Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

NMOCD Artesia

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O	MB NO	. 1004	-013
Ev	nirae: I	nh. 31	201

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No: NMLC061616A

abandoned well. Use form 3160-3 (APD) for such proposals.				o. If findian, Another of Title Wallie		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				.7. If Unit or CΛ/Agreement, Name and/or No.		
Type of Well ☐ Gas Well ☐ Otl	8. Well Name and No. POKER LAKE CVX JV BS 16H					
2: Name of Operator Contact: TRACIE J CHERRY BOPCO LP E-Mail: tjcherry@basspet.com				9. API Well No. 30-015-40581-00-S1		
3a. Address P O BOX 2760 MIDLAND, TX 79702	Phone No. (include area code 432-683-2277	:)	10. Field and Pool, or Exploratory WILDCAT			
4. Location of Well (Footage, Sec., 7	•	,	11. County or Parish, and State			
Sec 3 T25S R30E SWSE 200		١ :	EDDY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO INI	DICATE NATURE OF	NOTICE, RI	EPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION			•	···· , · · · · · · · · · · · · · · · ·	
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	☐ Reclama	ation	■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomp	lete	⊠ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Tempor	orarily Abandon Venting and/or Flari		
	☐ Convert to Injection	□ Plug Back	☐ Water D	isposal		
April through June, 2016 at the Intermittent flaring was necess Total of 31 MCF was flared. April - 25 MCF May - 1 MCF June - 5 MCF	nits this sundry notice to report	capacity.	V	dbalm!!		
14. I hereby certify that the foregoing is	Electronic Submission #35068	0 verified by the BLM We	II Information	System		
Comm	For BOPC hitted to AFMSS for processing I	O LP, sent to the Carlsba	id on 09/14/2016	(16JAS1793SE)		
Name (Printed/Typed) TRACIE J	CHERRY	Title REGUL	ATORKIAN	MYSTEOR REC	ORD /	
Signature (Electronic S	Submission)	Date 09/09/2	AUULI 016	JED TOK JES	7 1	
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE US	SEP 15 2016,	11. All hall	
Approved By		Title .	DERIM	OF LAND MANAGE	AEU Salv	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive the applicant to conduct the applicant to conductive the applicant to c	itable title to those rights in the subject	arrant or	CAI	RLSBAD FIELD UFFICE		
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				ke to any department or a	gency of the United	