District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505 Form C-141 Revised March 17, 1999

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

| | Release Notification and Corrective Action | | | | | | | | | | |
|--|---|---|--|---|----------------------------|--|--|--|--|--|--|
| | RATOR Initial Report Final Report | | | | eport | | | | | | |
| Name of Company CRW. CORP | | Contact | | | | | | | | | |
| Address | Telephone No. | DARE!! FOLMAK | | | | | | | | | |
| BOX994 MIDIANOIX 79702 | 432-60 | 432-683-2200 | | | | | | | | | |
| Facility Name | Facility Type | Facility Type | | | | | | | | | |
| MW5"3 | 10,h W | E// | | | | | | | | | |
| Surface Owner Mineral Own | er | | | | Lease No. | | | | | | |
| ST FEP | | $\perp_{\mathcal{N}}$ | NM 20367 | | | | | | | | |
| LOCATION | OF RELEASE | | | | | | | | | | |
| Unit Letter Section Township Range Feet from the North | /South Line Feet fro | m the East/W | est Line | County | | | | | | | |
| 35 265 29E | | l | | | 1 | | | | | | |
| | | , <u></u> | | <u> </u> | | | | | | | |
| NATURE | OF RELEASE | | | | | | | | | | |
| Type of Release WEII HEAD Q. L. Source of Release | Volume of Release | | Volume Recovered | | | | | | | | |
| Source of Release | Date and Hour of O | Date and Hour of Occurrence | | 5 BB L Date and Hour of Discovery | | | | | | | |
| WELL HEAD PACKING | | | | | 8-19-05 | | | | | | |
| Was Immediate Notice Given? Yes No Not Require. | 1 | If YES, To Whom? | | | | | | | | | |
| | | CURP | | · · | | | | | | | |
| By Whom? CHRIS BEADIE | Date and Hour | Date and Hour | | | | | | | | | |
| Was a Watercourse Reached? | If YES, Volume Im | pacting the Water | course. | RECEIVE | ''' | | | | | | |
| ☐ Yes No NOV 2 3 7005 | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | OOD-AFT | | | | | | | |
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| Describe Cause of Problem and Remedial Action Taken.* | | | | - | | | | | | | |
| | | | | | | | | | | | |
| | ATEN Soil | REMOUA | en (H | al To CA | l I | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* WEILHGAD PACKING, All CONTAMIN Describe Area Affected and Cleanup Action Taken.* | ATED Soil | REMOVE | eg S# | of TO CA | LI | | | | | | |
| WELLHOAD PACKING, All CONTAMIN | ATED Soil | REMOU | eq SK | of TO CA | LI | | | | | | |
| WEILHOAD PACKING All CONTAMIN Describe Area Affected and Cleanup Action Taken.* | | | • | | | | | | | | |
| WEILHOAD PACKING All CONTAMIN Describe Area Affected and Cleanup Action Taken.* | | | • | | | | | | | | |
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* Attach Additional Sheets If Necessary

CONTROLLED RECOVERY, INC.

P.O. Box 388 • Hobbs, New Mexico 88241-0388 (505) 393-1079 www.crihobbs.com

| Bill to | | 1 | | · · · · · · · · · · · · · · · · · · · | | The state of the s | |
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| Volume of Material | □ Bbls | · · · · · · · · · · · · · · · · · · · | · | □ Yard / | | ☐ Gallons | |
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| Conservation and Rec | | Subtitle C negu | | or tilixed with hou-exe | mpt wastes. | | |
| Agent | a leave | E. P. | | | · . | | |
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| CRI Representative | (0) | | | | - MA 15 | 1.11.11 | 147 |
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| | | | | - | | | |

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