| Submit To Appropriate Distr<br>State Lease - 6 copies | ict Office           |  |  |                        |             |                           |                       |   | C-105                |                                  |                      |                   |        |
|---|----------------------|--|--|------------------------|-------------|---------------------------|-----------------------|---|----------------------|----------------------------------|----------------------|-------------------|--------|
| Fee Lease - 5 copies District I                       | En                   | Energy, Minerals and Natural Resources |  |                        |             | -                         | Revised June 10, 2003 |   |                      |                                  |                      |                   |        |
| 1625 N. French Dr., Hobbs,                            | NM 88240             |  |  |                        |             |                           | - 1                   | WELL API NO.<br>30-015-34379                              |                      |                                  |                      |                   |        |
| District II 1301 W. Grand Avenue, Arte                | esia, NM 88210       |  |  | Conservation           |             |                           |                       | 5. Indicate Type of Lease                                 |                      |                                  |                      |                   |        |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec,    | 1                    |  | South St. Fr                             |                        | Or.         | L                         | STATE S FEE           |   |                      |                                  |                      |                   |        |
| District IV<br>1220 S. St. Francis Dr., Sant          |                      |  | S  | anta Fe, NM            | 87505       |                           | - }                   | State Oil   | & Gas                | Lease                            | No.                  |                   | _      |
| WELL COMP   |                      | RECO                                   | MPLE                                     | TION REPOR             | RT ANI      | LOG                       | 85                    |   | 200                  |                                  |                      |                   |        |
| la. Type of Well:                                     | 0.10.33751.7         |  | . 🗀 ,                                    | OWITED -               |             |                           |                       | 7. Lease Na   | me or U              | nit Agr                          | eement Na            | ame               |        |
|   |                      | ☐ DRY                                  | DRY OTHER                                |                        |             |                           | -   ,                 | Red Lake 36   | A State              | ;                                |                      |                   |        |
| b. Type of Completion:  NEW  WORK  WELL  OVER         | ☐ DEEPEN             |  | ☐ PLUG ☐ DIFF. BACK RESVR. ☐ OTHER       |                        |             |                           |                       | ,   |                      |                                  |                      |                   |        |
| 2. Name of Operator                                   |                      |  | RECEIVED                                 |                        |             |                           |                       | 8. Well No.   |                      |                                  |                      |                   |        |
| Edge Petroleum Oper. Co                               | ., Inc.              |  |  |                        |             |                           |                       | 3   |                      |                                  |                      |                   |        |
| 3. Address of Operator                                |                      | 1002                                   |  | MAR 1 3                | 7000        |                           | J -                   | 9. Pool name or Wildcat                                   |                      |                                  |                      |                   |        |
| 1301 Travis, Suite 2000                               | Houston, Texas /     | 002                                    |  | OCU-ART                | TESIA       |                           | '                     | Red Lake; Glorietta-Yeso, Northeast                       |                      |                                  |                      |                   |        |
| 4. Well Location                                      |                      |  |  |                        |             |                           |                       |   |                      |                                  |                      |                   |        |
| Unit LetterA_   | :890                 | Feet From T                            | Гће                                      | _North                 | Line ar     | nd99                      | 0                     | Fee   | t From               | The                              | East_                |                   | _Line  |
| Section   | 36                   | Township                               | 17S                                      | R:                     | ange 2      | 7E                        |                       | NMPM  |                      |                                  | Eddy                 | (                 | County |
| 10. Date Spudded 11. I                                | Date T.D. Reached    | 12. I                                  | 12. Date Compl. (Ready to Prod.) 1/13/06 |                        |             |                           |                       |   | & RKB, RT, GR, etc.) |                                  | 14. Elev. Casinghead |                   |        |
| 15. Total Depth                                       | 16. Plug Back T      | .D.                                    | 17. If M                                 | ultiple Compl. How     | Many        | 18. Interval Drilled By   |                       | Rotary Tool   | ls                   |                                  | Cable T              | `ools             |        |
| 3650'   | 3592'                |  | <u></u>                                  |                        |             | Dimed By                  |                       | XXX   |                      |                                  |                      |                   |        |
| 19. Producing Interval(s), 3241'-3467' Yeso           | of this completion   | ı - Top, Bot                           | tom, Nam                                 | e .                    |             |                           |                       | į   | 20. W<br>No          | as Direc                         | ctional Su           | rvey Made         |        |
| 21. Type Electric and Oth                             | er Logs Run          | <del>-</del>                           |  |                        | <del></del> | <del></del>               |                       | 22. Was W   |                      | d                                |                      | <del></del>       |        |
| Dual Spaced Neutron                                   |                      | sity, Dua                              | l Latero                                 | log Micro-Guard        | i           |                           | [                     | No  |                      |                                  |                      |                   |        |
| 23.   |                      |  |  | ING RECOR              |             |                           | tring                 |   |                      |                                  | ,                    |                   |        |
| CASING SIZE<br>8 5/8"                                 | WEIGHT L             | B./FT.                                 |  | EPTH SET<br>405.6'     |             | OLE SIZE<br>12 1/4"       |                       | CEMENTI<br>450  |                      |                                  | Al                   | MOUNT PUL<br>None | LED    |
| 5 1/2"  | 15.5                 |  | 3650'                                    |                        | 7 7/8"      |                           | -1                    | 450 sx "C"<br>700 sx "C"                                  |                      |                                  | None                 |                   |        |
