| | | | | NM OIL CONSERVATION | | | | | | | | | |
|---|--|----------------|--|---------------------------------------|----------------------------|---|---------------------|--|------------|--------------|---------------------------|--------------|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 | | | | | | New Mex | | IA DIST | | | Form C-141 | | |
| District II 811 S. First St., Artesia, NM 88210 | | | | Energy Minerals and Natural Resources | | | | 122 | 010 | | August 8, 2011 | | |
| District III 1000 Rio Brazos Road, Aztec, NM 87410 | | | | Oil Conservation Division | | | | Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC. | | | | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | 1220 South St. Fra Santa Fe, NM 8 | | | | | | | | | |
| | Release Notification and Corrective Action | | | | | | | | | | | | |
| nAB | 11-24 | 9368 | | ease mound | cation | OPERA | | | 7 Initi | al Donort | | Final Report | |
| Name of Co | ompany C | imarex Ener | <u>00 </u> | 1/12/183 | T | OPERATOR Initial Report Final Report | | | | | | | |
| Address 60 | enfeld Ste 60 | | dTX | | Telephone No. 432-853-7059 | | | | | | | | |
| Facility Nar | ne Marqu | ardt 12H | | Facility Type Production | | | | | | | | | |
| Surface Ow | ner fed | | Owner | r API No. 30-015-41850 | | | | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | |
| Unit Letter | Init Letter Section Township Range | | Feet from the North | | South Line | Feet from the | East/West Line | | County | | | | |
| Р | 12 | 258 | 26E | 330 | | S | 400 | E | | Eddy | | | |
| Latitude_32.13807_Longitude-104.23923 | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Rele | | | Volume of | Release 50 bbls | | | | | | | | | |
| Source of Release valve | | | | | | Date and H 10/12/2010 | | Date and Hour of Discovery 10/12/2016 | | | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? d Shelly Tucker/Heather Patterson | | | | | | | |
| By Whom? Christine Alderman | | | | | | Date and Hour 10/13/2016 | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| If a Watercov | wee wee Im | | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken. A check valve failed on a poly water transfer line on the ROW. All standing fluids were picked up with a vacuum truck. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken. We will hydro vac the impacted area to try to get the heavily contaminated areas removed and then we will sample. | | | | | | | | | | | | | |
| We will hydr | o vac the in | npacted area t | o try to ge | t the heavily cont | aminated | l areas remov | ved and then we w | vill sample | • | | | | |
| | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger | | | | | | | | | | | | | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | | |
| or the environ | nment. In a | addition, NMC | CD accep | stance of a C-141 | report de | oes not reliev | e the operator of i | responsibi | lity for c | compliance v | with any | other | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | |
| Signature: Christine alderman | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: (| nus | men | Approved by Environmental Specialist: | | | | | | | | | | |
| Printed Name: Christine Alderman | | | | | | | | | <u> </u> | MP. | $\underline{\mathcal{N}}$ | | |
| Title: ESH Supervisor | | | | | | Approval Date: 21316 Expiration Date: NA | | | | | | | |
| E-mail Address: calderman@cimarex.com | | | | | | Conditions of Approval: | | | | | | | |
| | | | | | | | | Attached X | | | | | |
| Date: 10/13/2016 Phone: 432-853-7059 * Attach Additional Sheets If Necessary 2RP-4030 | | | | | | | | | | | | 1.470 | |
| | | | | | | | | | | 2 | KY | · 4000 | |