

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029435B
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No. NMMN134086
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1062	8. Well Name and No. NFE FEDERAL 26H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T17S R31E SWNW 2128FNL 220FWL 32.850315 N Lat, 103.899263 W Lon		9. API Well No. 30-015-40462-00-S1
		10. Field and Pool, or Exploratory CEDAR LAKE UNKNOWN
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well, as follows: (RR 3/25/2013)
12/21/2014 Log w/cmt to surface. Prep to RIH w/Frac String @ later date.
04/15/2015 MIRU, RIH w/OH Packer Plus Seal Assembly & 4-1/2" Frac String.
04/20-21/2015 4808'-5754' isolated w/csg & pkrs @ 5456' & 5754'; not treated/frac'd; not produced.
Frac 5754'-9860' (TD 9871')
Packers @ 5754', 6051', 6304', 6602', 6900', 7198', 7920', 8173', 8426', 8725', 9024', 9277',
9576', 9860' (13 Stages)
Total Acid Volume = 2377 BBL
Total Sand = 2,502,609#
05/05/2015 MIRUSU & RU, release Packer Plus latch
05/06/2015 PU RIH tbg, pkr & sand screens - set pkr @ 4762'.
05/07/2015 RIH w/ESP, motor set @ 4721', intake @ 4678'.

Accepted for record

NMOCD 11/4/15

14. I hereby certify that the foregoing is true and correct. Electronic Submission #311516 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS0594SE)	
Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/04/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #311516 that would not fit on the form

32. Additional remarks, continued

05/18/2015 Install electric & start producing to battery.

05/21/2015 Release, POOH & LD pkr; Set Desander @ 4708', ESP @ 4655', EOT @ 5032'. RTP

****NOTE:** Gaps in dates are due to pad drilling processes and surrounding area water issues, which have delayed completion operations.