

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC068282A |
| 2. Name of Operator CONOCOPHILLIPS COMPANY Contact: RHONDA ROGERS E-Mail: rogersr@conocophillips.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address MIDLAND, TX 79710 1810 | 3b. Phone No. (include area code) Ph: 432-688-9174 | 7. If Unit or CA/Agreement, Name and/or No. NMNM134284 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T26S R31E Lot 4 0250FSL 0380FWL 32.000270 N Lat, 103.462228 W Lon | | 8. Well Name and No. STAMPEDE FEDERAL WC COM 34 1H |
| | | 9. API Well No. 30-015-42123-00-S1 |
| | | 10. Field and Pool, or Exploratory HACKBERRY WILDCAT |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/12/15 RIH w/332 jts, 2 3/8", 4.7#, L-80 tbg 10,957' & 12 mandrel-valves.
Current wellbore schematic attached.

UPD 12/17/15
Accepted for record
NMOCD

| | |
|---|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #323927 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/20/2015 (16JAS1209SE) | |
| Name (Printed/Typed) RHONDA ROGERS | Title STAFF REGULATORY TECHNICIAN |
| Signature (Electronic Submission) | Date 11/18/2015 |

ACCEPTED FOR RECORD
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved By /S/ DAVID R. GLASS NOV 20 2015 | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



Schematic - Current

STAMPEDE FEDERAL WC COM 34 1H

| | | | | |
|------------------------------------|---|-----------------------------------|----------------------------|-------------------------------------|
| District PERMIAN UNCONVENTIONAL | Field Name RED HILLS WEST | API / UWI 3001542123 | County EDDY | State/Province NEW MEXICO |
| Original Spud Date 8/11/2014 | Surface Legal Location 034-026S-031E | East/West Distance (ft) 380.00 | East/West Reference FWL | North/South Distance (ft) 250.00 |
| | | North/South Reference FSL | | |

HORIZONTAL - Original Hole, 11/18/2015 11:09:21 AM

