

NM OIL CONSERVATION

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTARTESIA DISTRICT
NMOCD
OCT 30 2015
ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC031844
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: EMILY FOLLIS E-Mail: Emily.Follis@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1801	8. Well Name and No. HUMMINGBIRD FEDERAL COM 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T17S R31E NWSW 1750FSL 100FWL 32.861129 N Lat, 103.826986 W Lon		9. API Well No. 30-015-42632-00-X1
		10. Field and Pool, or Exploratory FREN
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE COMPLETED THE WELL AS FOLLOWS: (RR 04/23/15)

05/12/15 MIRU, RIH W/BIT
 05/13/15 DO DV TOOL, POH W/BIT, RIH W/MILL
 05/14/15 MILL DEBRIS SUB, RDMO
 06/13-06/14/15 ACID & SAND DELIVERY - SET UP LOCATION WITH ALL EQUIPMENT NECESSARY FOR STIMULATION
 06/15-06/16/15 ELITE FRAC SERV RU PREP - SAFETY MEETING/SET POP OFF @ 8300 PSI MAX SURFACE TREATING
 PRESURE 7300 PSI.
 3500-6430 OH ISOLATED NON-FRAC NON PRODUCING
 6430-10,580' FRAC PRODUCING (TD 10,607')
 PACKERS @ 6253,6564,6886,7200,7512,7824,8138,8450,8715,8975,9255,9529,9802, 10,072, 10,346 (15
 STAGE FRAC)

120 11/4/15
 copied for record
 NMOCD

14. I hereby certify that the foregoing is true and correct. Electronic Submission #313164 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS0617SE)	
Name (Printed/Typed) EMILY FOLLIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/19/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

ACCEPTED FOR RECORD

OCT 26 2015

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #313164 that would not fit on the form

32. Additional remarks, continued

TOTAL SAND 2,908,752 #
TOTAL ACID 2,722 BBL

07/06/15 MIRUSU & REVERSE UNIT, RACK PIPE, FOUND WELL @ 250# BLED TO PIT. ND FV NU BOP RIH W/4.60"
MILL & 2-7/8" TBG

07/07/15 MILL OUT SLEEVES

07/08/15 MILL OUT SLEEVES CIRC POOH W/TBG & MILL RDMO SERV EQUIPMENT SI WELL RDMOSU & EQUIPMENT

07/13/15 MIRU RENEGADE WL PU RIH W/ GR/CCL TOOL LOG FROM 10600-5900'

07/14/15 RIH W/PRODUCTION EQUIPMENT 2-7/8 J55 TUBING EOT@5719', INTAKE@5322. RDMOSU & RU.
SI,SD,SDFN First Flow 08/03/15 POP

A C104 WAS FILED WITH THE OCD APPROVED BY KAREN SHARP ALSO A 3160-5 WAS ALSO FILED WITH THE FIRST
FLOW ON 08/11/15