

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0554223
2. Name of Operator XTO ENERGY INC.		6. If Indian, Allottee or Tribe Name
Contact: PATTY R URIAS E-Mail: patty_urias@xtoenergy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 500 W. ILLINOIS, SUITE 100 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-4318 Fx: 432-618-3530	8. Well Name and No. NASH 42 CTB SEE BELOW
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T23S R29E Mer NMP 1980FNL 660FEL		9. API Well No.
		10. Field and Pool, or Exploratory NASH DRAW; DELAWARE/BS
		11. County or Parish, and State EDDY COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

NASH 42 BATTERY

ASSOCIATED WELLS:

NASH UNIT #001 30-015-21277 S
NASH UNIT #006 30-015-21803 F
NASH UNIT #014 30-015-27510 S
NASH UNIT #020 30-015-27877 F
NASH UNIT #038 30-015-29737 F
NASH UNIT #042H 30-015-37194 F
NASH UNIT #049H 30-015-38663 F

9/28/15
Accepted for record
WASCO

ENTERPRISE COMPRESSOR PROBLEMS CAUSING US TO FLARE INTERMITTENTLY AND CAN BE UP TO 7000MCFD.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #315556 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Carlsbad	
Name (Printed/Typed) PATTY R URIAS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/04/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for EC transaction #315556 that would not fit on the form

32. Additional remarks, continued

PLEASE ACCEPT THIS AS NOTICE FOR AUGUST 2015.

WE HAD NO FLARING IN AUGUST 2015.