(August 2007)	UNITED STATES NMOCD EPARTMENT OF THE INTERIOR Artesia BUREAU OF LAND MANAGEMENT				OMB N Expires:	APPROVED O. 1004-0135 July 31, 2010	
SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. NMNM0467930		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
I. Type of Well			8. Well Name and No. DALE H PARKE A TR 1 24				
2. Name of Operator PREMIER OIL & GAS INC	IES	9. API Well No. 30-015-31070-00-S1					
Ph:			 Phone No. (include area code) h: 972.470.0228 		10. Field and Pool, or Exploratory LOCO HILLS		
ARTESIA, NM 88210 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State		
Sec 15 T17S R30E NWNW 330FSL 940FEL				EDDY COUNTY, NM			
12. CHECK A	PPROPRIATE BOX(ES) T	0 INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION TYPE OF ACTION							
Notice of Intent	Acidize	Dee	Deepen Pr		ion (Start/Resume)	□ Water Shut-Off	
_	Alter Casing	🗖 Frac	ture Treat	Reclamation		🗖 Well Integrity	
🛛 Subsequent Report	Casing Repair INew Construction		Construction	🛛 Recomplete		□ Other	
Final Abandonment Notice	Change Plans	Plug and Abandon		Temporarily Abandon			
	Convert to Injection	Convert to Injection Plug Back		🗖 Water Disposal			
6/8/2015 - Pull Rods pump and tubing. 6/9/2015 - Run bit and scraper. Set CIBP @ 4430' and dump 35' cer Formation. 6/10/2015 - Perforate Grayburg-San Andres from 3960 - 4340'(22 ho 6/11/2015 - Frac San Andres w/ 9,990 bbls of slickwater carrying 186 6/12/2015 - Clean out w/ 137 jts to 4402'.			oles)	es) NM OIL CONSERVATION 390# of sand. ARTESIA DISTRICT			
	is, and pump and hang well	on and begin	pumping.		OCT 3 (0 2015	
			RECE	IVED			
	(P) 11/6/1	5					
 I hereby certify that the foregoin 	g is true and correct. Electronic Submission # For PREMIER OIL committed to AFMSS for proce	& GAS INCOR	PORATED, sent NIFER SANCHEZ	to the Carlsb 2 on 10/22/201	ad		
Name (Printed/Typed) DANIEL JONES							
	Signature (Electronic Submission)			Date 07/02/2015			
Signature (Electror	nic Submission)			OFFICE U	SE ·		
Signature (Electron	THIS SPACE F	OR FEDERA	LOR STATE				
Signature (Electron Approved By ACCEP		OR FEDERA		GLASS		Date 10/26/20	
	THIS SPACE FO TED ached. Approval of this notice does equitable title to those rights in th	s not warrant or	DAVID R	GLASS EUM ENGINI		Date 10/26/20	

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