| Copies To Appropriate District   | State of New Mexico                    |                |  | Form C-103                          |   |                                       |
|--|--|----------------|--|-------------------------------------|---|---------------------------------------|
| District I   | Energy, Minerals and Natural Resources |                |  | May 27, 2004 WELL API NO.           |   |                                       |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OH COMERNY                             | 1              | 015-34261                                    |                                     |   |                                       |
| 1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                |  |                                     | Type of Lease                               |                                       |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |                |  | STA                                 |   | EE 🗌                                  |
| District IV  | Santa Fe, NM 87505                     |                |  | 6. State Oil                        | & Gas Lease No                              | 0.                                    |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |                | B 2178                                       |                                     |   |                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                |  | 7. Lease Na                         | ame or Unit Agre                            | eement Name                           |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FRECEIVED PROPOSALS.) |  |                |  | Q                                   | UAIL ST. COM                                | [                                     |
| 1. Type of Well: Oil Well  | · · · · · · · · · · · · · · · · · · ·  |                |  |                                     | mber 1                                      |                                       |
| 2. Name of Operator  | CON OIL & CAC INC                      | _              | P-WLIESIW                                    | 9. OGRID                            | Number 015                                  | 363                                   |
| 3. Address of Operator   | SON OIL & GAS, INC.                    |                |  | 10 Pool na                          | me or Wildcat                               |                                       |
| 1100 MIRA VISTA BLVD., PLANO, TX. 75093-4698   |  |                |  | 1                                   | LATS; MORRO                                 | W, SE                                 |
| 4. Well Location   |  |                |  | 1                                   |   |                                       |
| Unit Letter P :  | 1250 feet from the                     | SOUTH          | line and                                     | 660 feet                            | from theEA                                  | ASTline                               |
| Section 8  | Township 1                             |                | ange 28-E                                    | NMPM                                | County                                      | EDDY                                  |
|  | 11. Elevation (Show w                  | hether DR,     | RKB, RT, GR, etc.                            | )                                   |   |                                       |
| Pit or Below-grade Tank Application 🔲 or   | Closure                                |                |  | К                                   |   |                                       |
| Pit typeDepth to Groundwa  | nterDistance from nea                  | arest fresh wa | nter well Dist                               | ance from neares                    | st surface water                            |                                       |
| Pit Liner Thickness: mil   | Below-Grade Tank: Volu                 | me             | bbls; Cons                                   | struction Materia                   | al  |                                       |
| 12. Check A  | Appropriate Box to In                  | dicate N       | ature of Notice,                             | Report or C                         | Other Data                                  |                                       |
| NOTICE OF IN   | TENTION TO                             |                | CLID   | -<br>CEOUENT                        |   | <b>ν</b> Ε.                           |
| NOTICE OF IN PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | ۷ 🗆            | SUB<br>REMEDIAL WOR                          |                                     | REPORT C                                    | JF∶<br>IG CASING □                    |
| TEMPORARILY ABANDON  | CHANGE PLANS                           | ` 📙            | COMMENCE DRI                                 |                                     | _   |                                       |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         |                | CASING/CEMEN                                 |                                     |   |                                       |
|  |  |                | 071155                                       |                                     |   |                                       |
| OTHER:  13. Describe proposed or complete.   | leted operations (Clearly              | v state all r  | OTHER:                                       | d give pertine                      | nt dates includir                           | ag estimated date                     |
| of starting any proposed we or recompletion.   |  |                |  |                                     |   |                                       |
| Drilled a 12-1/4" hole to a depth  |  | asing as fo    |  |                                     |   |                                       |
|  | Float Shoe<br>9-5/8" 47 #/FT N-80 LT   | re.C           | 1'<br>40'                                    |                                     |   |                                       |
|  | Float Collar                           | iac            | 1,   |                                     |   |                                       |
|  | 9-5/8" 47 #/FT N-80 LT                 | &C             | 2030'  |                                     |   |                                       |
|  |  |                | 2072'  |                                     |   |                                       |
| Set casing @ 2051'. Cement v   |  |                |  |                                     |   |                                       |
| CACL2. Circulate 162 SXS t remained undisturbed while W  |  |                |  |                                     |   |                                       |
| 5000 PSI. Test OK. Test Hyd  |  |                |  |                                     |   |                                       |
| PSI and held pressure for 30 mi  |  |                |  |                                     |   | J                                     |
|  |  |                |  |                                     |   |                                       |
|  |  |                |  |                                     |   |                                       |
| handa andicathat the information   | 1                                      |                |  | 4 h - 11 - C                        |   |                                       |
| hereby certify that the information rade tank has been/will/be constructed or o  | dosed according to NMOCD g             | guidelines 🗌   | est of my knowledg<br>, a general permit 🔲 o | e and bellel.<br>r an (attached) al | I further certify tha<br>Iternative OCD-app | t any pit or below-<br>proved plan □. |
| IGNATURE   | 1 mily the                             | TITLE          | VICE PRESIDEN                                |                                     |   | E 1/9/2006                            |
| 7-1-07   | 700-71-7                               |                |  |                                     |   |                                       |
| ype or print name MICHAEL S. I or State Use Only   | DAUGHER <b>T</b> Y                     | E-mail ad      | dress: mdaugherty                            | @jdmii.com                          | Telephone No.                               | (972) 931-0700                        |
| PPROVED BY:  | RECORDS QNLY                           | TITLE          |  |                                     | <sub>D</sub> JAN                            | 1 9 2006                              |
| conditions of Approval (if any):   |  | 111100         |  |                                     | DATE  |                                       |