Form 3160-4 (October 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN DUPLICATE*

FORM APPROVED

			BUF	REAU	OFLAN	DМ	ANAG	EMENT			stru	other in- ctions on rse side)		MO40544		ND SERIAL NO.
V	VELL	CON	IPLETION					ON REP	ORT AN	ND LO	OG*		6.IF I	NDIAN, AI	LOTTER	OR TRIBE NAME
la TYPE OF WELL: OIL WELL GAS WELL DRY Other									7.UNIT AGREEMENT NAME							
b. TYPE OF COMPLETION: NEW WORK DEEP. PLUG DIFF. Other																
2 NAME OF OPERATOR 10111272									8. FARN OR LEASE NAME, WELL NO. TODD 23K FEDERAL 34							
2 ADDDEC	C AND		EVON ENI	ERGY	PRODUC	CTIC	N CO	MPANY,	L.P.			W.Z.		WELL NO.	· · · · ·	
3. ADDRESS AND TELEPHONE NO. 20 N. BROADWAY, SUITE 1100, OKC, OK 73102-8260 (405) 228-7512											30-015-32019 10.FIELD AND POOL, OR WILDCAT					
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* 1000 2003										INGL	INGLE WELLS DELAWARE					
REVEIVED 5										SEC 2	SEC 23, T23S R31E					
At top prod		al repon	ted below							UU - F	111111111	02/	/			
At total dep	ptn				-							42 ⁽ \)				
					1	14.PERMIT NO. DAT							EDDY	2.COUNTY OR PARISH 13.STATE NM		
15.DATE SPUDI 5/4/03		16.DATE 5/24/03	T.D.REACHED		DATE COMPL 8/03	ATE COMPL. (Ready to prod.) (03			18. ELEVATIONS (DF, RKB, RT, GR, 3439 GR			RTC.)*	19.1	ELEV. C	ASINGHRAD	
20.TOTAL DEP:	тн, мо	Ł TVD	21.PLUG, BAC 8331'	K T.D.,	MD & TVD		NO	ULTIPLE COM	IPL., HOW MA	WX*	-		TERVALS	4	TOOLS	CABLE TOOLS
			OF THIS COMPL 43', 8049' - 5						011 021		-	<u> </u>		-L	25. W	NAS DIRECTIONAL SURVEY
DRUSHI CA	MILLON	8030 -	. 43 , 6049 - 3	5,701	6 - 30 ac	СПЕ	KKI CA	MITON 67	81' - 92'						NO	
GR CNL CD			-										100	NO NO	S WELL	CORED
28.									port all stri	ngs set	in well)			-		
CASING SIZE			WEIGHT, LB.,	FT.	_	TH SET	(MD)		HOLE SIZE		TOP OF	CEMENT,	CEMENTING	RECORD		AMOUNT PULLED
	J55 J55	32			 	763' 17 1/2"										
	J55 J55		.5 & 17#		4373' 8415'			7 7/8"				1220 SX CIRC 200 TO PIT 750 SX TOC@3775'			NA	
		+			+			1 ///	<u></u>		730 374 1	1000			╁	
29.				1	INER RE	COR	D				30.			TUBING	RECO	ORD
SIZE		TO	P (MD)	воз	TOM (MD)		SACKS	CEMENT*	SCREE	N (MD)	<u> </u>	SIZE		BPTH SET		PACKER SET (MD)
2 7/8"	18	3032'														
31. PERFORATI	TON PRO	DD (Inte	rval size and num	h1							L					
			-	Í					32.			нот, г				SQUEEZE, ETC.
BRUSHY CANY BRUSHY CANY					'-92'2SPF46	SHOLE	×		DEPTH I		(MD)		AMOUNT AND KIND OF MATERIAL USED			
		,		01.0.01	,				8036' - 8		Acidize w/1000 gal 7.5% Pentol					
						•			· · · · · · · · · · · · · · · · · · ·				cidized w/1000 gal 7.5% Pentol cidize w/1000 gal 7.5% Pentol			
									0/81 - /	030		Aciui	ZE W/100	o gai 7.5	% Per	1101
33.*								PRODU	JCTION							
DATE FIRST PR 6/19/03	RODUCTIC	N	PRODUCTIONS I	ETHOD	I(Flowing, ga	is lift, pi	umping-s	ize and type of	pump)						Si	HELL STATUS (Producing or hut-in) producing
DATE OF TEST 6/25/03		HOURS ?	FESTED	O CHOKE	SIZE		PROD'N I	FOR TEST	01L-BBL. 81		GAS- 59	-MCF.		WATER-BB 195		GAS-OIL RATIO 732.101
FLOW. TUBING 0	PRESS.	CASI 0	ING PRESSURE		CALCULATEI RATE	D 24-H	OUR	OIL-BBL.		GAS-N	ICP.		WATER-BI	BL.	- 1 -	GRAVITY-API (CORR.)
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) SOLD								<u> </u>	TEST WITNESSED BY JOE HANDLEY							
35. LIST OF A	TTR CTTS	VPT C	 .				-				JOE	HANDL	ey			
LOGS, DEVI	ATION	SURV														
36. I hereby	certif	y that	the foregoing	and at	tached in	format	tion is				ermined fr	rom all	available	records		
SIGNED	1	11	Le D	FA	11/1		Т		REN COTTO RATIONS 1		<u>ICIAN</u>	DA	TEJuly 8,	2003		

