Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMNM02887A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						
				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. 891000558X		
1. Type of Well				8. Well Name and No. JAMES RANCH UNIT 124H		
☑ Oil Well □ Gas Well □ Other				<u></u>		
2. Name of Operator Contact: TRACIE J CHERRY BOPCO LP E-Mail: tjcherry@basspet.com				9. API Well No. 30-015-38113-00-S1		
		o. Phone No. (include area co h: 432-221-7379	le) 10. Field and Pool, or Exploratory QUAHADA RIDGE UNKNOWN			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			1	11. County or Parish, and State		
Sec 17 T23S R31E SENW 2450FNL 1430FWL				EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE O	F NOTICE, REP	ORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production	n (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing		☐ Reclamati	on	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomple	te	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporari	ly Abandon	Venting and/or Flari	
	☐ Convert to Injection	Plug Back	■ Water Dis	posal		
determined that the site is ready for fi BOPCO, LP respectfully subm Janary through March, 2015 a follows:	its this sundry notice to repor	t the volume flared for tells producing to this ba	ttery are as			
follows:			_	··· · · · · · · · · · · · · · · · · ·	TION	
JAMES RANCH UNIT 119H / 3 JAMES RANCH UNIT 124H / 3 JAMES RANCH UNIT 121H / 3 JAMES RANCH UNIT 120H / 3 JAMES RANCH UNIT 111H / 3	90 16	NM OIL CONSERVATION ARTESIA DISTRICT OCT 3 0 201				
Intermittent flaring was necess Total of 24200 MCF was flared	ary due to restricted pipeline I.	Accepted	d for record	RECEIVED		
		<u> </u>	4/4/13			
14. I hereby certify that the foregoing is	Electronic Submission #3048	O LP. sent to the Carls	bad 🗸 🗋	//		
Name (Printed/Typed) TRACIE J CHERRY Title			JLATORY/ANAL	YST		
Signature (Electronic S	Date 06/12	ACCEP1	ED FOR RE	CORD		
	THIS SPACE FOR F	EDERAL OR STAT		7-7-		
Approvéd By		Title		1 3 2015	Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduc		BURNAN	F LAND MANAGEM BAD HELD OFFICE	ENT /		
Title 18 U.S.C. Section 1001 and Title 43 L States any false, fictitious or fraudulent st				to any department or ag	gency of the United	

Additional data for EC transaction #304800 that would not fit on the form

32. Additional remarks, continued

January - 3975 MCF February - 8983 MCF March - 11242 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports.