

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
841 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **NM OIL CONSERVATION**  
Energy, Minerals & Natural Resources ARTESIA DISTRICT

Form C-104  
Revised August 1, 2011

DEC 21 2015  
Submit one copy to appropriate District Office

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED  AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address OXY USA WTP LP P.O. BOX 50250 MIDLAND, TX 79710		<sup>2</sup> OGRID Number 192463
<sup>4</sup> API Number 30 - 015-41409		<sup>3</sup> Reason for Filing Code/ Effective Date NW
<sup>5</sup> Pool Name BENSON BONE SPRING	<sup>6</sup> Pool Code 5200	
<sup>7</sup> Property Code: 39928	<sup>8</sup> Property Name: IVORE 35 FEDERAL COM	<sup>9</sup> Well Number: 2H

**II. <sup>10</sup> Surface Location**

Ul or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West line	County
H	35	18S	30E		1575	NORTH	75	EAST	EDDY

<sup>11</sup> Bottom Hole Location      Top Perf- 1717' FNL 739' FEL      Bottom Perf- 1767' FNL 406' FWL

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	35	18S	30E		1758	NORTH	189	WEST	EDDY

<sup>12</sup> Lse Code F	<sup>13</sup> Producing Method Code : P	<sup>14</sup> Gas Connection Date: 12/15/15	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date
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**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> O/G/W
239284	OCCIDENTAL ENERGY TRANSPORTATION (BRIDGER LLC)	O
151618	ENTERPRISE FIELD SERVICES LLC	G

**IV. Well Completion Data**

<sup>21</sup> Spud Date	<sup>22</sup> Ready Date	<sup>23</sup> TD	<sup>24</sup> PBDT	<sup>25</sup> Perforations	<sup>26</sup> DHC, MC
10/9/15	12/10/15	13218'M 8495'V	13163'M 8495'V	8858-13001'	

<sup>27</sup> Hole Size	<sup>28</sup> Casing & Tubing Size	<sup>29</sup> Depth Set	<sup>30</sup> Sacks Cement
14-3/4"	10-3/4"	535'	560
9-7/8"	7-5/8"	3590'	990
6-3/4"	5-1/2" X 4-1/2"	13208'	680
	2-7/8"	7479'	0

**V. Well Test Data**

<sup>31</sup> Date New Oil	<sup>32</sup> Gas Delivery Date	<sup>33</sup> Test Date	<sup>34</sup> Test Length	<sup>35</sup> Tbg. Pressure	<sup>36</sup> Csg. Pressure
12/15/15	12/15/15	12/16/15	24 HRS.	324	180
<sup>37</sup> Choke Size ---	<sup>38</sup> Oil 960	<sup>39</sup> Water 480	<sup>40</sup> Gas 810		<sup>41</sup> Test Method P

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

*Jana Mendiola*

Printed name:  
JANA MENDIOLA  
Title:  
REGULATORY COORDINATOR

E-mail Address:  
janalyn\_mendiola@oxy.com  
Date:  
12/17/15

Phone:  
432-685-5936

OIL CONSERVATION DIVISION	
Approved by:	<i>[Signature]</i>
Title:	<i>Dist. H. Spewer</i>
Approval Date:	12-31-15

**NM OIL CONSERVATION**

ARTESIA DISTRICT

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

DEC 21 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM06245

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
IVORE 35 FEDERAL COM 2H

9. API Well No.  
30-015-41409

10. Field and Pool, or Exploratory  
BENSON BONE SPRING

11. County or Parish, and State  
EDDY COUNTY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA WTP LP  
Contact: JANA MENDIOLA  
E-Mail: janalyn\_mendiola@oxy.com

3a. Address  
P.O. BOX 50250  
MIDLAND, TX 79710

3b. Phone No. (include area code)  
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 35 T18S R30E SENE 1575FNL 75FEL  
32.706711 N Lat, 103.933805 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RU WL 11/01/15, RIH & clean out to PBTD @ 13163', run CBL, POOH. Pressure test csg to 8745#, watch pressure for 30 min, pressure dropped to 8640#. RIH & perf @ 13001-12799, 12700-12494, 12397-12191, 12094-11888, 11791-11585, 11488-11282, 11185-10979, 10882-10676, 10579-10373, 10276-10070, 9973-9767, 9670-9464, 9367-9161, 9064-8858' Total 504 holes. Frac in 14 stages w/ 873809g Slick Water + 29898g 7.5% HCl acid + 2194108g 15# BXL w/ 6123380# sand, RD Schlumberger 11/7/15. RIH & clean out well, tag up PBTD @ 13163', POOH, RIH with 2-7/8" tbg w/ ESP & set @ 7597', RD 12/9/15. Pump to clean up and test well for potential.

Accepted for record  
ES NIPCO 1/4/15

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #326661 verified by the BLM Well Information System  
For OXY USA WTP LP sent to the Carlsbad

Name (Printed/Typed) DAVID STEWART Title SR. REGULATORY ADVISOR

Signature (Electronic Submission) Date 12/17/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***