

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM110348

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SCOTER 6 FEDERAL 5H9. API Well No.  
30-015-42273-00-X110. Field and Pool, or Exploratory  
COTTONWOOD DRAW-BONE SPRING11. County or Parish, and State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: TERRI STATHEM

E-Mail: tstatthem@cimarex.com

## 3a. Address

202 S CHEYENNE AVE SUITE 1000  
TULSA, OK 74103.4346

## 3b. Phone No. (include area code)

Ph: 432-620-1936

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 6 T25S R27E Lot 7 0330FSL 0660FWL  
32.090961 N Lat, 104.140908 W Lon

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<i>Drilling Operations</i>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/27/15 - RIH with 5 1/2", 17#, L80 production csg @ 11832'.

7/28/15 - mix &amp; pump 780 sks, H cement, tail 1266 sks, 14.5 ppg. Circ 85 bbls cmt to surface.

7/29/15 - Release rig @ 1:00 am.

## Completion:

09-23-15 Test &amp; chart all for 30 mins to 8500#. OK.

09-24-15 Tag PBTD @ 11829'.

09-25-15 Test 5-1/2" csg to 6650# for 30 mins. Lost 450 psi. OK.

09-26-15 to

10-22-15 Perf Bone Spring @ 7060-11804', 474 holes, .54. Frac w/ 106188 bbls total fluid &amp; 6783436# sand.

10-23-15 Mill out plugs &amp; CO to PBTD.

*ED 12/1/15*  
**Accepted for record**  
**NMOCD****NM OIL CONSERVATION**  
ARTESIA DISTRICT

NOV 30 2015

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #323842 verified by the BLM Well Information System****For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad****Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/17/2015 (16JAS1202SE)**

Name (Printed/Typed) TERRI STATHEM

Title MANAGER REGULATORY COMPLIANCE

Signature

(Electronic Submission)

Date 11/17/2015

**ACCEPTED FOR RECORD**  
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved By /S/ DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #323842 that would not fit on the form**

**32. Additional remarks, continued**

10-26-15 Shut well in pending tbg installation.

10-28-15 RIH w/ 2-3/8" tbg & pkr & set @ 6767'. GLV @ 1461, 2503, 3252, 3743, 4267, 4759, 5250, 5774, 6266, 6725'. Turn well to production.