

411698

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office  
OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM-0558679

6. If Indian, Allottee or Tribe Name  
N/A

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit of CA/Agreement, Name and/or No.  
N/A

1. Type of Well  
 Oil Well     Gas Well     Other

8. Well Name and No. MATTHEWS 25 FEDERAL 3

2. Name of Operator LIME ROCK RESOURCES II-A, L. P.

9. API Well No. 30-015-41608

3a. Address 1111 BAGBY, SUITE 4600  
HOUSTON TX 77002

3b. Phone No. (include area code)  
(713) 292-9528

10. Field and Pool or Exploratory Area  
RED LAKE; GLORIETA-YESO, NE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
985' FNL & 330' FWL 25-17S-27E NMPM

11. Country or Parish, State  
EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Pad has been built.  
Uncertain whether well will be spudded before APD approval expires.  
Therefore, request that APD approval be extended for 2 years.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

NOV 09 2015

RECEIVED

APPROVED FOR 24 MONTH PERIOD  
ENDING 9-17-2017

*LED 11/20/15*  
**Accepted for record**  
**NMOCD**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
BRIAN WOOD (505 466-8120)

Title CONSULTANT

Signature

Date

08/15/2015

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by /s/ JD Whitlock Jr

Title *LDPT*

Date *11/2/15*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO*

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)