|   |                      |  |  |                        |             |                           | _                     |   |                      |                                  |                      |                   |        |
|   |                      |  |  | ·                      |             |                           |                       |   |                      |                                  |                      |                   |        |
| 24  | L                    | <del></del>                            | Y D IEI                                  | , proopp               |             |                           |                       |   | (C) IDD              | TG DE                            | CORP                 |                   |        |
| SIZE TOP  | T E                  | BOTTOM                                 | LINER RECO                               |                        | SCREEN      |                           | SIZE                  |   |                      | BING RECORD  DEPTH SET PACKER SE |                      | ET                |        |
|   |                      |  |  |                        | 552-21      | ·                         | 2 3/                  |   |                      | 07'                              |                      |                   |        |
|   |                      |  |  |                        |             |                           |                       |   |                      |                                  |                      |                   |        |
| 26. Perforation record (i 25.0" TTP: 3241-42', 325    |                      |  |  |                        |             | ID, SHOT,                 |                       |   |                      |                                  |                      |                   |        |
| 26', 3329-35', 3338', 334                             | 6-50', 3363-64', 3   | 404', 3408'                            | 04', 3408', 3413-15', 3420', 3423',      |                        |             | DEPTH INTERVAL 3241-3467' |                       | AMOUNT AND KIND MATERIAL USED  33,894 gal 20% heated acid |                      |                                  |                      |                   |        |
| 3431-33', 3442', 3449', 34                            | 451', 3463', 3467    | '. (48 Holes                           | (48 Holes)                               |                        |             |                           |                       |   |                      |                                  |                      |                   |        |
|   |                      |  |  |                        |             |                           |                       |   |                      |                                  |                      |                   |        |
| 28  |                      |  |  |                        | DUCT        |                           |                       | · · · ·   |                      |                                  |                      | <del></del>       |        |
| Date First Production 1/19/06                         | Prod                 |  | od (Flowi                                | ing, gas lift, pumping | g - Size an | d type pump)              |                       | Well Statu<br>Producing                                   |                      | . or Shu                         | t-in)                |                   |        |
| Date of Test Hour                                     | s Tested (           | Choke Size                             |  | rod'n For              | Oil - Bbl   |                           | Gas -                 | MCF   | Wa                   | ter - Bb                         | l.                   | Gas - Oil Ra      | itio   |
| 1/21/06 24  | 1 6                  | 54/64                                  | Ţ  | est Period             | 47.57       | ļ                         | 74                    |   | 305                  | ;                                |                      | 1555.6            |        |
| Flow Tubing Casir                                     | ig Pressure          | Calculated 2                           | 4- C                                     | oil - Bbl.             |             | - MCF                     |                       | ater - Bbl.   |                      |                                  | avity - AI           | PI - (Corr.)      |        |
| Press. 35 35  | I                    | Iour Rate                              | 14                                       | 7.57                   | 74          |                           | 30:                   | 5   |                      | 38.0                             |                      |                   |        |
| 29. Disposition of Gas (So                            | ld, used for fuel, v | ented, etc.)                           |  | <del></del>            |             |                           |                       |   | Test V               | Vitnesse                         | ed By                | <u></u>           |        |
| Sold  30. List Attachments                            |                      |  |  |                        |             |                           |                       |   |                      |                                  |                      |                   |        |
| C-104, logs, deviation repo                           |                      | shown on                               | both side                                | es of this form as t   | rue and c   | omnlete to t              | the he                | est of my kn  | owledg               | oe and                           | heliet               | ···               |        |
| 1   | ne injointation      | onown on                               |  |                        | ine uilu C  | ompieie i0 l              | ne ve                 | osi oj my Kri   | io mieds             | se una                           | veilej               |                   |        |
| Signature IMO A                                       | nda Si               | m m                                    | Pri<br>VVV                               | nted<br>ne: Amanda Si  | immons      | Title: S                  | Sr. Pi                | roduction   | Asst.                | Ι                                | Date: 2-2            | 24-06             |        |
| E-mail Address: asin                                  | nmons@edgen          | et.com                                 | <i>G</i> ,  (                            | J                      |             |                           |                       |   |                      |                                  | :                    | ŧ.                |        |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|                 | Southeaste | rn New Mexico    | Northwestern New Mexico |                  |  |  |  |
|-----------------|------------|------------------|-------------------------|------------------|--|--|--|
| T. Anhy         |            | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"     |  |  |  |
| T. Salt         |            | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |  |  |  |
| B. Salt         |            | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. Yates        |            | T. Miss          | T. Cliff House          | T. Leadville     |  |  |  |
| T. 7 Rivers     | 462'       | T. Devonian      | T. Menefee              | T. Madison       |  |  |  |
| T. Queen        | 1004'      | T. Silurian      | T. Point Lookout        | T. Elbert        |  |  |  |
| T. Grayburg     | 1440'      | T. Montoya       | T. Mancos               | T. McCracken     |  |  |  |
| T. San Andres   | 1754'      | T. Simpson       | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Glorieta     | 3130'      | T. McKee         | Base Greenhorn_         | T. Granite       |  |  |  |
| T. Paddock      |            | T. Ellenburger   | T. Dakota               | T                |  |  |  |
| T. Blinebry     |            | T. Gr. Wash      | T. Morrison             | T.               |  |  |  |
| T.Tubb          |            | T. Delaware Sand | T.Todilto               | T                |  |  |  |
| T. Drinkard     |            | T. Bone Springs  | T. Entrada              | T.               |  |  |  |
| T. Abo          |            | T. Yeso 3230'    | T. Wingate              | T                |  |  |  |
| T. Wolfcamp_    |            | T.               | T. Chinle               | T                |  |  |  |
| T. Penn         |            | T                | T. Permian              | T.               |  |  |  |
| T. Cisco (Bough | C)         | T                | T. Penn "A"             | T.               |  |  |  |
| 1. Cisco (Bough | (C)        | 1.               | 1. Penn "A"             | OIL OP CAS       |  |  |  |