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

FORMATION	TOP	воттом	DESCRIPTION CONTENTS FOR	 		
Cherry Canvon	5300	6928	DESCRIPTION, CONTENTS, ETC.	1	ТОР	
Brushy Canyon	6928	8220		NAME	MEAS. DEPTH	TRUE VERT. DEPTH
				Rustler	705	
				Salt	1033'	
				Base Salt	4140'	
				Bell Canyon	4371'	
		}	·	Cherry Canyon	5309'	
				Brushy Canyon	6928'	
				Bone Spring	8220'	
i						•
		DEPTH	ACID, SHOT, FRACTURE, CEMEMNT SQUEEZE, ETC (continued from the front)			
		8036'- 8053'	Frac'd w/20558 gal wtr & 50.500# sd			
		7018'-7030'	Frac'd w/18,688 gal Spectra Frac & 41,600 # sd			
		6781'-6792'	Frac'd w/11,680 gal Spectra Frac & 28,000# sd			
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Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135 Expires March 31, 1993

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE	NMNM0405444 6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRIPLICATE	6. If Indian, Allottee or Tribe Name							
4111727								
1 T C.W. 11	7 1611-16 CA A							
1. Type of Well Soil Gas Other	7. If Unit or CA, Agreement Designation							
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY, LP. 2003	8. Well Name and No.							
3. Address and Telephone No.	TODD 23K FEDERAL 34							
20 NORTH BROADWAY, SUITE 1100, OKLAHOMA CITY, OKLAHOMA (105) 228 75120	9. API Well No.							
4. Location of Well (Footage. Sec., T., R., M., or Survey Description)	30-015-32019 10. Field and Pool, or Exploratory Area							
1880 FSL & 1980 FWL, NESW, SEC 23, T23S R31F	INGLE WELLS DELAWARE							
2526275	11. County or Parish, State							
	EDDY NM							
CHECK APPROPRIATE BOWN ATO WITH A TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TOTAL TO THE TOTAL TO								
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REI								
TYPE OF SUBMISSION TYPE OF ACTION	N .							
Notice of Intent Abandonment	Change of Plans							
Subsequent Report Recompletion Plugging Back	New Construction							
Casing Repair	Non-Routine Fracturing Water Shut-Off							
Final Abandonment Notice Altering Casing	Conversion to Injection							
Other COMPLETION	Dispose Water							
13 Describe Proposed or Completed Ownsign (Clusters II)	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)							
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*	any proposed work. If well is directionally drilled, give							
5/30/03 – TIH w/ 4" csg gun, perf Brushy Canyon 8036' – 43' & 8049' – 53' 2 SPF	, 22 holes total							
5/31/03 – Acidized Brushy Canyon w/1000 gal 7.5% Pentol Acid								
6/3/03 – Frac'd Brushy Canyon w/20558 gal wtr & 50500# sd								
6/4/03 – TIH w/4" csg gun perf Brushy Canyon 7018' – 30' & Cherry Canyon 6781	' – 92' 2 SPF total 46 holes.							
6/5/03 – Acidized 7018' – 7030 w/1000 gal 7.5% Pentol acid								
6/6/03 - Frac'd 7018' - 30' w/18,688 gal Spectra Frac & 41,600 # sd								
6/11/03 - Acidized Cherry Canyon 6781' - 92 w/1000 gal 7.5% Pentol Acid								
6/13/03 - Frac'd Cherry Canyon 6781' - 6792' w/11,680 gal Spectra & 28,000# sd								
6/17/03 – RIH w/tbg SN @ 8032'								
6/18/03 – Hung well on Production								
14. I hereby certify that the foregoing is true and correct								
Karen A. Cottom								
Signed Title Operations Technician (This space for Federal or State office use)	Date July 8, 2003							
Approved by	n .							
Conditions of approval, if any:	Date							



DRILLING INC. Oil Well Drilling Contractor

Post Office Box 160 • Artesia, NM 88211-0160 • Office (505) 748-8704 • Fax (505) 748-8719

May 28, 2003

Devon Energy Production Co. LP 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102

RE: Todd 23 K Federal #34 Sec. 23, T-23-S, R-31-E Eddy County, New Mexico

The following is a Deviation Survey on the referenced well:

130' - 1/2 °	595' - 1 3/4°	3103' - 1/4°	4821' – 1°
342' - 1/2 °	651' - 1 3/4°	3547' – 1/2°	5262' - 1°
496' – 2 1/2 °	721' - 2 1/2°	3767' – 2°	5706' – 1/2°
558' - 4°	797' – 2°	3957' – 2	6175' – 1/4°
616' - 6°	883' - 1 1/2°	4147' - 3 1/4°	6649' – 1/2°
416' – 1 1/4 °	1324' – 1 1/4°	4152' - 3°	7070' – 1°
471' – 2°	1796' - 3/4°	4215' - 3 1/2°	7555' – 1 1/4°
533' - 2 1/4°	2235' - 3/4°	4279' – 2°	8046' – 1/4°
564' – 2°	2662' - 1/4°	4352' – 1 1/2°	8415' - 1 1/2°

Sincerely

Jerrry W. Wilbanks

President

STATE OF NEW MEXICO)

COUNTY OF CHAVES

The foregoing was acknowledged before me this 28th day of May, 2003 by Jerry W. Wilbanks.

MY COMMISSION EXPIRES

June 19th, 2003