

**NMOCD**  
**Artesia**  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

<b>1. Type of Well</b> <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	<b>5. Lease Serial No.</b> NMNM0540701
<b>2. Name of Operator</b> MEWBOURNE OIL COMPANY <div style="text-align: right; font-size: small;">Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com</div>	<b>6. If Indian, Allottee or Tribe Name</b>
<b>3a. Address</b> P O BOX 5270 HOBBS, NM 88241	<b>7. If Unit or CA/Agreement, Name and/or No.</b>
<b>3b. Phone No. (include area code)</b> Ph: 575-393-5905	<b>8. Well Name and No.</b> JESTER 19 30 WOAHH FED COM 1H
<b>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)</b> Sec 19 T2S R27E NENE 185FNL 710FEL 32.296940 N Lat, 104.222478 W Lon	<b>9. API Well No.</b> 30-015-42830-00-X1
	<b>10. Field and Pool, or Exploratory</b> FOREHAND RANCH
	<b>11. County or Parish, and State</b> EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

**13. Describe Proposed or Completed Operation** (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/05/15 Frac Wolfcamp from 9363' MD (8969' TVD) to 16025' MD (8940' TVD). 950 holes, 0.42" EHD, 60 degree phasing. Frac in 25 stages w/26,000 gals 10% acid, 9,184,686 gals slickwater carrying 6,449,865# 100 Mesh, 3,156,474# 30/50 sand & 733,147# 30/50 Oil Plus Resin coated sand.

Flowback well for cleanup.

08/15/15 PWOL for initial sales.

We are asking for an exemption from tubing at this time.

Bond on file: NM1693 nationwide & NMB000919

**NM OIL CONSERVATION**

ARTESIA DISTRICT

OCT 30 2015

RECEIVED

Accepted for record  
NMOCD  
11/11/15

<b>14. I hereby certify that the foregoing is true and correct.</b> Electronic Submission #313907 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad/ Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS06265E)	
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 08/25/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
26 2015	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #313907 that would not fit on the form**

**32. Additional remarks, continued**

Bond on file: 22015694 nationwide & 022041703 Statewide