

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**Jalapeno Corporation**

3a. Address  
**P.O. Box 1608, Albuquerque, NM 87103**

3b. Phone No. (include area code)  
**505-242-2050**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Section 18, Twp 9S, R28E  
330' FNL & 2310 FWL**

5. Lease Serial No.

**NM-12557**

6. If Indian, Allottee or Tribe Name

**N/A**

7. If Unit or CA/Agreement, Name and/or No.

**N/A**

8. Well Name and No.

**Duncan Federal #10**

9. API Well No.

**30-005-63777**

10. Field and Pool, or Exploratory Area

**Wolfe Lake San Andres South**

11. County or Parish, State

**Chaves County**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Notice of casing and cementing</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 2/24/06 ran 2383.32ft of pipe including shoe, casing packer and float valve. Of the casing 2,223.92ft were 15.5lb new 5 1/2" casing and 95.53ft were used 17lb 5 1/2" casing. The casing packer was placed at 2,309ft.

On 2/25/06 cemented casing with 250 sacks of Halliburton Light Premium Plus cement and 100 sacks of Halliburton Poz Premium Plus cement. Approximately 5 sacks of cement circulated to the surface. Casing packer was set at 2309. Top of packer is at 2299 and bottom at 2315. Well shut in at 10:00a.m. after running pressure tests on casing.

WOC 2/26/06-2/28/06

ACCEPTED FOR RECORD

MAR - 6 2006

ALEXIS C. SWOBODA  
PETROLEUM ENGINEER

RECEIVED

MAR 08 2006

UUU-ANTEOIA

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Harvey E. Yates, Jr.**

Title **President**

Signature

*Harvey E. Yates, Jr.*

Date

**2/28/06**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)