

Submit 1 Copy To Appropriate District Office  
 District I - (505) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-42974                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>Sterling Pound 20/29 W2DE State Com                         |
| 8. Well Number 1H                                                                                   |
| 9. OGRID Number 14744                                                                               |
| 10. Pool name or Wildcat<br>Forehand Ranch Wolfcamp, SW 96409                                       |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3189' GL                                      |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
Mewbourne Oil Company

3. Address of Operator  
PO Box 5270, Hobbs NM 88241

4. Well Location  
 Unit Letter D : 150 feet from the North line and 710 feet from the West line  
 Section 20 Township 23S Range 27E NMPM Eddy County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                              |                                          |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>                 |                                           | <b>SUBSEQUENT REPORT OF:</b>                                 |                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                       | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>             | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>                   |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                           |                                                              |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |                                           |                                                              |                                          |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: Completion sundry <input checked="" type="checkbox"/> |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

12/22/15 Frac Wolfcamp from 10080' MD to 16744 MD 1254 holes, .38" EHD, 60 deg phasing. Frac in 33 stages w/4,000 gals 20% Acid, 13,153,559 gals slickwater carrying 7,759,660# 100 Mesh, 3,842,500# 40/70 white sand. Flowback well for cleanup.

01/08/15 Put well on production.

We are asking for an exemption from tubing at this time.

Spud Date: 09/21/15

Rig Release Date: 10/26/15

**NM OIL CONSERVATION**  
 ARTESIA DISTRICT  
 JAN 22 2016

RECEIVED

Tubing must be installed as soon as possible: 19.15.16.10 J

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jackie Lathan TITLE Regulatory DATE 01/13/16

Type or print name Jackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905

**For State Use Only**

APPROVED BY: JDade TITLE Dist. IT Supervisor DATE 1/26/16

Conditions of Approval (if any):