UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No: NMNM0546732

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

6. If Indian, Allottee or Tribe Name

| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | } | • |
|--|---|---|---|---|---------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| I. Type of Well ☐ Gas Well ☐ Other | | | CONSERVA | 8, Well Name and No. FEDERAL 12 1H | |
| Name of Operator Contact: JENNIFER A OCCIDENTAL PERMIAN LP E-Mail: jennifer_duarle@oxy.con | | | A DUARTE - MICH 9, APT WEITNO. | | |
| | | Ph: 713-513-6640 | icitide area code) 10. Field and Fool, of Exploratory | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, and State | | |
| Sec 1 T23S R30E SWSE 1159FSL 1343FEL | | | | EDDY COUNTY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE NATÚRE | OF NOTICE, R | EPORT, OR OTHEI | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off |
| I woulde of filteria | ☐ Alter Casing | Fracture Treat | ☐ Reclam | ation | ■ Well Integrity |
| Subsequent Report | Casing Repair | ■ New Construction | n 🔲 Recomp | olete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abando | n 🔲 Tempor | arily Abandon Venting and/or Flari | |
| | Convert to Injection | ☐ Plug Back | ■ Water I | Disposal | ng |
| determined that the site is ready for fi OCCIDENTAL PERMIAN LTD March 31, 2016 that was caus 23295.8 mcf. | respectfully reports that ed by high line pressure a | he above location ended and we report that we flar | ed a total of | _ | ed For Recor |
| 14. I hereby certify that the foregoing is Com | Electronic Submission #3 | 36224 verified by the BLM TAL PERMIAN LP, sent to ssing by PRISCILLA PERI | the Carlsbad | • | |
| | R A DUARTE | | VIRONMENTAL | | |
| The second secon | | , | | | |
| Signature (Electronic S | ubmission) | Date 04/ | 12/2016 | | _ |
| ACCEPTED FOR | RETURABACE FO | R FEDERAL OR STA | TE OFFICE U | SE | |
| 13/ DAVID | H. GLASS | | | | |
| Approved ByMAY_ 2 6-2 | ын — — — — — — — — — — — — — — — — — — — | Title | | | Date |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant because | I. Approval of this notice does itable title to those rights in the | not warrant or subject lease Office | | , | |
| Title 18 U.S.C. Se REATION AND USA 4E States any false, fictitious or fraudulent s | | | | ke to any department or a | gency of the United |