

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia
NM OIL CONSERVATION
ARTESIA DISTRICT
NOV 16 2015

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NMLC-029395A**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No. **TONY FEDERAL #48**

2. Name of Operator
Apache Corporation

9. API Well No. **30-015-4989**

3a. Address
**303 Veterans Alpark Ln #3000
Midland, TX 79705**

3b. Phone No. (include area code)
432-818-1167

10. Field and Pool or Exploratory Area
Cedar Lake

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL + 800' FWL; LOTS SEC 18 T17S R31E

11. County or Parish, State
Eddy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Interim reclamation has been completed. Please see attachments.

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
If BLM Objectives are not achieved,
additional work may be required.

Date: **11-7-15**

Signature: *James A. Cross*

CD 11/20/15
Accepted for record
NMOC

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Bruce Baker

Title **Environmental Technician**

Signature *Bruce Baker*

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APACHE CORPORATION INTERIM RECLAMATION

TONY FEDERAL 48; S.18,T17S,R31E; 1650' FSL & 800' FWL; 30-015-41989; NMLC-029395A

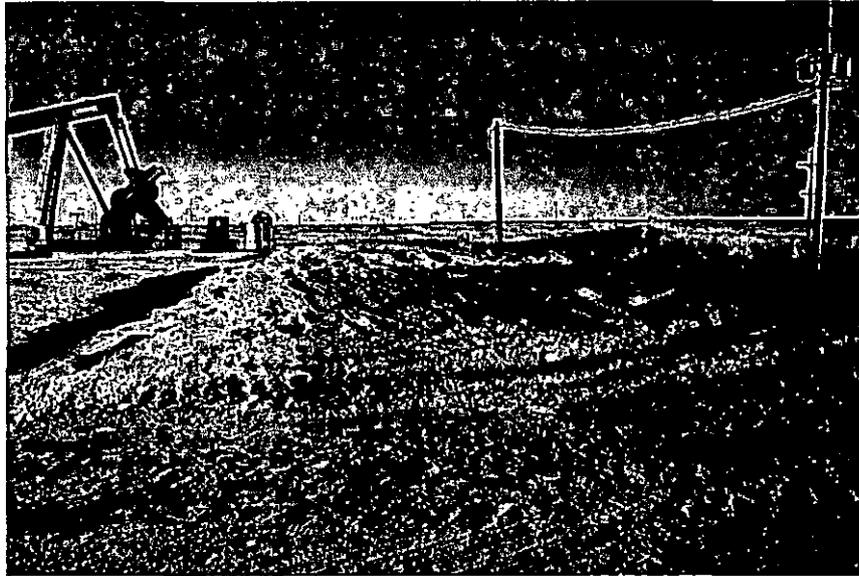


OVERVIEW OF WELL PAD



NORTH EDGE OF WELL PAD ALONG ENTRANCE. CORNERS HAVE BEEN ROUNDED OFF TO PREVENT EROSION AND ALSO GAIN MORE RECLAMATION OF AREA THAT WILL NOT BE NEEDED FOR DAILY OPERATIONS

APACHE CORPORATION INTERIM RECLAMATION



EAST EDGE OF WELL PAD BEHIND PUMPJACK



SOUTH AREA BETWEEN APACHE AND LINN WELL. SAND DUNE REPLACED TO RESTORE NATURAL LANDSCAPE.

WELL PAD IS 180' X 190' (0.79ac).

OTHER INFORMATION: WELL PAD CLEAN OF TRASH AND CONTAMINANTS, PUMP JACK SHALE GREEN