

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM117116

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FOXX 31 FEDERAL 4H

9. API Well No.
30-015-43150

10. Field and Pool, or Exploratory
WILDCAT

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CIMAREX ENERGY COMPANY
Contact: ARICKA EASTERLING
E-Mail: aeasterling@cimarex.com

3a. Address
202 S. CHEYENNE AVE, SUITE 1000
TULSA, OK 74103

3b. Phone No. (include area code)
Ph: 918-560-7060

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 31 T26S R27E NENE 446FNL 332FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex respectfully request approval to change the original drilling plan for the above referenced well. Cimarex proposes to change the SHL & BHL there by changing the directional plan. No additional disturbance is required for the well pad.

Approved:
SHL: 446 FNL & 332 FEL
BHL: 1070 FSL & 660 FWL
Proposed
SHL: 453 FNL & 417 FEL
BHL: 400 FSL & 330 FWL

NM OIL CONSERVATION
ARTESIA DISTRICT
OCT 24 2016

Please see attached plat, directional plan & drilling plan.

RECEIVED

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #345156 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY, sent to the Carlsbad

Name (Printed/Typed) ARICKA EASTERLING Title REGULATORY ANALYST

Signature (Electronic Submission) Date 07/20/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Cody D. [Signature] Title fel FIELD MANAGER Date 10/14/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|--------------------------------|--|--|--|---------------------------------|------------------------|
| 1 API Number 30-015 - 43150 | | 2 Pool Code | | 3 Pool Name Wildcat Wolfcamp | |
| 4 Property Code | | 5 Property Name FOXX 31 FEDERAL COM | | | 6 Well Number 4H |
| 7 OGRID No. 215099 | | 8 Operator Name CIMAREX ENERGY CO. | | | 9 Elevation 3210.9' |

10 Surface Location

| 11 Ul. or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 31 | 26S | 27E | | 453 | NORTH | 417 | EAST | EDDY |

12 Bottom Hole Location If Different From Surface

| 13 Ul. or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------------------|---------|--------------------|-------|-----------------------|---------------|------------------|---------------|----------------|--------|
| 2 | 31 | 26S | 27E | | 400 | SOUTH | 330 | WEST | EDDY |
| 14 Dedicated Acres 160 | | 15 Joint or Infill | | 16 Consolidation Code | | 17 Order No. | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| NAD 83 (BOTTOM HOLE LOCATION) | | NAD 83 (SURFACE HOLE LOCATION) | |
|-------------------------------------|--|-------------------------------------|--|
| LATITUDE = 32°00'04.13" (32.001147) | LONGITUDE = 104°14'10.79" (104.236331) | LATITUDE = 32°00'16.43" (32.004564) | LONGITUDE = 104°13'18.14" (104.221706) |
| NAD 27 (BOTTOM HOLE LOCATION) | | NAD 27 (SURFACE HOLE LOCATION) | |
| LATITUDE = 32°00'03.69" (32.010250) | LONGITUDE = 104°14'09.01" (104.235836) | LATITUDE = 32°00'15.99" (32.004442) | LONGITUDE = 104°13'16.36" (104.221211) |
| STATE PLANE NAD 83 (N.M. EAST) | | STATE PLANE NAD 83 (N.M. EAST) | |
| N: 364169.90 E: 571406.68 | | N: 365417.55 E: 575939.21 | |
| STATE PLANE NAD 27 (N.M. EAST) | | STATE PLANE NAD 27 (N.M. EAST) | |
| N: 364113.44 E: 530222.92 | | N: 365361.02 E: 534755.34 | |

18 OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Aricka Easterling 7/20/16
Signature Date

Aricka Easterling
Printed Name

aeasterling@cimarex.com
E-mail Address

19 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

July 18, 2016
Date of Survey

Signature and Seal of Professional Surveyor:
Nelson J. Marshall

PROFESSIONAL SURVEYOR
NEW MEXICO
12446
NELSON J. MARSHALL-16

Certificate Number:

LINE TABLE

| LINE | DIRECTION | LENGTH |
|------|-------------|----------|
| L1 | S25°44'05"W | 1383.62' |

● = SURFACE HOLE LOCATION
○ = BOTTOM HOLE LOCATION
◇ = LANDING POINT
▲ = SECTION CORNER LOCATED

SCALE
REVISED BY: B.D.H. 07-18-16

NOTE:
Distances referenced on plat to section lines are perpendicular.