINGLING) | Pool Code<br>28509     |
| Property Code<br>002388                                                                                                                                | Property Name<br>Gissler A                              | Well Number<br>18      |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot 1/4s | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| N             | 14      | 17S      | 30E   |          | 990'          | South            | 1650'         | West           | Eddy   |

Bottom Hole Location

| UL or lot no.   | Section                    | Township                        | Range | Lot 1/4s            | Feet from the        | North/South Line      | Feet from the | East/West Line | County |
|-----------------|----------------------------|---------------------------------|-------|---------------------|----------------------|-----------------------|---------------|----------------|--------|
| SAME AS SURFACE |                            |                                 |       |                     |                      |                       |               |                |        |
| Lee Code<br>F   | Producing Method Code<br>P | Gas Connective Date<br>9/7/2005 |       | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                                            | FOD     | O/G | FOD UL/STK Location and Description                  |
|-------------------|-----------------------------------------------------------------------------------------|---------|-----|------------------------------------------------------|
| 1045594           | Navajo Refining Co.<br>P. O. Box 159<br>Artesia, NM 88211-0159                          | 2818691 | O   | UNIT J SEC 14, T17S, R30E<br>GISSLER A2 TANK BATTERY |
| 221116            | Frontier Field Svc. Conoco, Inc<br>4200 East Skelly Drive, Suite 700<br>Tulsa, OK 74135 | 2818692 | G   | UNIT J SEC 14, T17S, R30E<br>GISSLER A2 TANK BATTERY |
|                   |                                                                                         |         |     |                                                      |
|                   |                                                                                         |         |     |                                                      |

IV. Produced Water

| FOD     | FOD UL/STK Location and Description              |
|---------|--------------------------------------------------|
| 2818693 | UNIT J SEC 14, T17S, R30E GISSLER A2 LEASE WATER |

V. Well Completion Data

| Spud Date  | Ready Date           | TD             | FBTD         | Perforations  |
|------------|----------------------|----------------|--------------|---------------|
| 9/1/2005   | 9/7/2005             | 6009'          |              | 3765' - 4387' |
| Motor Size | Casing & Tubing Size | Depth Set      | Sacks Cement |               |
| 12 1/4"    | 8 5/8"               | 494' IN PLACE  | 655 SKS      |               |
| 7 7/8"     | 5 1/2"               | 5005' IN PLACE | 2000 sks     |               |
|            | 2 7/8"               | 4144'          |              |               |

VI. Well Test Data

| Date New OI | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Cog. Pressure |
|-------------|-------------------|-----------|-------------|---------------|---------------|
| 9/1/2005    | 9/7/2005          | 9/28/2005 | 24 hours    |               |               |
| Choke Size  | OI                | Water     | Gm          | ADP           | Test Method   |
| 24          | 550               | 48        |             |               | Flowing       |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Stirling Randolph*

Printed name:

STIRLING RANDOLPH  
PETROLEUM ENGINEER

Date: 12/01/05

Phone: (817) 332-5108

OIL CONSERVATION DIVISION

Approved: *Richard H. Segerson*

Title:

Approval Date:

DEC 01 2005

\* If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |