

*OOD Artesia*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029435B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
NFE FEDERAL COM 52H

2. Name of Operator  
APACHE CORPORATION  
Contact: **SORINA FLORES**  
E-Mail: *sorina.flores@apachecorp.com*

9. API Well No.  
30-015-42907

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1167

10. Field and Pool, or Exploratory  
CEDAR LAKE;GLOREITA-YESO

4. Location of Well (*Footage, Sec., T., R., M., or Survey Description*)  
Sec 6 T17S R31E Mer NMP 485FNL 1025FEL  
32.869329 N Lat, 103.903353 W Lon

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM-CO-1463 NATIONWIDE / NMB000736

APACHE CORP REQUEST BLM APPROVAL TO INSTALL NEW POWER LINE TO PAD 16 (NFE FEDERAL COM 52H, 53H, 54H, 55H, 56H, 57H) FROM EXISTING POWER AT THE NFE FEDEARL #14. POWER WILL COME FROM CVE POWER LINE LOCATED AT THE NFE FEDERAL #14 WELL PAD(SEC 6, T17S, R31E). POWER LINE WILL BEGIN AT NFE FED #14 & FOLLOW EXISTING ROADS THE ENTIRE ROUTE TO PAD 16. POWER LINE WILL BE INSTALLED ON THE NORTH SIDE OF THE EXISTING ROAD. TOTAL LENGTH IS APPROX 4000 FEET. POWER LINE WILL BE ON LEASE. BY USING THIS ALIGNMENT, IT WILL KEEP OWERLINE, ROAD & FLOW LINE IN SAME CORRIDOR. \*\*\*SEE PLAT ATTACHED\*\*\*

*- Same COA's as NFE Federal 40H - 41H - 42H - 43H*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
*Accepted for record NOV 19 2013*  
NMOC

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #298220 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by LINDA DENNISTON on 07/24/2015 ()**

Name (Printed/Typed) <b>SORINA FLORES</b>	Title <b>SUBMITTING CONTACT</b>	<b>RECEIVED</b>
Signature (Electronic Submission)	Date <b>04/14/2015</b>	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title **FOR FIELD MANAGER** Date *11/16/13*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# Proposed Powerline to Pad 16 from NFE Fed 14

Power for Pad 16 will come from CVE powerline located at NFE Federal #14 well pad (Sec 6, T17S, R31E). Powerline will be on lease. Powerline will begin at NFE Fed #14, follow existing roads the entire route to Pad 16. Elect line will be installed on the North side of the existing road. Total length is approx. 4000 feet. By using this alignment, it will keep powerline, road & FL in same corridor.

Onsite 2/5/15:

Jeff Robertson - BLM

Bobby Ballard - BLM

Lorenzo Padilla - Apache

Michael Sainz - Apache

Doug Burger - Legacy Apache Contract Rep.

**Legend**

- Pad
- Pad layout
- Proposed powerline

Pad 16, NFE 52, 53, 54, 55, 56, 57

NFE Federal 14

Pad 14 W, NFE 46, 48, 50



1000 ft

Google earth