| Submit 1 Copy To Appropriate District | State of New M | lexico | Form C-103 | | | | |
|--|---|------------------------------|--|--|--|--|--|
| Office District 1 – (575) 393-6161 | Revised July 18, 2013 | | | | | | |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | | | | |
| <u>District II</u> – (575) 748-1283 | OIL CONSERVATIO | | | | | | |
| | | | | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | | |
| <u>District IV</u> $-$ (505) 476-3460 | Santa Fe, NNI a | 6. State Oil & Gas Lease No. | | | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | | | |
| SUNDRY NOTI | 7. Lease Name or Unit Agreement Name TIGGER 9 STATE | | | | | | |
| PROPOSALS.) 1. Type of Well: Oil Well 🔀 | 8. Well Number 12 | | | | | | |
| | 9. OGRID Number 192463 | | | | | | |
| | | | | | | | |
| 3. Address of Operator P.O. BO | K 50250 MIDLAND, TX 79710 | | 10. Pool name or Wildcat EMPIRE;GLORIETA-YESO, EAST | | | | |
| 4. Well Location | | <u>_</u> | | | | | |
| | Energy, Minerals and Natural Resources Energy, Minerals Res | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 12. Check A | Appropriate Box to Indicate | Nature of Notice, | Report or Other Data | | | | |
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| <u> </u> | — | | — — — | | | | |
| | | CASING/CEMEN | T JOB | | | | |
| <u> </u> | | | | | | | |
| | | | | | | | |
| OTHER: APD EXTENS | | | | | | | |
| | | | | | | | |
| | | C. For Multiple Co | mpletions: Attach wellbore diagram of | | | | |
| proposed completion or reco | ompletion. | | | | | | |
| OXY USA WTP LP respectfully rea | uests a two year extension on this | APD, it was approve | ed 9/25/13. | | | | |
| | | in 2, it is all his is | | | | | |
| Anorand to | NM OIL CONSERVATION | | | | | | |
| 1 Topicos | | | | | | | |
| | alse land | | OFD 17 2015 | | | | |
| ANN DECOMPON | 9/22/2016 | | 5Er 1 / 2013 | | | | |
| AJSN EXPILES | · ·) (| | | | | | |
| | | | RECEIVED | | | | |
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| Future extension requests m | ust | | | | | | |
| | | Date: | 1 | | | | |
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| 0 | | | | | | | |
| I hereby certify that the information | above is true and complete to the | best of my knowledg | e and belief. | | | | |
| $\cap h$ | A | , | | | | | |
| | | | | | | | |
| SIGNATURE | TITLE Res | ulatory Coordinator | DATE 9/11/15 | | | | |
| | | | | | | | |
| Type or print name Jana Mendiola | E-mail address: ia | nlyn_mendiola@oxy | <u>y.com</u> PHONE: <u>432-685-5936</u> | | | | |
| For State Use Only | | ~ | | | | | |
| | \sim | all mi | 1000 alishar | | | | |
| APPROVED BY: | TITLE / K | NA UPPL | U()VI DATE 7/0-3/0003 | | | | |
| Conditions of Approval (if any): | | \smile $_{v}$ | // — | | | | |
| | | | | | | | |

<u>District1</u>
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax:(575) 393-0720
<u>District11</u>
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
<u>District111</u>
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
<u>District1V</u>
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3402

Email Address:

Date:

karen_sinard@oxy.com

9/19/2013

Phone. 713-366-5485

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State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Expiration Date: 9/25/2015

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | | | 1/14/1 1/07 | JI VILL, I VL | | ren, reoder | un, un mi | | 14.6. | | | |
|--|---------------------------------|---------------------|------------------|----------------|----------------|--------------------|----------------|-----------------------------------|--------------|-----------------------|-----------|------|--|
| 1 ' | ne and Address | | | | | | | | 2. OGR | ID Number | | | |
| OXY USA WTP LIMITED PARTNERSHIP PO Box 4294 | | | | | | | | | 192463 | | | | |
| | ston, TX 77210 | | | | | | | | 3. API | Number 30-015-4170 | 2 | | |
| 4. Property Code 5. Property Name | | | | | | | 6. Well No. | | | | | | |
| 309 | 604 | | TIGGER | R 9 STATE | | | | | | 012 | | | |
| | | | | | 7. Su | face Location | | | | | | | |
| UL - Lot | Section | Township | Range | Lot | ldn | Feet From | N/S Line | Feet From | | E/W Line | County | | |
| 1 | 9 | 178 | 29 | 9E | J | 2285 | S | | 2466 | E | | Eddy | |
| | | | | 8 | Proposed | Bottom Hole Loca | ation | | | | | | |
| UL - Lo1 | Section | Township Range | | Lot Idn Fe | | Feet From | N/S Line | Feet From | | E/W Line | County | | |
| K | 9 | 178 | 29 | 9E | к | 2260 | S | 2 | 275 | W | | Eddy | |
| | | | | | 9. Po | ol Information | | | | | | | |
| EMPIRE; GLO | DRIETA-YESO, EA | \$T | | | | | | | | 96610 | | | |
| | | | | | Additiona | l Well Information | n | •••• | | | | | |
| 11. Work Type | | 12. Well Type | | 13. Cable/R | otary | | 14. Lesse Type | | 15. Ground | Level Elevation | | | |
| Nev | / Well | OIL | | | - | | State | State | | 3576 | | | |
| 16. Multiple | 16. Multiple 17. Proposed Depth | | | 18. Formation | | | 19. Contractor | 19. Contractor 20. | | 20. Spud Date | | | |
| N 5534 | | | | Yeso Formation | | | | | | 6/30/2015 | | | |
| Depth to Ground water Distance from a | | | | n nearest fres | i water well D | | | Distance to nearest surface water | | | | | |
| L X We will be t | ising a closed-lo | op system in lieu (| of lined pits | 1 | | | |] | | | | | |
| | | | | 21. Pr | oposed Ca | sing and Cement | Program | | | | | | |
| Туре | Hole Size | Casing Si | Ze | Cesing W | | | g Depth | Sada o | f Cement | | Estimated | тос | |
| Surf | 11 | 8.625 | 8.625 | | 24 | | 400 | | 190 | | 0 | | |
| Prod | 7.875 | 5.5 17 | | | | 55 | 534 | 60 0 | | | | | |
| | | | | CasingK | Cement Pro | gram: Additional | Comments | | | | | | |
| | | | | | | | | | | | | | |
| | | | | 22. Pr | oposed Blo | wout Prevention | Program | | | | | | |
| Type Working Pressure | | | | | | Test Pressure | | | Manufacturer | | | | |
| Annular | | | 2100 | | | 3000 | | | | | | | |
| Double Ram 3000 | | | | | 3000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 23. I hereby c knowledge a | | mation given abov | e is true and co | omplete to th | ne best of m | ¥ | | OIL CONSER | VATION E | NOISION | | | |
| | | d with 19.15.14.9 | | ndior 10 16 | 14 Q (R) MI | | | | | | | | |
| K, if applicat | | .u mui 13.13.14.3 | | | . 1-1-3 (U) NN | | | | | | | | |
| Signature: | | | | | | | | | | | | | |
| Printed Name: | Electronica | ally filed by KAREN | M SINARD | | | Approved By: | Randy Da | 1e | | | | | |
| Title | | | | | | Tales | District Su | | | | | | |

Approved Date:

Conditions of Approval Attached

9/25/2013