|                                      |                                |                 | OIL OR GAS<br>SANDS OR ZONES |
|--------------------------------------|--------------------------------|-----------------|------------------------------|
| No. 1, from                          | to                             | No. 3, from     | toto                         |
| No. 2, fromt                         | to                             | No. 4, from     | to                           |
|                                      |                                | WATER SANDS     |                              |
| Include data on rate of water inflov | w and elevation to which water | r rose in hole. |                              |
| No. 1, from                          | to                             | feet            | ***********                  |
| No. 2, from                          |                                |                 |                              |
|                                      |                                |                 | ••••••                       |

LITHOLOGY RECORD (Attach additional sheet if necessary)

Title ala ave

Thickness

| Į | From | 10 | In Feet | Lithology |   | From | То | In Feet | Lithology |  |
|---|------|----|---------|-----------|---|------|----|---------|-----------|--|
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| *****            | ,,<br>        | nome D. 1   | T =1 26 A ( | 74-4- N- :        | <b>,</b>    |                                       |                                       |
|------------------|---------------|-------------|-------------|-------------------|-------------|---------------------------------------|---------------------------------------|
| WELL NAM         | E AND NU      | MBER Ked    | Lake 36A    | State No. 3       | 3           |                                       |                                       |
| LOCATION         | Lot A         | A, Section  | 36, T17S,   | R27E, 890'        | FNL, 990    | FEL, Eddy                             | Co. NM                                |
| OPERATOR         | Edge          | Petroleum   | Operating   | Company, I        | nc.         | · · · · · · · · · · · · · · · · · · · | <del></del>                           |
| DRILLING         | CONTRAC       | TOR Unit    | ed Drillir  | ng, Inc.          |             | · .                                   | · · · · · · · · · · · · · · · · · · · |
|                  |               |             |             |                   |             |                                       | (中)<br>(中)<br>(中)<br>(中)<br>(中)       |
| of the di        | rilling       |             | who drille  | ed the abov       | e describe  | orized repreed well and               |                                       |
| Degrees (        | @ Depth       | ·           | Degrees     | @ Depth           |             | Degrees                               | @ Depth                               |
| 3/4 <sup>0</sup> | 407 <b>'</b>  |             |             |                   | ·           |                                       | <u>.</u>                              |
| 1/2°             | 1024          |             |             |                   |             |                                       |                                       |
| 1/4 <sup>0</sup> | 1497          |             |             |                   |             |                                       |                                       |
| 1/4 <sup>0</sup> | 2000'         |             |             | RECI              | EIVED       | in level to the                       |                                       |
| 1/2°             | 2525          | •           |             |                   | 3 2006      |                                       | a,<br>                                |
| 1/2°             | 2991'         |             |             | QQU-#             | htzo!!      |                                       | · · · · · · · · · · · · · · · · · ·   |
| 1/2°             | 3516          |             |             |                   |             |                                       |                                       |
| 1/2°             | 3650 <b>'</b> |             | ·           |                   |             |                                       |                                       |
|                  |               |             |             |                   |             |                                       |                                       |
|                  |               |             | Drilling    | g Contracto       | r United    | Drilling,                             | <u> </u>                              |
|                  |               |             |             | Ву                | : George    | ye al                                 | 24                                    |
|                  |               |             | ,           | Title             | 01          | A). Aho<br>S Manager                  | · · · · ·                             |
|                  |               |             |             | . do              | $\cap$      |                                       |                                       |
| Subscribe        | ed and s      | worn to bef | ore me thi  | is <b>4</b> 777 d | lay of $ u$ | nuary                                 |                                       |
| 20 <b>06</b> .   |               |             |             | ^                 | /           | Ü                                     |                                       |
|                  |               |             |             | (arl              | ne 11       | Joshi                                 | <u>}</u>                              |
|                  |               | •           |             |                   | Notary/     | Public                                |                                       |
| Mar Cammida      | ofon For      | i. n/       | ocho        | Char              | us hi       | w Mer                                 | ico.                                  |

State