District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico ergy, Minerals & Natural Resources Department



Form C-104 Revised February 10, 1994 Instructions on back ait to Appropriate District Office

| F1 | <br> | <br> | <br>_ | <br>_ | _ | _ | _ |  |
|----|------|------|-------|-------|---|---|---|--|

| District III<br>1000 Rio Brazos<br>District IV | Rd., Azlec,                    | •                      | ţ.                                    | P<br>Santa Fo                           | O Box       | 2088                |                | UN            | Suom                     | 10 Ap       | _              | 5 Copies                 |  |  |
|--|--------------------------------|------------------------|---------------------------------------|---|-------------|---------------------|----------------|---------------|--------------------------|-------------|----------------|--------------------------|--|--|
| PO Box 2088, Se                                |                                |                        | FOR A                                 | LLOWAB!                                 | LE AN       | ND AU               | THOR           | IZATI         | ION TO TR                | <br>IZNAS   | <del></del>    |                          |  |  |
| C.F.M. OIL COMPANY P. O. BOX 1176              |                                |                        |                                       |   |             |                     |                |               |                          |             | ID Numb        |                          |  |  |
|  |                                | 88210 ·                |                                       |   |             |                     |                |               | ' Reason for Filing Code |             |                |                          |  |  |
| \ <u> </u>                                     |                                |                        |                                       |   | · · · · ·   |                     |                |               | СН                       | EFF:        |                | /E 1/1/95                |  |  |
| 30 - 015-                                      | M Number                       |                        | WTTI                                  |   |             | Pool Name           |                |               | <del></del>              |             |                | Pool Code                |  |  |
| <del></del>                                    | 02279<br>roperty Code          |                        | ————————————————————————————————————— | LMAN SEVEN                              |             | ERS, EA             |                |               |                          | +           |                | 5580<br>/ell Number      |  |  |
| 6494   | up,                            |                        |                                       | ANGELI                                  | L STAT      | • •                 | -              |               |                          |             | 3              |                          |  |  |
| II. 10 S                                       | <sup>10</sup> Surface Location |                        |                                       |   |             |                     |                |               |                          |             |                |                          |  |  |
| Ul or lot no.                                  | Section                        | Township               | Range                                 | Lot.Idn                                 | i           |                     | 1              | Feet from the | 1                        | est Line    | County<br>EDDY |                          |  |  |
| J  | 21<br>Bottom I                 | 19S<br>Hole Loca       | 28E                                   | 11                                      | 1650        |                     | SOUT           | <u>H</u> _    | 1650                     | EAS         | T. ]           |                          |  |  |
| UL or lot no.                                  | <del> </del>                   | Township               | Range                                 | · · · · · · · · · · · · · · · · · · ·   |             | Feet from the North |                | outh line     | Feet from the            | East/W      | est line       | County                   |  |  |
| !  |                                |                        | !                                     |   | i           | -                   |                | ·             |                          |             |                |                          |  |  |
| 11 Lee Code                                    | 1                              | ing Method Code        | le 14 Gas                             | Connection Date                         | 15 C        | :-129 Permi         | it Number      | 1             | C-129 Effective i        | Date        | " C-1          | 129 Expiration Date      |  |  |
| STATE  | <u> </u>                       | UMPING                 |                                       |   |             |                     |                |               | ···                      |             | ļ<br>!         |                          |  |  |
| III. Oil ai                                    |                                |                        | ETS<br>Transporter !                  | Name                                    |             | " POI               | n              | 11 O/G        | 1                        | " POD UI    | STR Lo         | vetina                   |  |  |
| OGRID  |                                |                        | and Addres                            | <del>71</del>                           |             |                     |                |               | <u> </u>                 |             | Descriptio     |                          |  |  |
| 15694  |                                | AVAJO REF              |                                       | 30.                                     |             | 1270                | 0010           | 0             |                          |             |                |                          |  |  |
|  | 300.00                         | . O. DRAW<br>RTESIA, N |                                       | 10                                      |             |                     |                |               |                          |             |                | <u></u> -                |  |  |
|  |                                |                        |                                       |   |             |                     |                |               |                          |             |                |                          |  |  |
|  |                                |                        |                                       |   |             |                     |                |               |                          | <del></del> | ,              | · •                      |  |  |
|  |                                |                        |                                       |   |             |                     |                |               |                          |             |                |                          |  |  |
| IV. Prodi                                      | luced Wa                       | ater                   | <u> </u>                              |   |             |                     |                |               |                          |             |                |                          |  |  |
| · · · · · · · · · · · · · · · · · · ·          | POD                            |                        |                                       |   | ,           | POD UL              | LSTR Locat     | tion and D    | Pescription              |             |                |                          |  |  |
|  |                                | tion Data              | •                                     |   |             |                     |                |               |                          | <del></del> |                |                          |  |  |
| " Sp   | pud Date                       |                        | <sup>26</sup> Ready D                 |   | r TD        |                     |                | " PBTD        |                          |             | Perforations   |                          |  |  |
|  | " Hole Size                    |                        | 31 (                                  | Casing & Tubing                         | Size        |                     | 31             | Depth Set     | <u>t</u>                 |             | 33 Sack        | u Cement                 |  |  |
|  |                                |                        | -                                     |   |             | _                   |                |               |                          |             | <del></del>    |                          |  |  |
|  |                                |                        | <u> </u>                              |   |             |                     | ·····          | <del></del>   |                          |             |                |                          |  |  |
|  |                                |                        | <del></del>                           | <u> </u>                                |             |                     | <del></del>    |               | <del></del>              |             |                |                          |  |  |
| VI. Well                                       | l Test Da                      | ata                    | <u> </u>                              |   |             |                     |                |               |                          |             |                |                          |  |  |
| r  |                                |                        | Delivery Date                         |   | t Date      | nte "Test Length    |                | :ngth         | M Tog. Pres              |             | sure "Cig, Pre |                          |  |  |
| " Choke Size                                   |                                | 4) ,                   | Oil                                   | Oil Water                               |             |                     | 49 Gas         | 5             | 4 AOF                    |             |                | <sup>4</sup> Test Method |  |  |
| with and that the<br>knowledge and             | the information                |                        |                                       | Division have been uplete to the best o |             |                     |                | IL CO         | NSERVATI                 | ION D       | DIVIS:         | ION                      |  |  |
| Signature:                                     | Est ;                          | tild                   | $\leq$                                |   |             | Approve             | d by:          |               |                          |             |                |                          |  |  |
| Printed name: LOUIS FULTON Title:              |                                |                        |                                       |   |             |                     |                |               |                          |             |                |                          |  |  |
| Title: OWNER Approval Date:                    |                                |                        |                                       |   |             |                     |                |               |                          |             |                |                          |  |  |
|  | 3/95                           | _                      | Phone:                                | 746-4787                                |             |                     |                |               |                          |             |                |                          |  |  |
|  | change of op                   | erstor fill in the     | OGRIDAN                               | omber and name o                        | of the prev |                     | etor<br>A NELS | SON           | –<br>PI                  | RODUCI      | <br>rton /     | CI.ERK                   |  |  |
|  | Previous (                     | Operator Signat        | lure                                  |   |             | Printe              | ed Name        |               |                          | Ti          | lie            | Date<br>049 1/13/95      |  |  |
| <u> </u>                                       |                                |                        | <del></del>                           |   |             |                     |                |               |                          |             |                | <del></del>              |  |  |