

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

SUNDRY NOTICES AND REPORTS ON WELLS Artesia
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Serial No. Multiple--See Attached |
| 2. Name of Operator BOPCO LP. | 6. If Indian, Allottee or Tribe Name |
| Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com | 7. If Unit or CA/Agreement, Name and/or No. Multiple--See Attached |
| 3a. Address P O BOX 2760 MIDLAND, TX 79702 | 8. Well Name and No. Multiple--See Attached |
| 3b. Phone No. (include area code) Ph: 432-683-2277 | 9. API Well No. Multiple--See Attached |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached | 10. Field and Pool, or Exploratory Multiple--See Attached |
| | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|-------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Well Integrity |
| | <input type="checkbox"/> Casing Repair |
| | <input checked="" type="checkbox"/> Other |
| | Venting and/or Flaring |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days from July through September, 2015 at the referenced location.

Wells producing to this battery are as follows:

- James Ranch Unit 012H / 30-015-22162-00-S03
- James Ranch Unit D11 126H / 30-015-39254-00-S1
- James Ranch Unit D11 135H / 30-015-42376-00-X1
- James Ranch Unit D11 163H / 30-015-41694-00-S1

Total of 11475 MCF was flared.

NM OIL CONSERVATION
ARTESIA DISTRICT

NOV 19 2015

RECEIVED

Accepted for record
11/20/15

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #320938 verified by the BLM Well Information System
For BOPCO LP, sent to the Carlsbad
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (10/23/2015)

| | |
|--------------------------------------|--------------------------|
| Name (Printed/Typed) TRACIE J CHERRY | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 10/21/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

ACCEPTED FOR RECORD
NOV 19 2015
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #320938 that would not fit on the form

5. Lease Serial No., continued

NMLC064827A
NMNM06806
NMNM06808

7. If Unit or CA/Agreement, Name and No., continued

891000558X
NMNM72615

Wells/Facilities, continued

| Agreement | Lease | Well/Fac Name, Number | API Number | Location |
|------------------|--------------|------------------------------|--------------------|----------------------------------------------------------------------------|
| NMNM70965X | NMLC064827A | JAMES RANCH UNIT DI 1 135H | 30-015-42376-00-S1 | Sec 21 T22S R30E SWNW 1517FNL 1292FEL 32.225023 N Lat, 103.525239 W Lon |
| NMNM70965X | NMNM06808 | JAMES RANCH 12 | 30-015-22162-00-S3 | Sec 21 T22S R30E SWNE 1450FNL 1830FEL |
| NMNM70965X | NMLC064827A | JAMES RANCH UNIT DI 1 163H | 30-015-41694-00-S1 | Sec 21 T22S R30E NWNE 1433FNL 1475FEL |
| NMNM70965X | NMNM06806 | JAMES RANCH UNIT 126H | 30-015-39254-00-S1 | Sec 21 T22S R30E SWNE 1431FNL 1821FEL |

10. Field and Pool, continued

WC;G-07 S213021G
WILDCAT

32. Additional remarks, continued

July - 6376 MCF
Aug - 1538 MCF
Sept - 3561 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports.

Revisions to Operator-Submitted EC Data for Sundry Notice #320938

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sundry Type: | FLARE SR | FLARE SR |
| Lease: | NMNM02952A | NMLC064827A NMNM06806 NMNM06808 |
| Agreement: | NMNM70965X | 891000558X (NMNM70965X) NMNM72615 (NMNM72615) |
| Operator: | BOPCO LP P O BOX 2760 MIDLAND, TX 79702 Ph: 432-683-2277 | BOPCO LP P O BOX 2760 MIDLAND, TX 79702 Ph: 432.683.2277 |
| Admin Contact: | TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-683-2277 | TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-683-2277 |
| Tech Contact: | TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-683-2277 | TRACIE J CHERRY REGULATORY ANALYST E-Mail: tjcherry@basspet.com Ph: 432-683-2277 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | WILDCAT; BONE SPRING | QUAHADA RIDGE UNKNOWN WC:G-07 S213021G WILDCAT |
| Well/Facility: | JAMES RANCH UNIT 012H Sec 21 T22S R30E Mer NMP NWSE 1450FNL 1830FEL | JAMES RANCH UNIT DI 1 135H Sec 21 T22S R30E SWNW 1517FNL 1292FEL 32.225023 N Lat, 103.525239 W Lon JAMES RANCH 12 Sec 21 T22S R30E SWNE 1450FNL 1830FEL JAMES RANCH UNIT DI 1 163H Sec 21 T22S R30E NWNE 1433FNL 1475FEL JAMES RANCH UNIT 126H Sec 21 T22S R30E SWNE 1431FNL 1821FEL |