

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION
ARTESIA DISTRICT
APR 18 2016
RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0467933

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. DALE H PARKE B TRACT C 26
2. Name of Operator PREMIER OIL & GAS INCORPORATED Contact: DANIEL A JONES Email: dan.jones@premieroilgas.com		9. API Well No. 30-015-40082-00-X1
3a. Address ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 972-470-0228	10. Field and Pool, or Exploratory LOCO HILLS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T17S R30E NENE Lot A 990FNL 330FEL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @ 10:00 AM 11/5/15. DRILD 17-1/2" HOLE TO 380' @ 3:30 PM ON 11/5/15. RAN 8 JTS 13-3/8" 48# H-40 8 RD STC CSG TO 339.16'. CMTD W/ 60 BBLS GEL SPACER, 10 BBLS FW, 750 SX CLASS C, BUMP PLUG W/ 450 PI. WOC. TEMP SURVEY LOW. PUMP 6 50 SACK PLUGS AND 1 90 SACK PLUG AND CIRCULATED CMT.

11/8/2015 @ @6:30 AM, DRILD 11" HOLE TO 1310'. RAN 31 JTS 8-5/8" 24# J-55 8RD STC CSG TO 1312.92. CMTD W/ 280 SX CLASS C +4% PF20 +2% PFL, TAIL IN W/ 250 SX CLASS "C" +2% PFL, DROP PLUG, PUMP DISPLACEMENT, CIRC 186 SACKS TO SURFACE.

TD WELL @6:00 PM 11/13/2015. DRILD 7-7/8" HOLE TO 6350'. RAN 157 JTS 5-1/2" 17# J-55 LTC TO 6346.48'. CMTD 1ST STAGE W/ 445 SX PVL, CIRC 30 BBLS OFF DV TOOL @ 3136.48. CMTD 2ND STAGE W/ 425 SX CLASS "C", TAILED IN W/ 98 SX C-NEAT, CIRCULATE 32 BBLS. WOC.

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Accepted for record
NACCD 4/18/16
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14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #333973 verified by the BLM Well Information System
For PREMIER OIL & GAS INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by ASHLEY PEREZ on 03/18/2016 (16AP0046SE)**

Name (Printed/Typed) DANIEL A JONES	Title VICE PRESIDENT
Signature (Electronic Submission)	Date 03/16/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	Title /S/ DAVID R. GLASS	Date 04/08/2016
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.